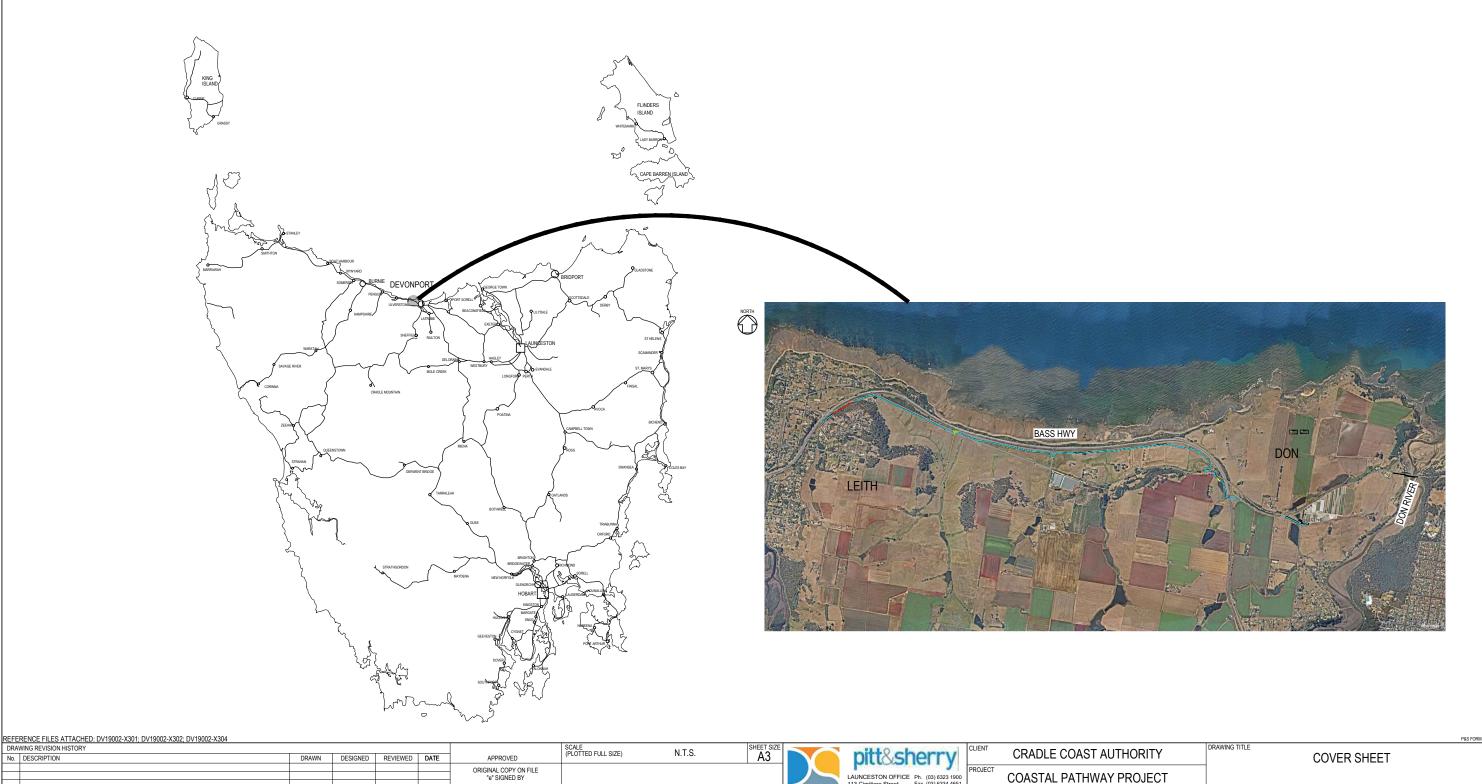
# CRADLE COAST AUTHORITY COASTAL PATHWAY PROJECT - LEITH TO DON



0 ISSUED FOR CONSTRUCTION

LEITH TO DON

**CONSTRUCTION** 

DV19002-G310
Feb. 14, 22 - 19:53:20 Name: DV19002-G310.dv

| FILES ATTACHED:              | . ,  |                      |   |
|------------------------------|--|----------------------|---|
| DV19002-C363<br>DV19002-C364 | CULVERT CROSS SECTIONS (MC10)  CULVERT CROSS SECTIONS (MC75) | SHEET 5              | 0 |
| DV19002-C362<br>DV19002-C363 | CULVERT CROSS SECTIONS (MC60)  CULVERT CROSS SECTIONS (MC10) | SHEET 3 SHEET 4      | 0 |
| DV19002-C361                 | CULVERT CROSS SECTIONS (MC60)                                | SHEET 2              | 0 |
| DV19002-C360                 | CULVERT CROSS SECTIONS (MC50)                                | SHEET 1              | 0 |
| DV19002-C356                 | NORFOLK LEVEL CROSSING DETAILS                               | SHEET 2              | 0 |
| DV19002-C355                 | NORFOLK LEVEL CROSSING DETAILS                               | SHEET 1              | 0 |
| DV19002-C354                 | CRIB LOCK RETAINING WALL EXTENSION                           | SECTIONS AND DETAILS | 0 |
| DV19002-C353                 | TREE TRIMMING  | TYPICAL SECTION      | 0 |
| DV19002-C352                 | TYPICAL CROSS SECTIONS & DETAILS                             | SHEET 3              | 0 |
| DV19002-C351                 | TYPICAL CROSS SECTIONS & DETAILS                             | SHEET 2              | 0 |
| DV19002-C350                 | TYPICAL CROSS SECTIONS & DETAILS                             | SHEET 1              | 0 |
| DV19002-C341                 | GENERAL ARRANGEMENT  | SHEET 28             | 0 |
| DV19002-C340                 | GENERAL ARRANGEMENT  | SHEET 27             | 0 |
| DV19002-C336                 | GENERAL ARRANGEMENT  | SHEET 26             | 0 |
| DV19002-C335                 | GENERAL ARRANGEMENT  | SHEET 25             | 0 |
| DV19002-C333<br>DV19002-C334 | GENERAL ARRANGEMENT GENERAL ARRANGEMENT                      | SHEET 23 SHEET 24    | 0 |
| DV19002-C332                 | GENERAL ARRANGEMENT  | SHEET 22             | 0 |
| DV19002-C331                 | GENERAL ARRANGEMENT  | SHEET 21             | 0 |
| DV19002-C330                 | GENERAL ARRANGEMENT  | SHEET 20             | 0 |
| DV19002-C329                 | GENERAL ARRANGEMENT  | SHEET 19             | 0 |
| DV19002-C328                 | GENERAL ARRANGEMENT  | SHEET 18             | 0 |
| DV19002-C327                 | GENERAL ARRANGEMENT  | SHEET 17             | 0 |
| DV19002-C326                 | GENERAL ARRANGEMENT  | SHEET 16             | 0 |
| DV19002-C325                 | GENERAL ARRANGEMENT  | SHEET 15             | 0 |
| DV19002-C324                 | GENERAL ARRANGEMENT  | SHEET 14             | 0 |
| DV19002-C323                 | GENERAL ARRANGEMENT  | SHEET 13             | 0 |
| DV19002-C322                 | GENERAL ARRANGEMENT  | SHEET 12             | 0 |
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| DV19002-C320                 | GENERAL ARRANGEMENT  | SHEET 10             | 0 |
| DV19002-C319                 | GENERAL ARRANGEMENT  | SHEET 9              | 0 |
| DV19002-C318                 | GENERAL ARRANGEMENT  | SHEET 8              | 0 |
| DV19002-C317                 | GENERAL ARRANGEMENT  | SHEET 7              | 0 |
| DV19002-C315<br>DV19002-C316 | GENERAL ARRANGEMENT GENERAL ARRANGEMENT                      | SHEET 5 SHEET 6      | 0 |
| DV19002-C314                 | GENERAL ARRANGEMENT  | SHEET 4              | 0 |
| DV19002-C313                 | GENERAL ARRANGEMENT  | SHEET 3              | 0 |
| DV19002-C312                 | GENERAL ARRANGEMENT  | SHEET 2              | 0 |
| DV19002-C311                 | GENERAL ARRANGEMENT  | SHEET 1              | 0 |
| DV19002-C310                 | KEY PLAN   |                      | 0 |
| DV19002-G312                 | GENERAL NOTES  |                      | 0 |
| DV19002-G311                 | DRAWING LIST   |                      | 0 |
| DV19002-G310                 | COVER SHEET  |                      | 0 |
| DRAWING_NO                   | DRAWING_TITLE_1  |                      |   |

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|--------------|-----------------------|-----------------|---|
| DRAWING_NO   | DRAWING_TITLE_1       | DRAWING_TITLE_2 | 0 |
| DV19002-C370 | LONG SECTIONS (MC50)  | SHEET 1         | 0 |
| DV19002-C371 | LONG SECTIONS (MC50)  | SHEET 2         | C |
| DV19002-C372 | LONG SECTIONS (MC50)  | SHEET 3         | ( |
| DV19002-C373 | LONG SECTIONS (MC50)  | SHEET 4         | ( |
| DV19002-C374 | LONG SECTIONS (MC50)  | SHEET 5         | ( |
| DV19002-C375 | LONG SECTIONS (MC50)  | SHEET 6         | ( |
| DV19002-C376 | LONG SECTIONS (MC50)  | SHEET 7         | 0 |
| DV19002-C377 | LONG SECTIONS (MC50)  | SHEET 8         | ( |
| DV19002-C378 | LONG SECTIONS (MC50)  | SHEET 9         | ( |
| DV19002-C379 | LONG SECTIONS (MC60)  | SHEET 1         | ( |
| DV19002-C380 | LONG SECTIONS (MC60)  | SHEET 2         | ( |
| DV19002-C381 | LONG SECTIONS (MC60)  | SHEET 3         | ( |
| DV19002-C382 | LONG SECTIONS (MC60)  | SHEET 4         | ( |
| DV19002-C383 | LONG SECTIONS (MC60)  | SHEET 5         | ( |
| DV19002-C384 | LONG SECTIONS (MC60)  | SHEET 6         | ( |
| DV19002-C385 | LONG SECTIONS (MC60)  | SHEET 7         | ( |
| DV19002-C386 | LONG SECTIONS (MC60)  | SHEET 8         | ( |
| DV19002-C387 | LONG SECTIONS (MC60)  | SHEET 9         | ( |
| DV19002-C388 | LONG SECTIONS (MC60)  | SHEET 10        | ( |
| DV19002-C389 | LONG SECTIONS (MC60)  | SHEET 11        | ( |
| DV19002-C390 | LONG SECTIONS (MC60)  | SHEET 12        | ( |
| DV19002-C391 | LONG SECTIONS (MC60)  | SHEET 13        | ( |
| DV19002-C392 | LONG SECTIONS (MC60)  | SHEET 14        | ( |
| DV19002-C393 | LONG SECTIONS (MC10)  | SHEET 1         | ( |
| DV19002-C394 | LONG SECTIONS (MC10)  | SHEET 2         | ( |
| DV19002-C395 | LONG SECTIONS (MC10)  | SHEET 3         | ( |
| DV19002-C396 | LONG SECTIONS (MC10)  | SHEET 4         | ( |
| DV19002-C397 | LONG SECTIONS (MC10)  | SHEET 5         | ( |
| DV19002-C398 | LONG SECTIONS (MC20)  | SHEET 1         | ( |
| DV19002-C399 | LONG SECTIONS (MC75)  | SHEET 1         | ( |
| DV19002-C400 | CROSS SECTIONS (MC50) | SHEET 1         | ( |
| DV19002-C401 | CROSS SECTIONS (MC50) | SHEET 2         | ( |
| DV19002-C402 | CROSS SECTIONS (MC50) | SHEET 3         | ( |
| DV19002-C403 | CROSS SECTIONS (MC50) | SHEET 4         | ( |
| DV19002-C404 | CROSS SECTIONS (MC50) | SHEET 5         | ( |
| DV19002-C405 | CROSS SECTIONS (MC50) | SHEET 6         | ( |
| DV19002-C406 | CROSS SECTIONS (MC50) | SHEET 7         | ( |
| DV19002-C407 | CROSS SECTIONS (MC50) | SHEET 8         | ( |
| DV19002-C408 | CROSS SECTIONS (MC50) | SHEET 9         | ( |
| DV19002-C409 | CROSS SECTIONS (MC50) | SHEET 10        | ( |
| DV19002-C410 | CROSS SECTIONS (MC50) | SHEET 11        | ( |
| DV19002-C420 | CROSS SECTIONS (MC60) | SHEET 1         | ( |
| DV19002-C421 | CROSS SECTIONS (MC60) | SHEET 2         | ( |
| DV19002-C422 | CROSS SECTIONS (MC60) | SHEET 3         |   |

SCALE (PLOTTED FULL SIZE)

N.T.S.

|              | DRAWING LIST                         |                                     |          |
|--------------|--------------------------------------|-------------------------------------|----------|
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| DV19002-C423 | CROSS SECTIONS (MC60)                | SHEET 4                             |          |
| DV19002-C424 | CROSS SECTIONS (MC60)                | SHEET 5                             |          |
| DV19002-C425 | CROSS SECTIONS (MC60)                | SHEET 6                             |          |
| DV19002-C426 | CROSS SECTIONS (MC60)                | SHEET 7                             |          |
| DV19002-C427 | CROSS SECTIONS (MC60)                | SHEET 8                             |          |
| DV19002-C428 | CROSS SECTIONS (MC60)                | SHEET 9                             |          |
| DV19002-C429 | CROSS SECTIONS (MC60)                | SHEET 10                            |          |
| DV19002-C430 | CROSS SECTIONS (MC60)                | SHEET 11                            |          |
| DV19002-C431 | CROSS SECTIONS (MC60)                | SHEET 12                            |          |
| DV19002-C432 | CROSS SECTIONS (MC60)                | SHEET 13                            |          |
| DV19002-C433 | CROSS SECTIONS (MC60)                | SHEET 14                            |          |
| DV19002-C434 | CROSS SECTIONS (MC60)                | SHEET 15                            |          |
| DV19002-C450 | CROSS SECTIONS (MC10)                | SHEET 1                             | (        |
| DV19002-C451 | CROSS SECTIONS (MC10)                | SHEET 2                             |          |
| DV19002-C452 | CROSS SECTIONS (MC10)                | SHEET 3                             |          |
| DV19002-C453 | CROSS SECTIONS (MC10)                | SHEET 4                             |          |
| DV19002-C454 | CROSS SECTIONS (MC10)                | SHEET 5                             |          |
| DV19002-C455 | CROSS SECTIONS (MC10)                | SHEET 6                             |          |
| DV19002-C456 | CROSS SECTIONS (MC10)                | SHEET 7                             |          |
| DV19002-C457 | CROSS SECTIONS (MC10)                | SHEET 8                             |          |
| DV19002-C465 | CROSS SECTIONS (MC20)                | SHEET 1                             |          |
| DV19002-C470 | CROSS SECTIONS (MC75)                | SHEET 1                             |          |
| DV19002-C471 | CROSS SECTIONS (MC76)                | HILLS TRANSPLANTS CARPARK           |          |
| DV19002-C475 | ROBINSON ACCOMMODATION WORKS         | GENERAL ARRANGEMENT                 |          |
| DV19002-C476 | ROBINSON ACCOMMODATION WORKS         | DETAIL 1                            |          |
| DV19002-C477 | ROBINSON ACCOMMODATION WORKS         | DETAIL 2                            |          |
| DV19002-C478 | ROBINSON ACCOMMODATION WORKS         | DETAIL 3                            |          |
| DV19002-C480 | JOHNSON & JARMAN ACCOMMODATION WORKS | GENERAL ARRANGEMENT                 |          |
| DV19002-C481 | JOHNSON & JARMAN ACCOMMODATION WORKS | DETAIL 1                            |          |
| DV19002-C482 | 48 HULL STREET ACCOMMODATION WORKS   | DETAIL 2                            |          |
| DV19002-S301 | ELEVATED WALKWAY                     | DETAILS SHEET 1                     |          |
| DV19002-S302 | ELEVATED WALKWAY                     | DETAILS SHEET 2                     |          |
| DV19002-S303 | ELEVATED WALKWAY                     | ALTERNATIVE 4.0m SPAN               |          |
| DV19002-S311 | ROBINSON RAIL UNDERPASS              | GENERAL NOTES                       | ,        |
| DV19002-S312 | ROBINSON RAIL UNDERPASS              | SAFETY IN DESIGN                    | ,        |
| DV19002-S313 | ROBINSON RAIL UNDERPASS              | CULVERT PLAN                        | (        |
| DV19002-S314 | ROBINSON RAIL UNDERPASS              | CULVERT LONGITUDINAL SECTION - WEST | ,        |
| DV19002-S315 | ROBINSON RAIL UNDERPASS              | CULVERT LONGITUDINAL SECTION - EAST | <u> </u> |
| DV19002-S316 | ROBINSON RAIL UNDERPASS              | PRECAST REINFORCEMENT DETAILS       |          |
| DV19002-S317 | ROBINSON RAIL UNDERPASS              | TYPICAL SECTIONS                    | E        |
| DV19002-S318 | ROBINSON RAIL UNDERPASS              | APPROACH PATH DETAILS               | <u> </u> |

ORIGINAL COPY ON FILE "e" SIGNED BY 0 ISSUED FOR CONSTRUCTION

COASTAL PATHWAY PROJECT LEITH TO DON

CRADLE COAST AUTHORITY

CONSTRUCTION

DRAWING No. DV19002-G311

Feb. 14, 22 - 19:51:10 Name: DV19002-G311.dwg Updated By: Olivia Lee

DRAWING LIST AHD / MGA

#### **GENERAL NOTES**

- THE LOCATION OF UNDERGROUND SERVICES ARE INDICATIVE ONLY. THE EXACT POSITION OF EACH SERVICE PRESENT SHOULD BE ESTABLISHED ON SITE WITH THE RESPECTIVE SERVICE OWNERS PRIOR TO COMMENCING
- ALL DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE (U.N.O.). ALL LEVELS ARE TO A.H.D. IN METRES. ALL CO-ORDINATES ARE TO GDA 94 M.G.A.55.
- UNLESS NOTED OTHERWISE THE CONTRACTOR IS REQUIRED TO OBTAIN ALL NECESSARY PERMITS FOR THE WORKS INCLUDING ANY WORKS IN THE ROAD RESERVATION AND ON ADJACENT PRIVATE PROPERTIES.
- ALL DRAIN AND SERVICES TIE IN LEVELS & LOCATIONS ARE TO BE CONFIRMED BEFORE COMMENCEMENT OF CONSTRUCTION WORK.
- 5. DO NOT SCALE DRAWINGS.

#### CIVIL WORKS

- C1. THE CONTRACTOR SHALL PREPARE AND PROVIDE A SEDIMENT AND EROSION CONTROL PLAN FOR THE WORKS. NO WORK SHALL COMMENCE UNTIL THIS PLAN HAS BEEN APPROVED BY THE SUPERINTENDENT.
- C2. NO MACHINERY IS TO BE PLACED ON OR HAVE ACCESS TO ANY AREA OUTSIDE THE LIMIT OF WORKS UNLESS APPROVED BY THE PRINCIPAL
- ALL WORKS SHALL BE IN ACCORDANCE WITH LGAT STANDARD DRAWINGS (U.N.O.)
- ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE FOLLOWING DEPARTMENT OF STATE GROWTH SPECIFICATIONS: 160, 167, 173, 175, 176, 201, 204, 205, 210, 304, 310, 407, 801.
- ROCK FILL AND ROCK BATTER PROTECTION SHALL HAVE A SPECIFIC GRAVITY OF MINIMUM 2.2. ROCK SHALL HAVE SHARP EDGES AND ANGULAR FACES. ROUNDED ROCK SHALL NOT BE USED EXCEPT AS KERB ROCKS.
- ROCK SHALL NOT BE DROPPED ONTO GEOFABRIC. GEOFABRIC SHALL HAVE NO RIPS OR HOLES. MINIMUM
- ALL TREES WITH TRUCK DIAMETER GREATER THAN 150mm SHALL NOT BE REMOVED WITHOUT APPROVAL FROM THE SUPERINTENDENT.

# SITE SAFETY

- SS1. ALL WORK SITES CAN BE POTENTIALLY HAZARDOUS TO PEOPLE, PROPERTY AND EQUIPMENT. ALL PEOPLE WHO ARE AUTHORISED TO BE ON A WORK SITE MUST CAREFULLY CONSIDER, DOCUMENT AND ADOPT SUITABLE SAFE WORK PROCEDURES FOR ALL REQUIRED ACTIVITIES.
- SS2. CURRENT LEGISLATION:

CURRENT LEGISLATION REQUIRES THAT ALL PERSONS ARE TO CONSIDER THEIR ACTIONS OR INACTION ON THE HEALTH AND SAFETY OF OTHERS AND THEMSELVES.

- SS3. THE CONTRACTOR SHALL ABIDE WITH AND IS BOUND BY THE CURRENT SAFE WORK AUSTRALIA ACT. REGULATIONS AND CODES OF PRACTICE ISSUED BY STATE GOVERNMENTS AND / OR THEIR AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE IMPLEMENTATION, DOCUMENTATION AND MAINTENANCE OF WORK SAFETY PROCEDURES AND OTHER RELEVANT DOCUMENTATION. THE CONTRACTOR SHALL ENSURE THAT ALL SUB CONTRACTORS AND OTHER AUTHORISED PEOPLE COMPLY WITH
- SS4. THE CONTRACTOR SHALL BE ALERT AND PROACTIVE TO IDENTIFY HAZARDS AND MANAGE THE ASSOCIATED RISKS TO ELIMINATE THEM OR MINIMISE THEM TO AN AGREED
- SS5. THE CONTRACTOR SHALL CONSULT WITH THE ENGINEER IF THERE IS ANY PERCEIVED RISK RELATING TO THE DESIGN OR CONSTRUCTION OF THE DESIGN.
- SS6. THE CONTRACTOR SHALL ENGAGE WITH THE SUBCONTRACTOR AND OTHER AUTHORISED PEOPLE WHO USE THE SITE TO IDENTIFY THEIR RISKY WORK PROCEDURES
- SS7. SUBCONTRACTORS AND OTHER AUTHORISED PEOPLE SHALL PROVIDE DOCUMENTATION ABOUT THEIR RISK ASSESSMENTS AND RISK MINIMISATION.

SCALE (PLOTTED FULL SIZE)

A LIVE SITE THAT HAS WORK UNDERWAY OR IS UNATTENDED HAS A STRONG ATTRACTION TO THE PUBLIC IN GENERAL. THE CONTRACTOR SHALL TAKE ALL REASONABLE PRECAUTIONS TO PREVENT UNAUTHORISED PEOPLE ENTERING THE SITE. EXCAVATIONS, STRUCTURES AND ACCESS EQUIPMENT SHALL BE LEFT IN A SECURE MANNER AS IS REASONABLY PRACTICABLE TO PREVENT ANY UNAUTHORISED PEOPLE FROM ENTERING, CLIMBING OR FALLING. THE SITE SHALL HAVE CLEAR WARNING SIGNS IN APPROPRIATE LOCATIONS, E.G. - "DANGER KEEP OUT" AND BE SECURELY BARRICADED AND WHEN UNATTENDED LEFT IN A LOCKED CONDITION AS IS REASONABLY

SS9. SPECIFIC ATTENTION SHALL BE PAID TO RISKY ACTIVITIES INCLUDING BUT NOT LIMITED

SITE ESTABLISHMENT DEMOLITION RECYCLING AND REMOVAL EXCAVATION AND TRENCHING - UNSTABLE GROUND AND UNDERGROUND SERVICES CONSTRUCTION PROCESSES TRIPS ANO FALLS (GENERAL) OVERHEAD AND UNDERGROUND ELECTRIC WIRES OR CABLES.

SS10. EXACT POSITION OF SAFETY SIGNAGE TO BE CONFIRMED ON SITE BY THE SUPERINTENDENT.

# SAFETY IN DESIGN (SiD)

SD1. SiD GENERALLY

THE WORKS HAVE BEEN DESIGNED TO REDUCE HAZARDS TO HEALTH AND SAFETY AS MUCH AS PRACTICAL.

SD2. WORK HEALTH AND SAFETY:

THE CONTRACTOR SHALL ENSURE THAT THE CONSTRUCTION OF THIS PROJECT IS CARRIED OUT UNDER A WORK HEALTH AND SAFETY CO-ORDINATION PLAN AND COMPLIANT WITH ANY 'SAFETY IN THE WORKPLACE LEGISLATION' APPLICABLE IN THE STATE IN WHICH THE WORK IS CARRIED OUT.

#### SD3. IDENTIFY HAZARDS:

THE CONTRACTOR SHALL MAKE EVERY EFFORT TO ENSURE THAT ALL PERSONS WHO ENTER THE CONSTRUCTION SITE ARE MADE AWARE ABOUT THE RISK OF HAZARDS AND POTENTIAL HAZARDS WHICH MAY OCCUR ON THE SITE. ANY SUCH HAZARD SHALL BE ISOLATED AND CLEARLY IDENTIFIED. THE CORRECT LEVEL OF TRAINING SHALL BE MANDATORY BEFORE ANY PERSON ENTERS THE CONSTRUCTION AREA. ALL PERSONS SHALL WEAR THE APPROPRIATE SAFETY PROTECTION APPAREL SPECIFIED BY THE CONTRACTOR BEFORE ENTERING THE SITE. A QUALIFIED GUIDE SHALL ACCOMPANY ALL NEW CONSTRUCTION WORKERS DURING THEIR INITIATION AND ALL SITE VISITORS WHILE ON THE SITE.

#### SD4.SERVICES

CONTRACTOR TO DEVELOP SWMS AND UNDERTAKE WORK IN ACCORDANCE WITH ALL RELEVANT "WORKING IN THE VICINITY OF OVERHEAD AND UNDERGROUND ELECTRIC LINES GUIDANCE MATERIAL"

SD5. CONTRACTOR TO DEVELOP SWMS AND UNDERTAKE WORK IN ACCORDANCE WITH ALL RELEVANT CODES OF PRACTICE

DRAWING REVISION HISTORY ORIGINAL COPY ON FILE "e" SIGNED BY 0 ISSUED FOR CONSTRUCTION D.LYNCH B.HART 14-02-22

**pitt**&sherry A3

CRADLE COAST AUTHORITY

COASTAL PATHWAY PROJECT LEITH TO DON

CONSTRUCTION

**GENERAL NOTES** 

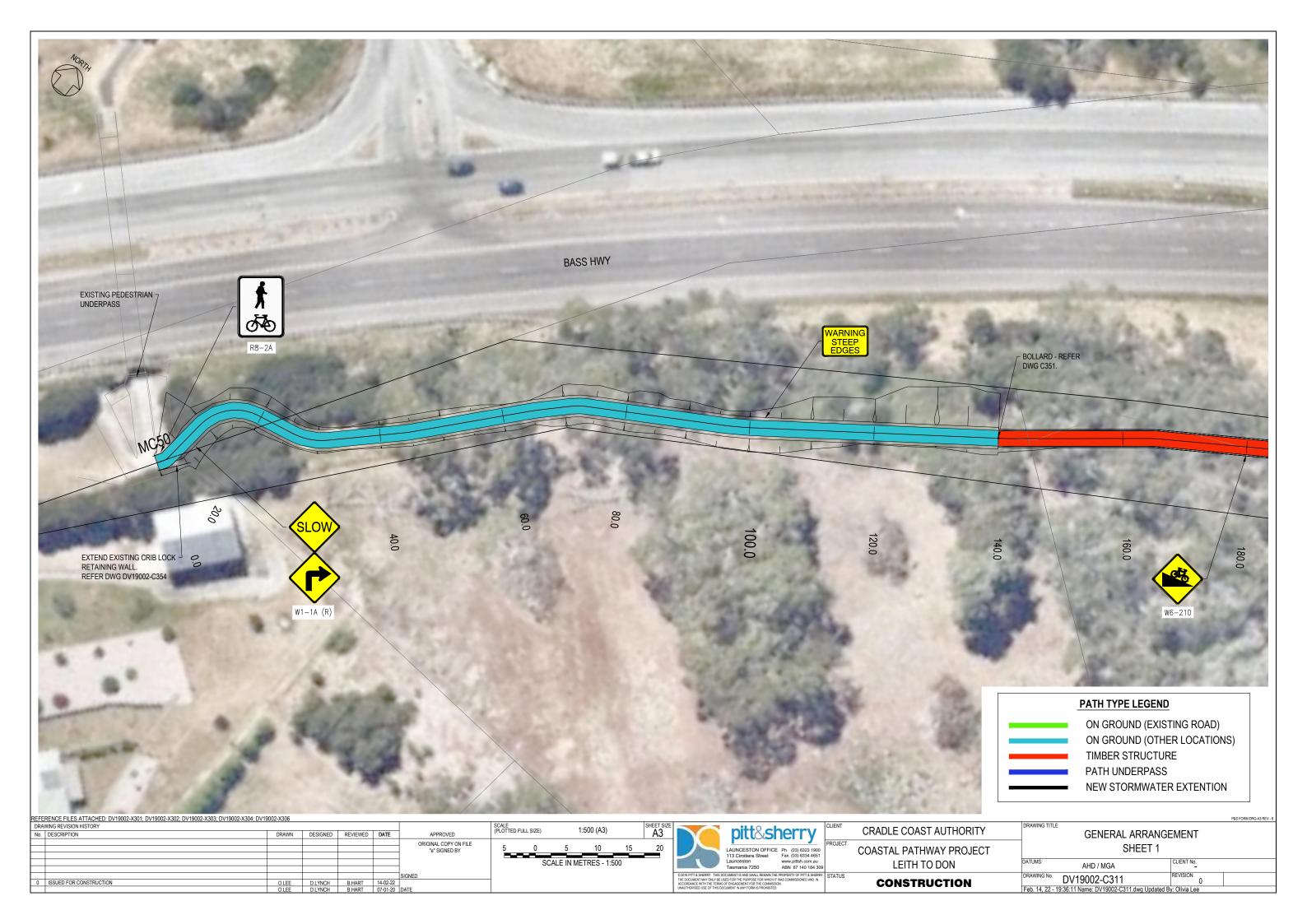
CLIENT No. AHD / MGA DV19002-G312 Feb. 14, 22 - 19:35:59 Name: DV19002-G312.c

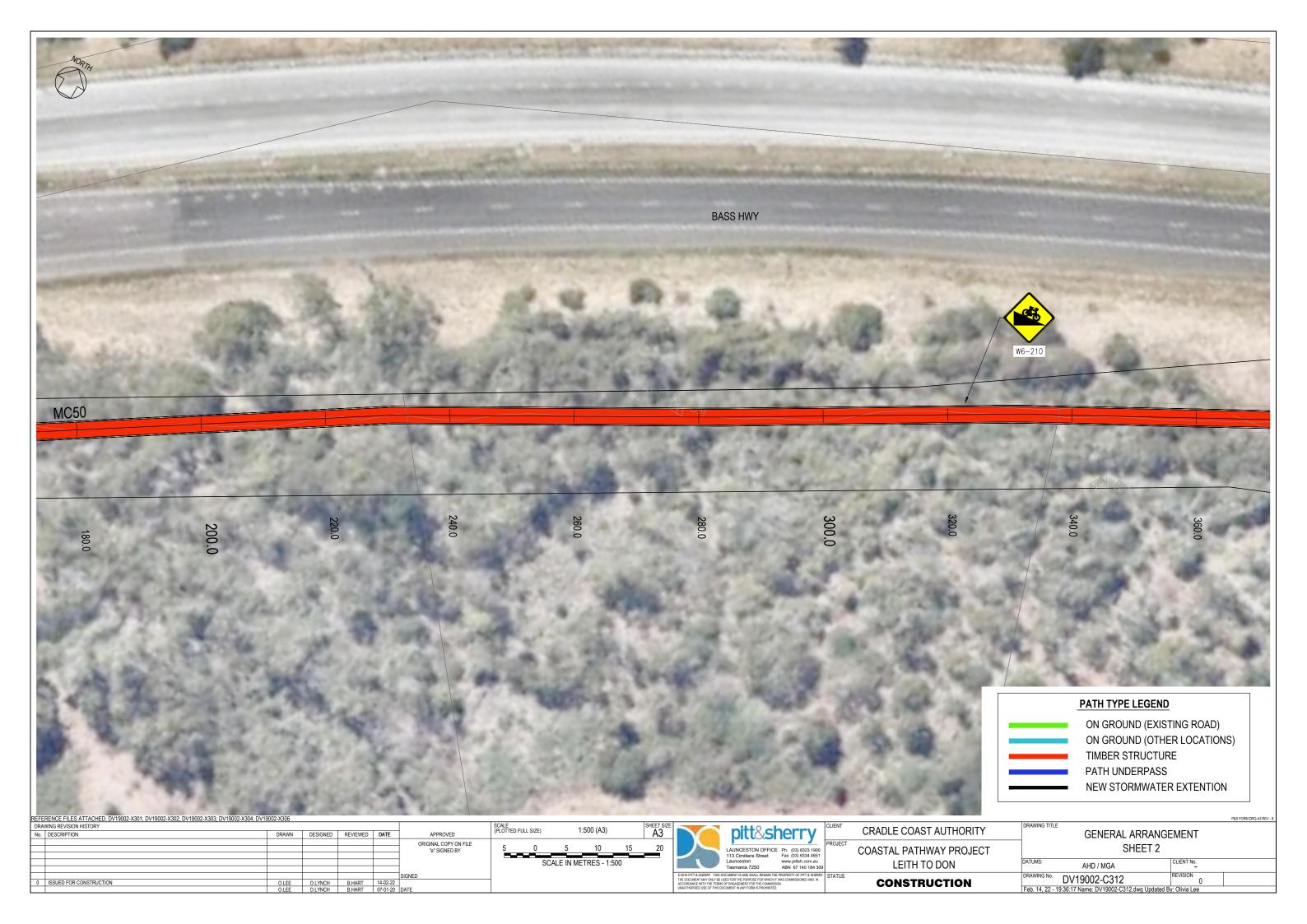


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| 0                        | ISSUED FOR CONSTRUCTION                           | O.LEE | D.LYNCH  | B.HART   | 14-02-22        |                       |                            |        |          |            |    |    |
|                          |   | OLFE  | DLYNCH   | B.HART   | 12-12-19        | DATE                  |                            |        |          |            |    | ,  |

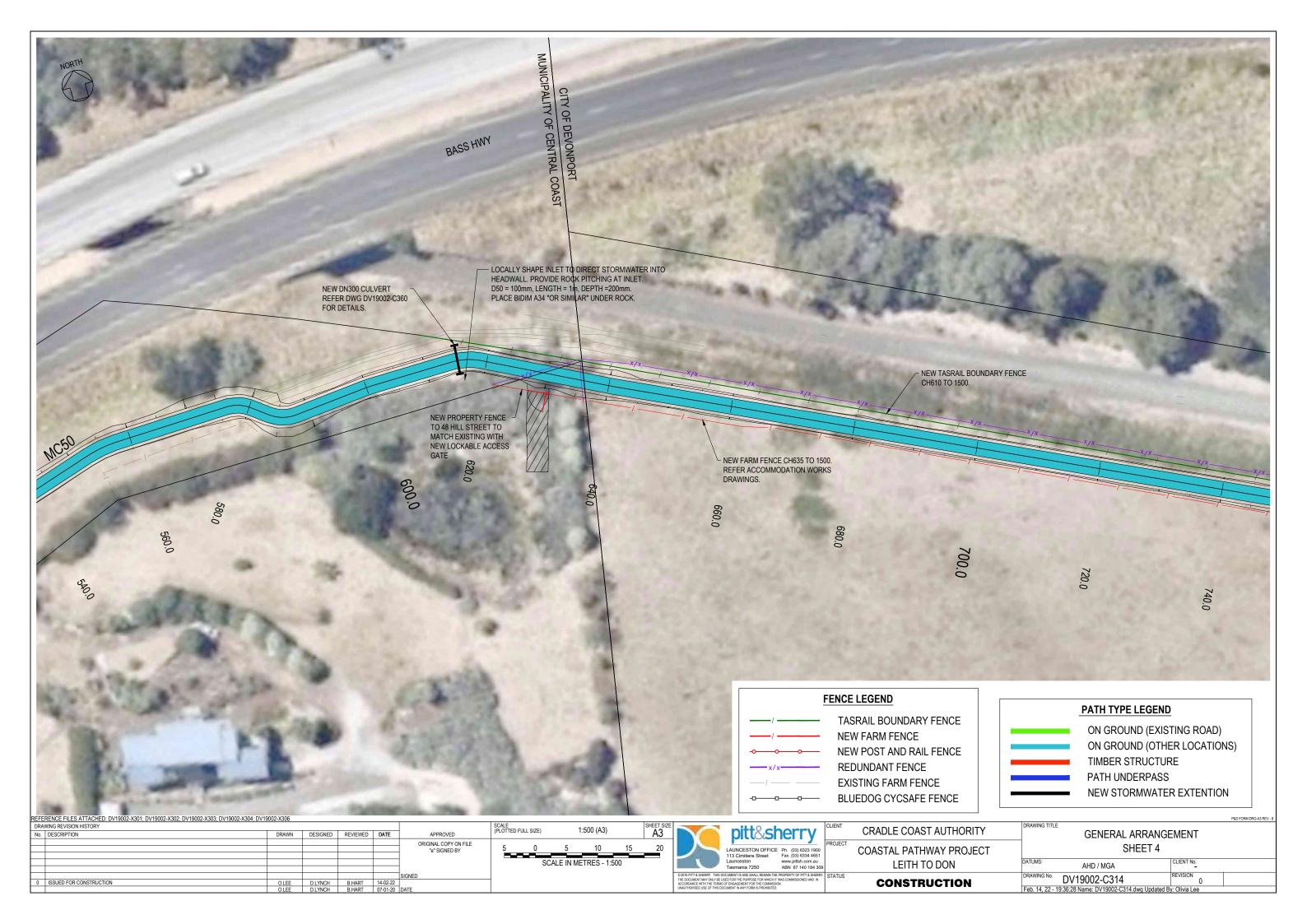
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|            | 113 Cimitiere Street<br>Launceston                                    | Fax. (03) 6334 4651<br>www.pittsh.com.au |    |
|            | Tasmania 7250   | ABN 67 140 184 309                       |    |
|            |   |  |    |
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|            | SED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO |  |    |
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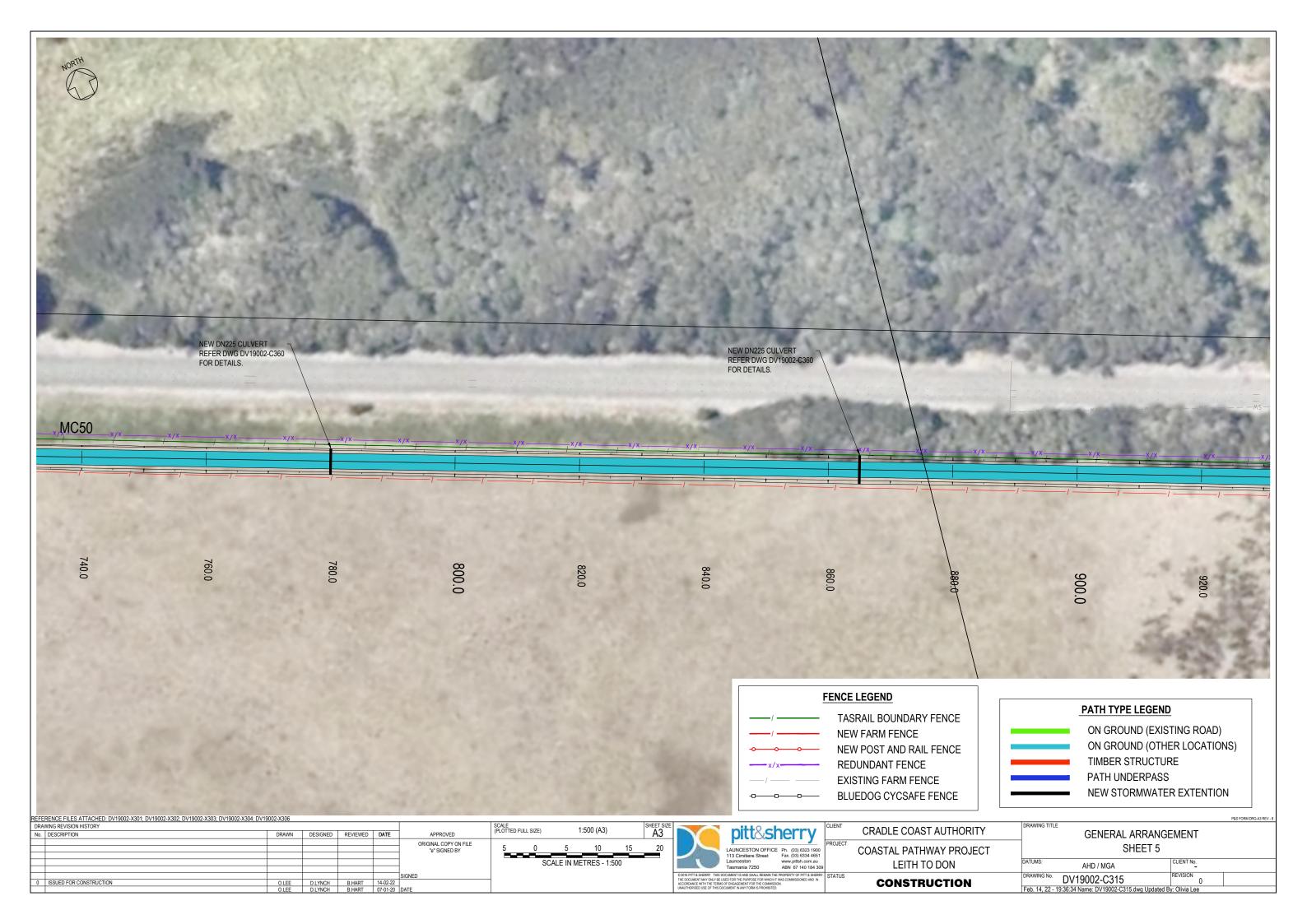
|                 | - Conto i moonion |                         |               | 9:36:05 Name: DV19002-C310.dwg Upd | lated By: Olivia Lee |                           |
|-----------------|-------------------|-------------------------|---------------|------------------------------------|----------------------|---------------------------|
| SHERRY.         | STATUS            | CONSTRUCTION            | DRAWING No.   | DV19002-C310                       | REVISION 0           |                           |
| m.au<br>184 309 |                   | LEITH TO DON            | DATUMS:       | AHD / MGA                          | CLIENT No.           |                           |
| 3 1900<br>4651  | PROJECT           | COASTAL PATHWAY PROJECT |               |                                    |                      |                           |
| V               | CLIENT            | CRADLE COAST AUTHORITY  | DRAWING TITLE | KEY PLA                            | AN                   |                           |
|                 |                   |                         |               |                                    |                      | F MO F ORM DRO-AD REV - 0 |

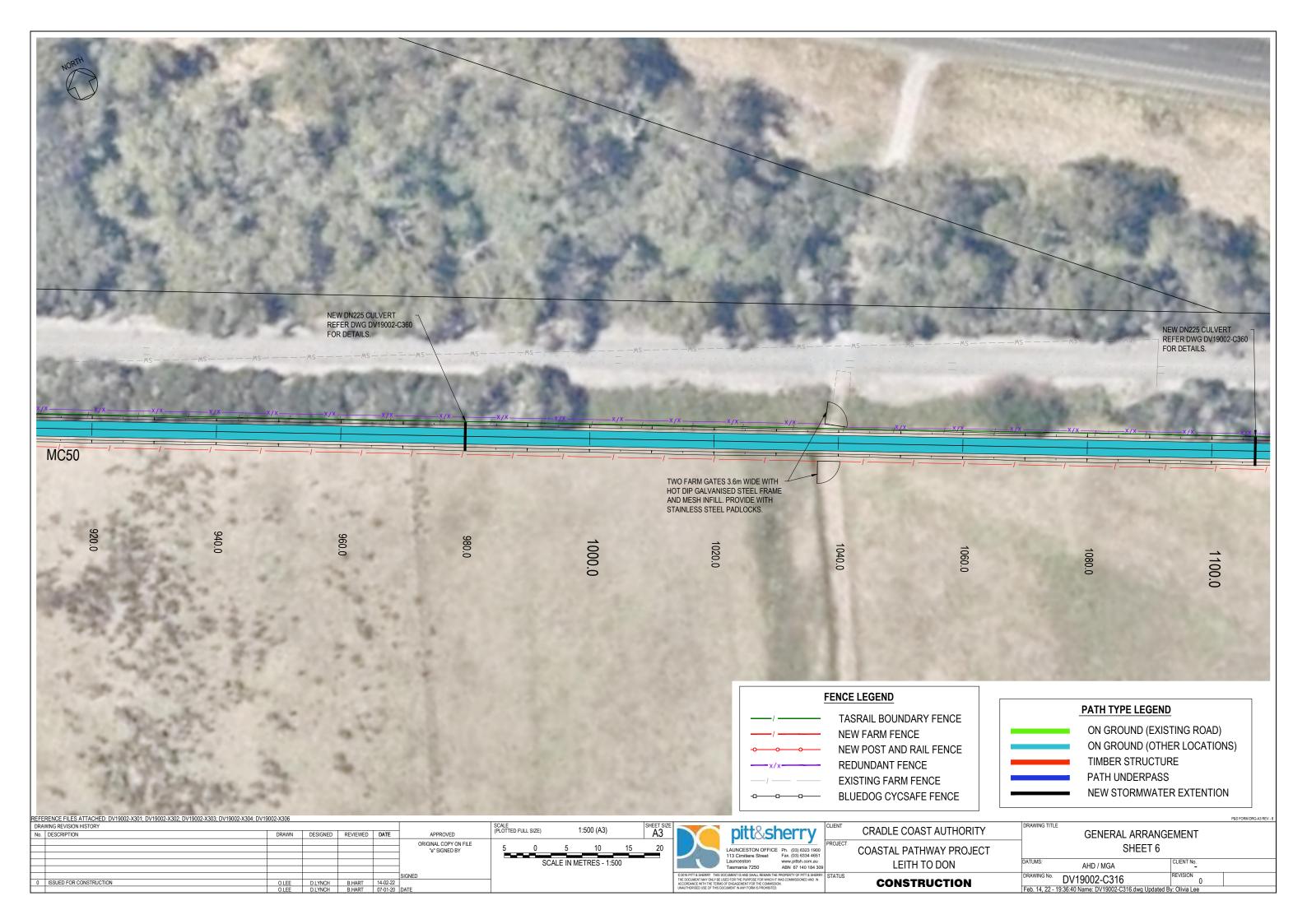


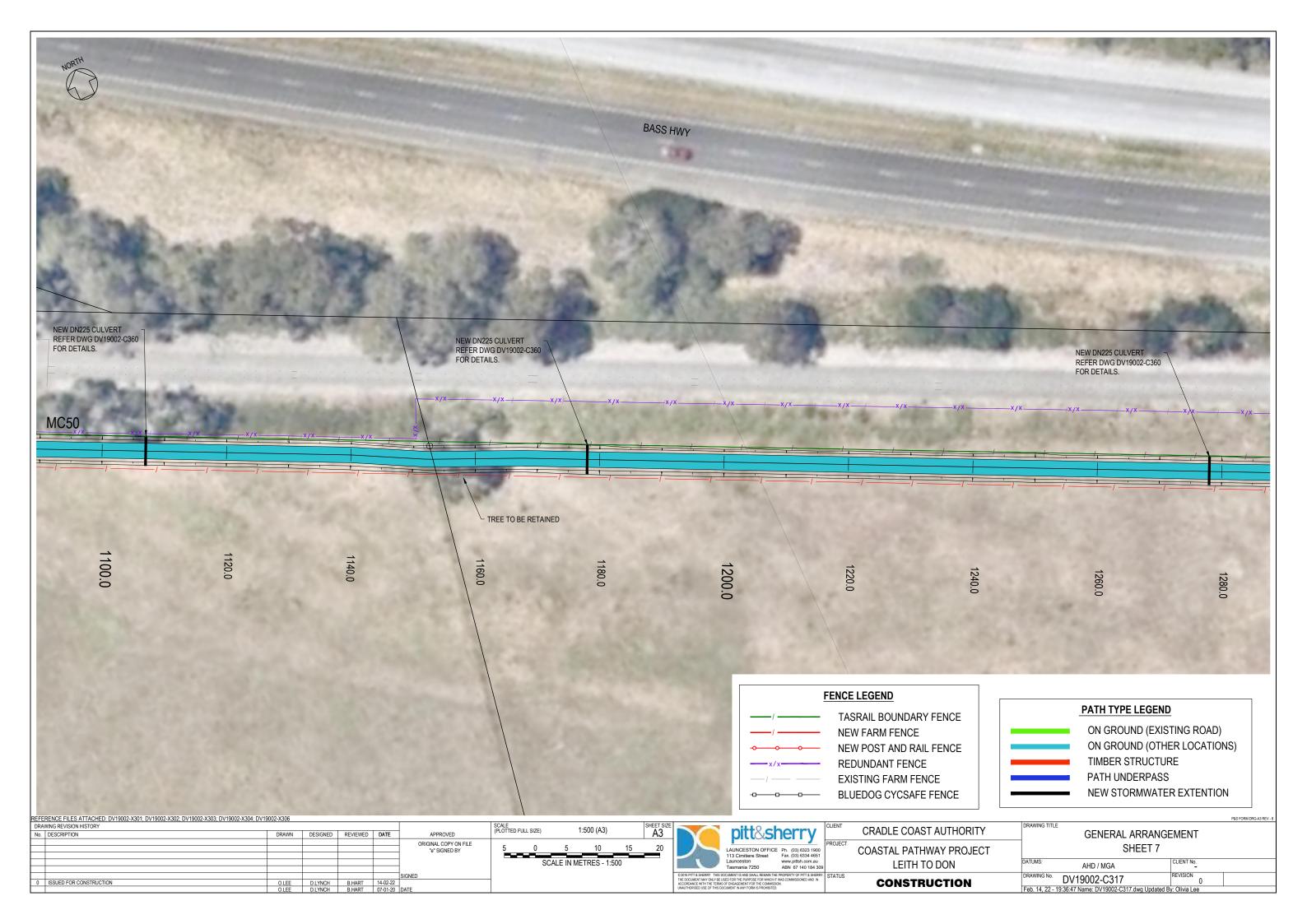


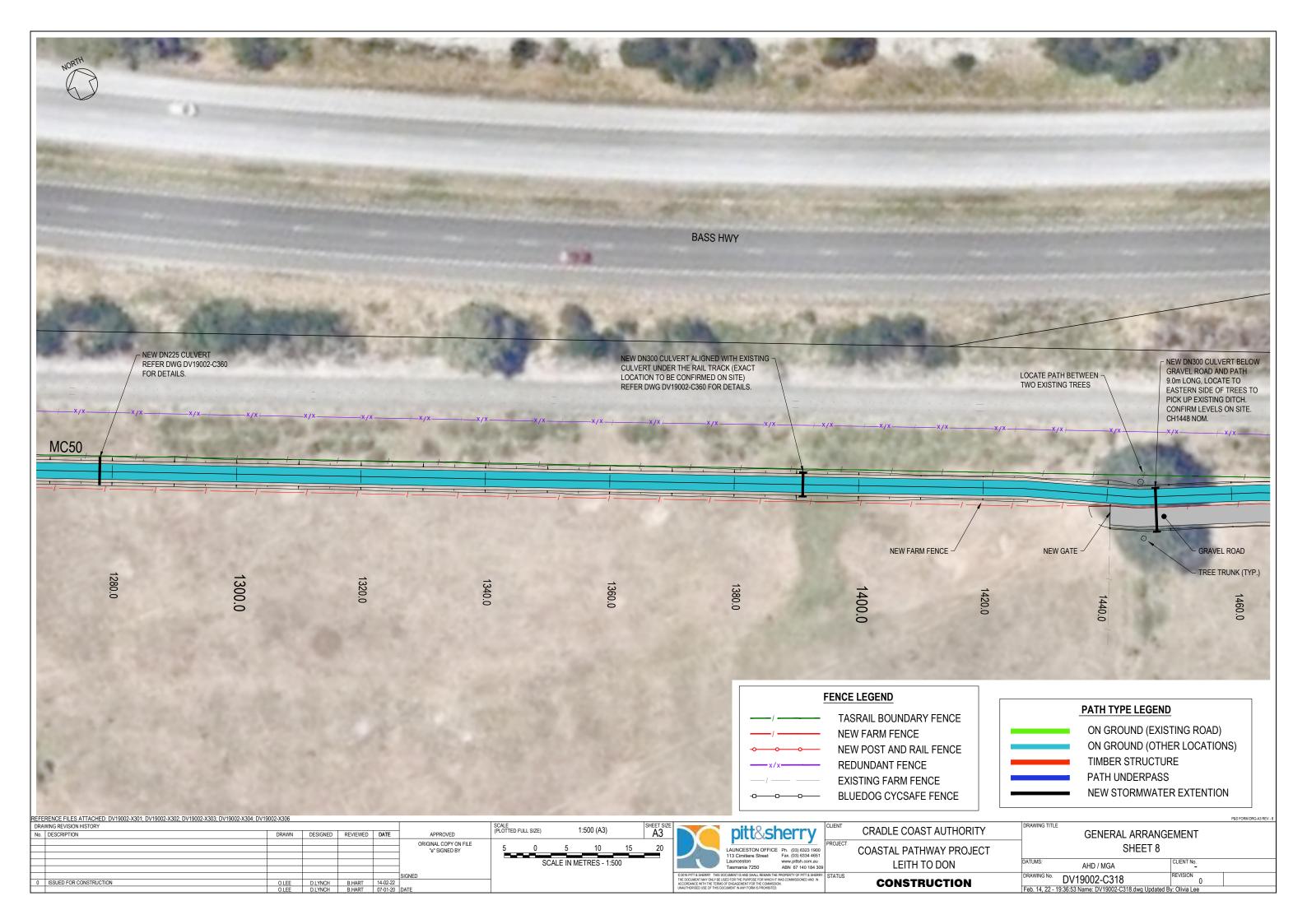


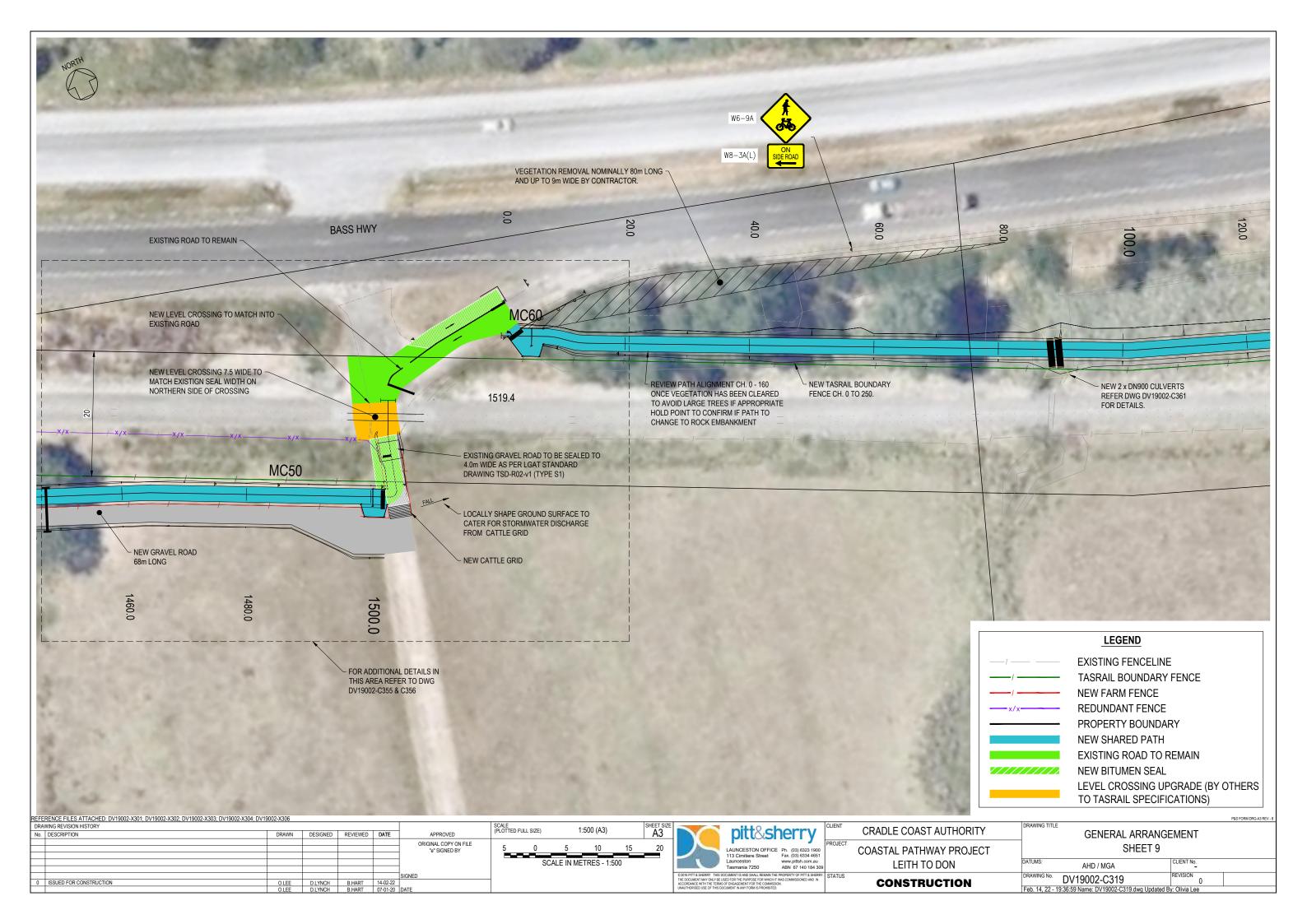


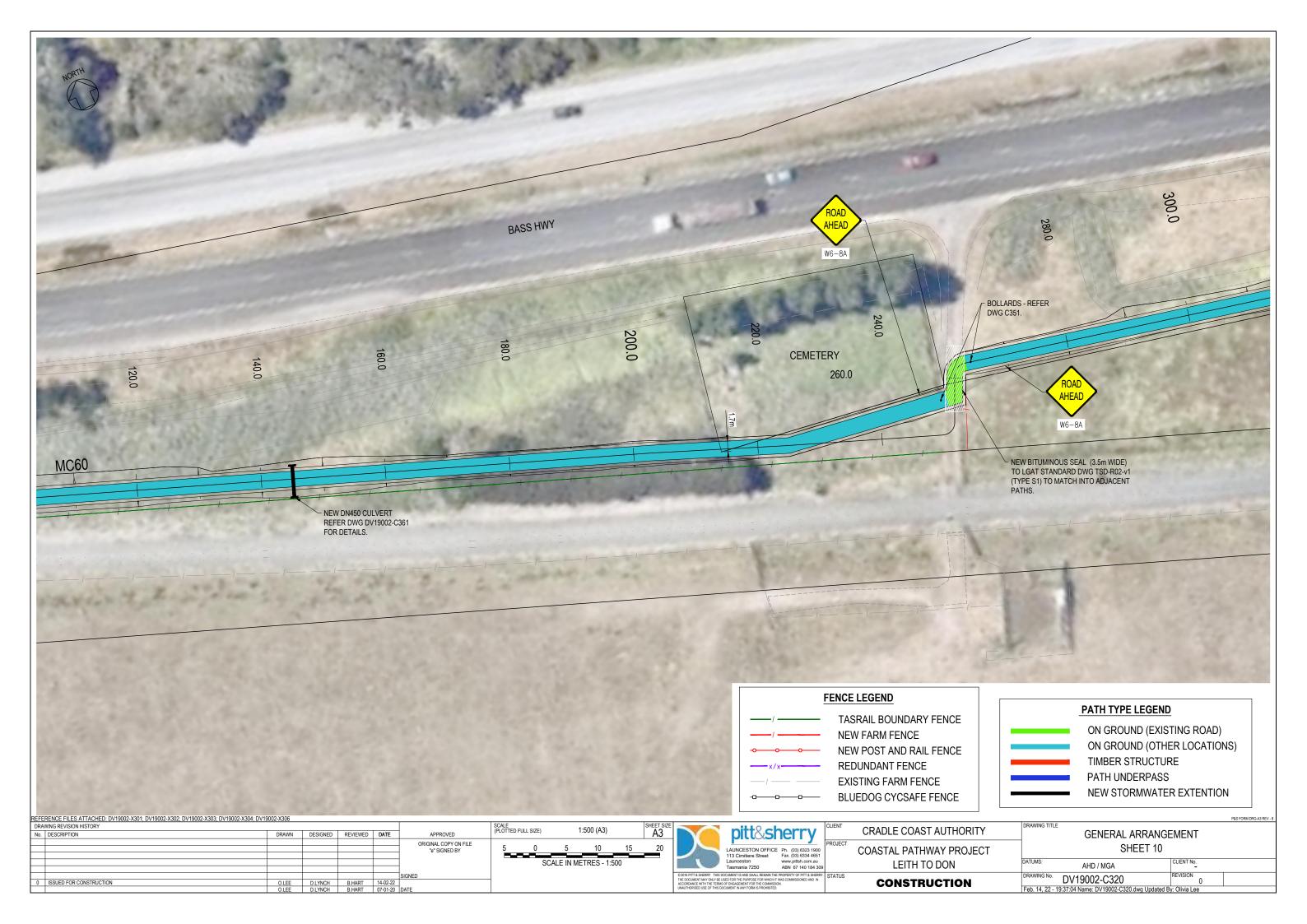


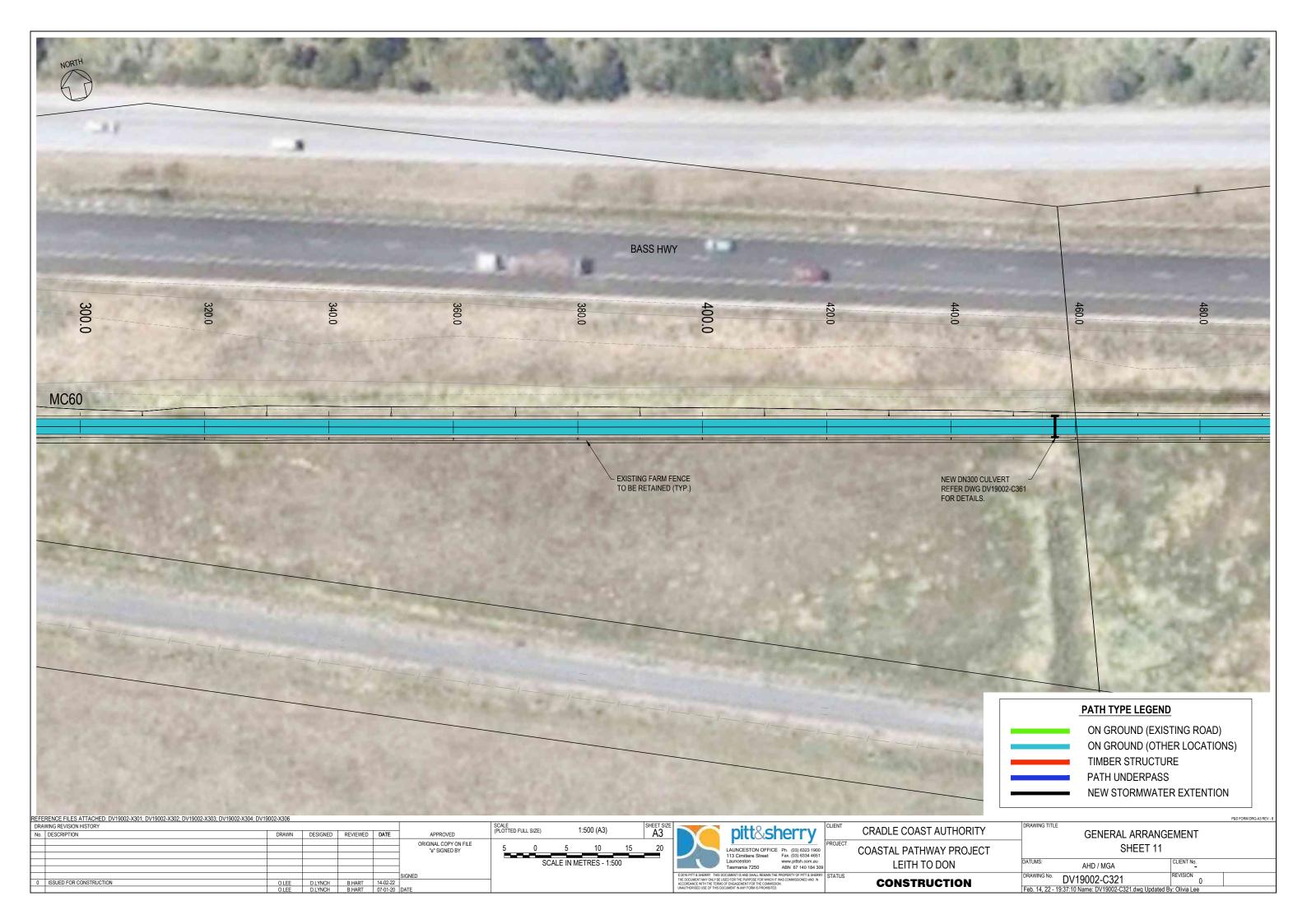


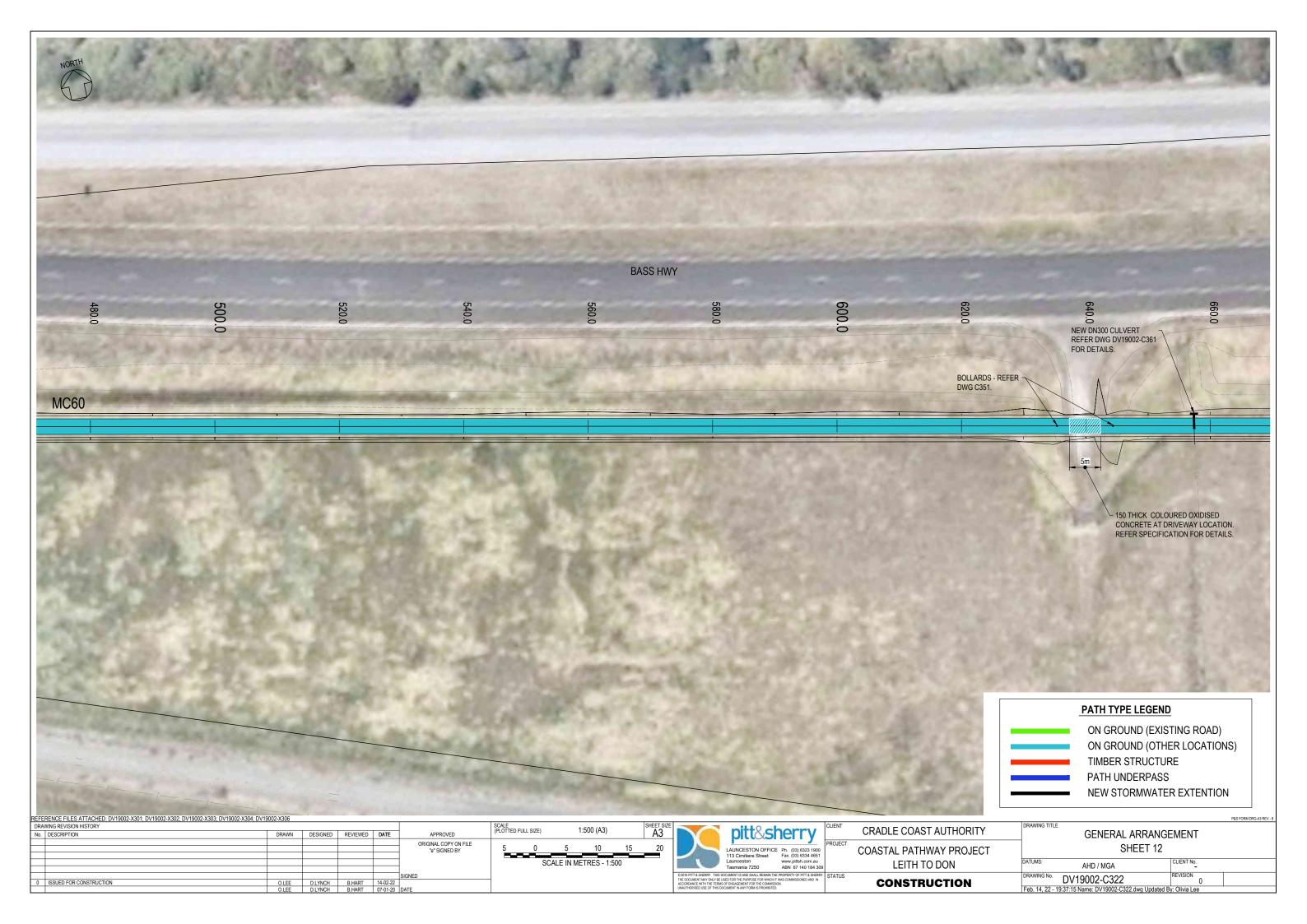


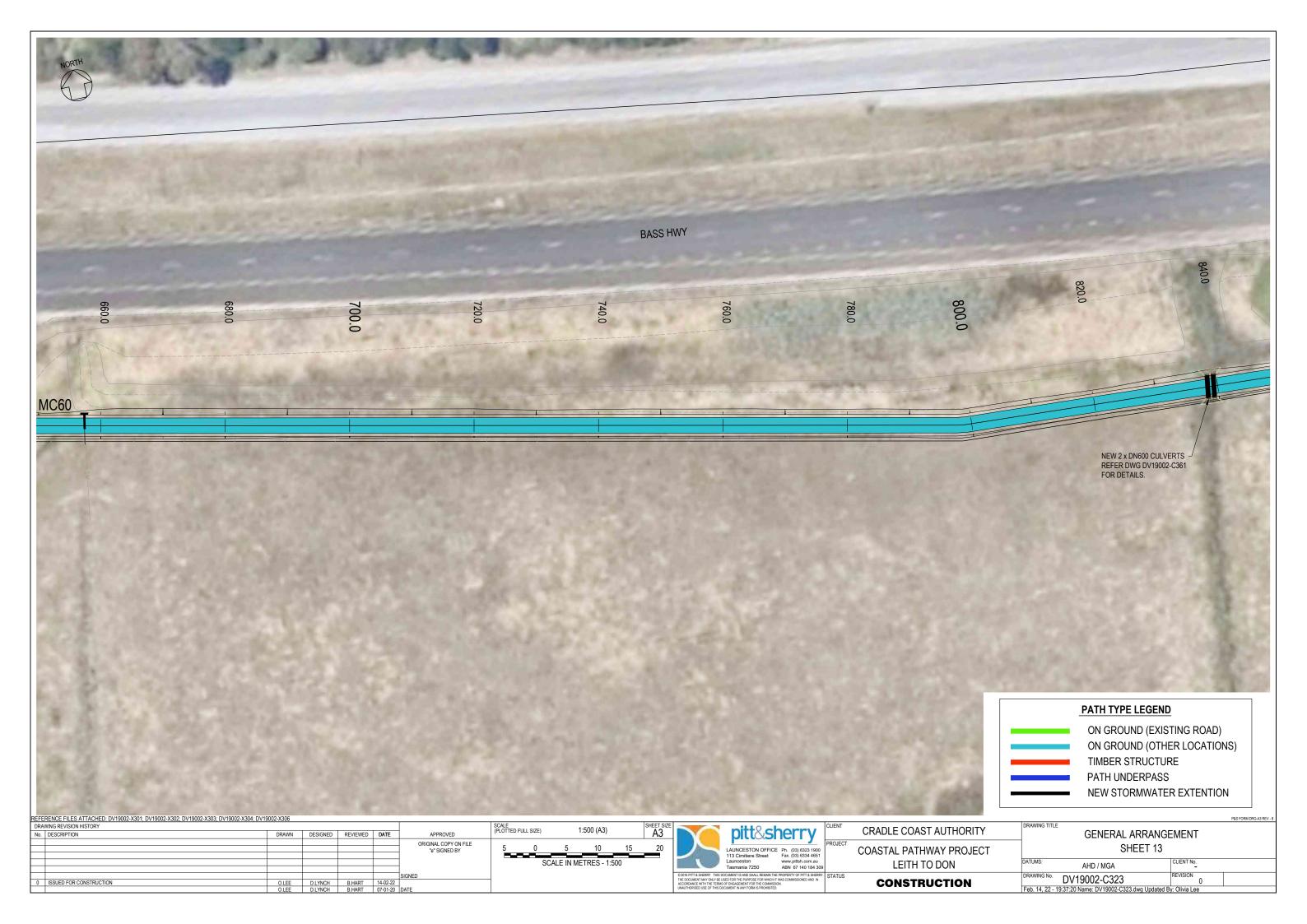


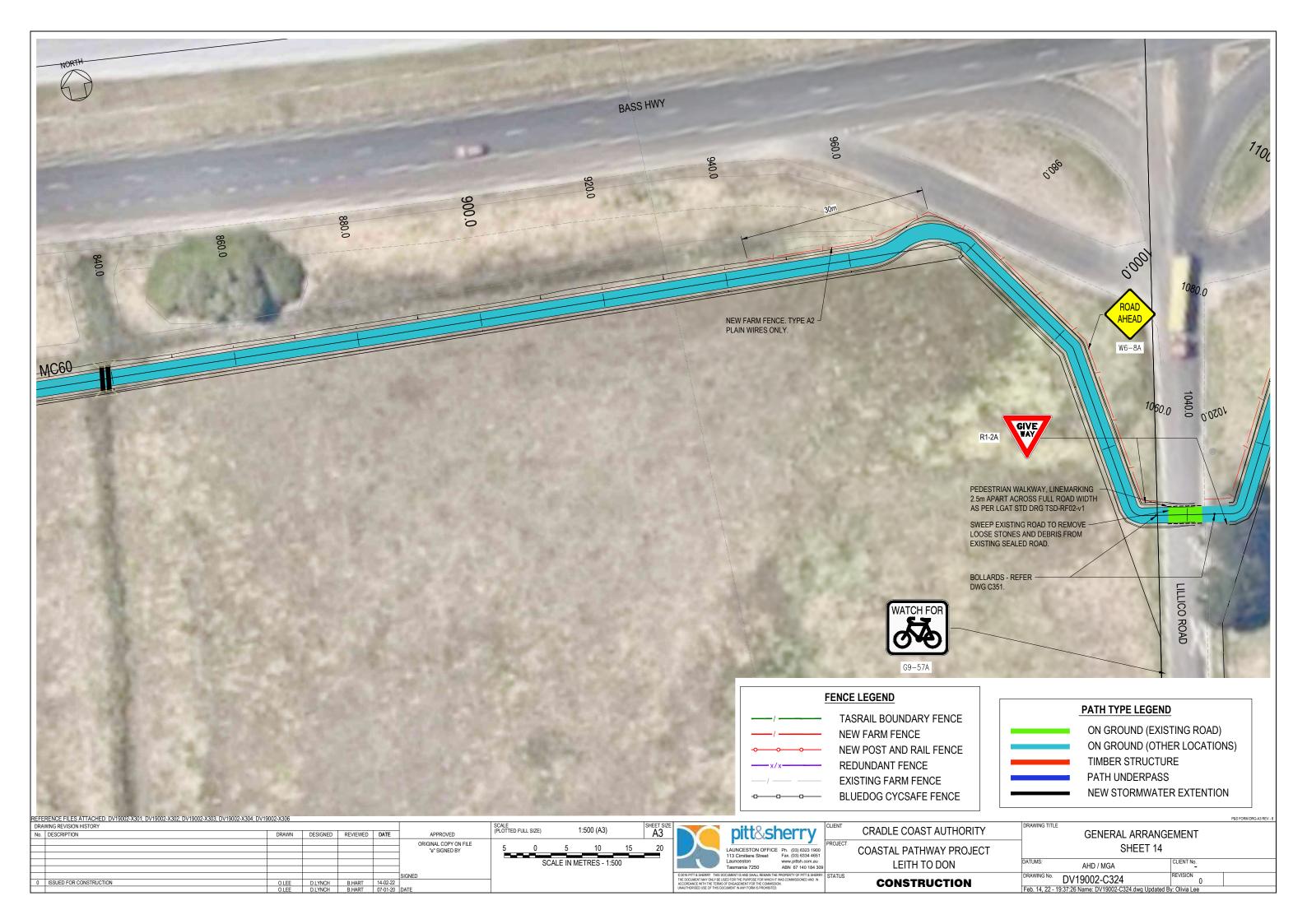


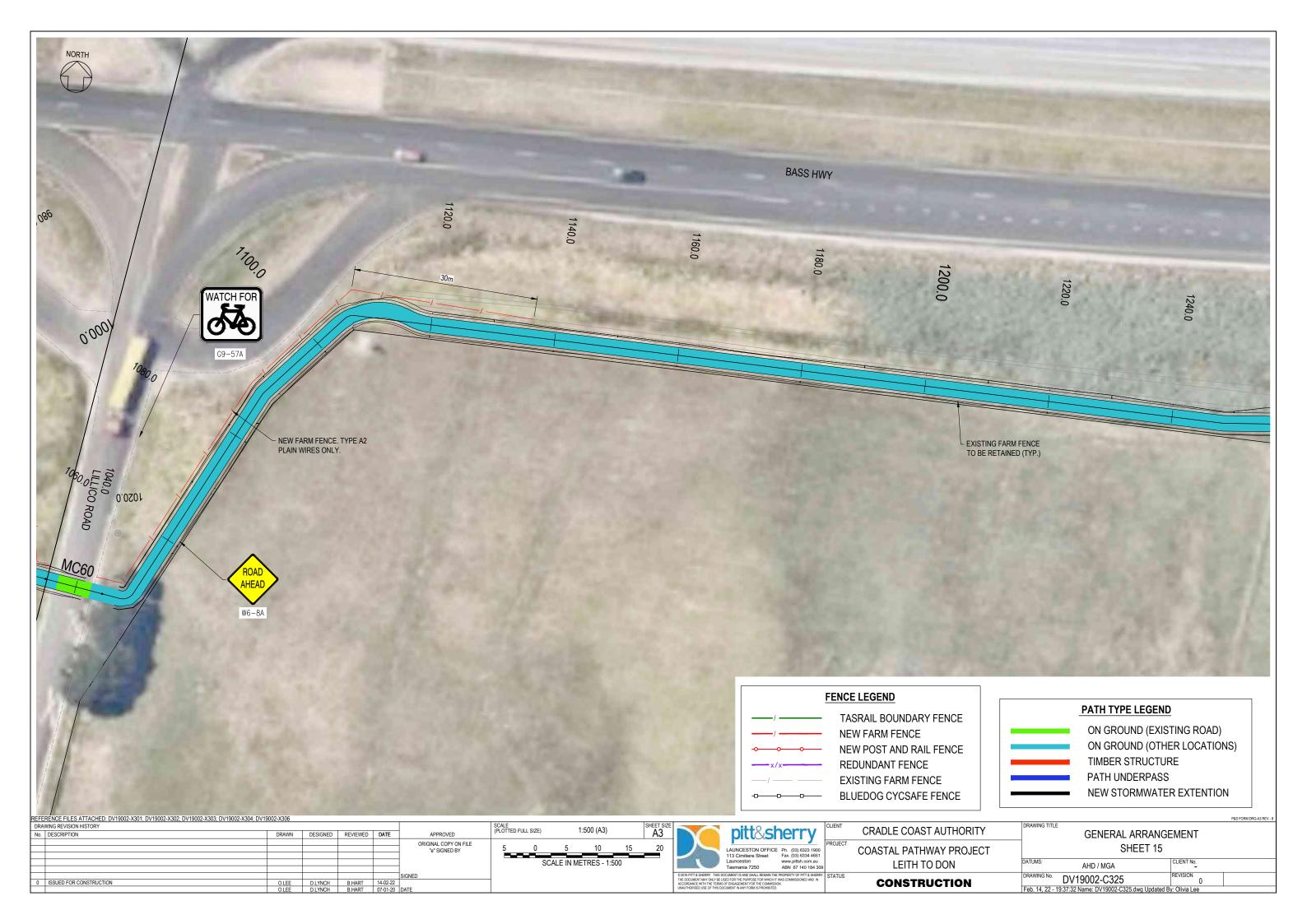




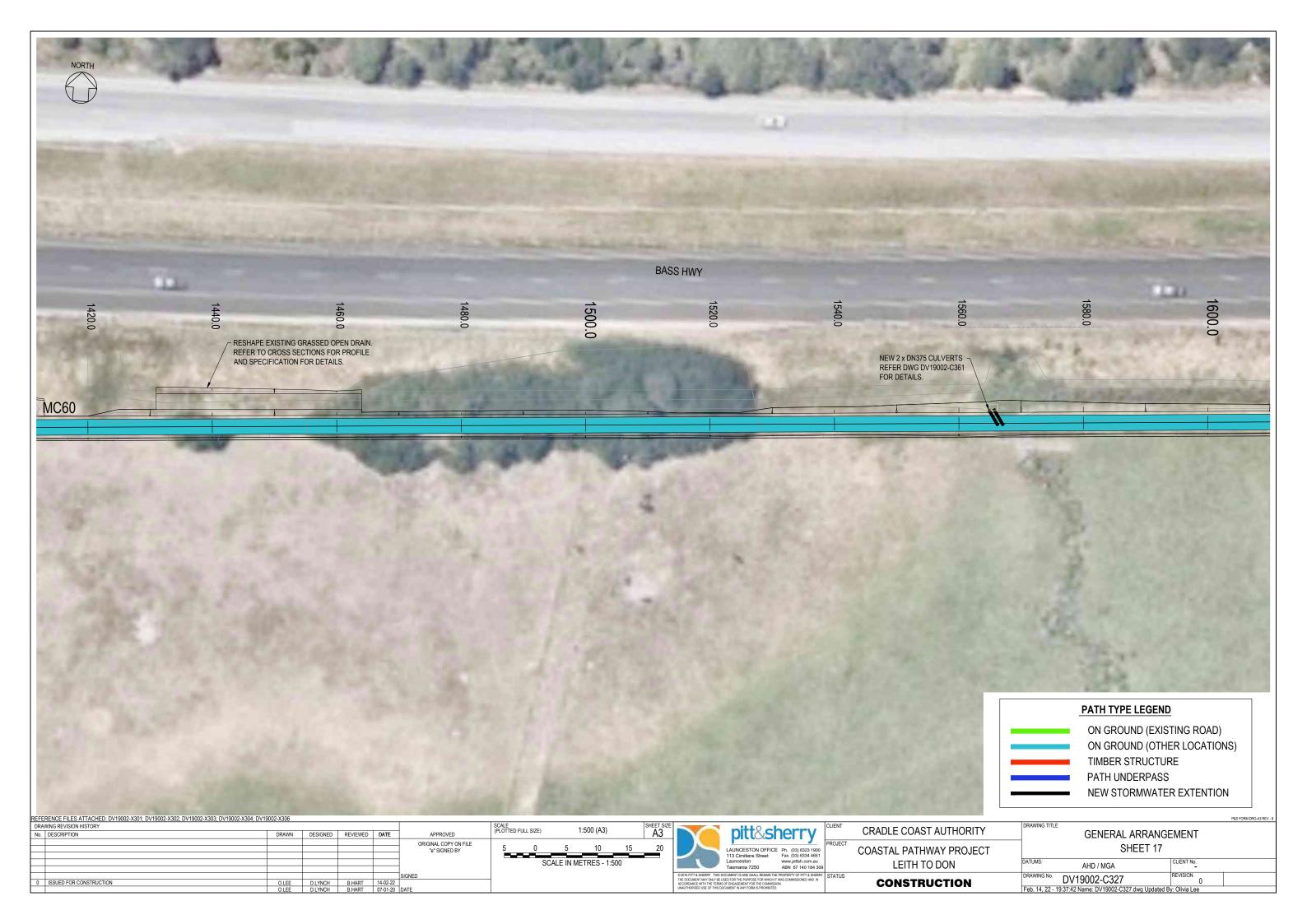


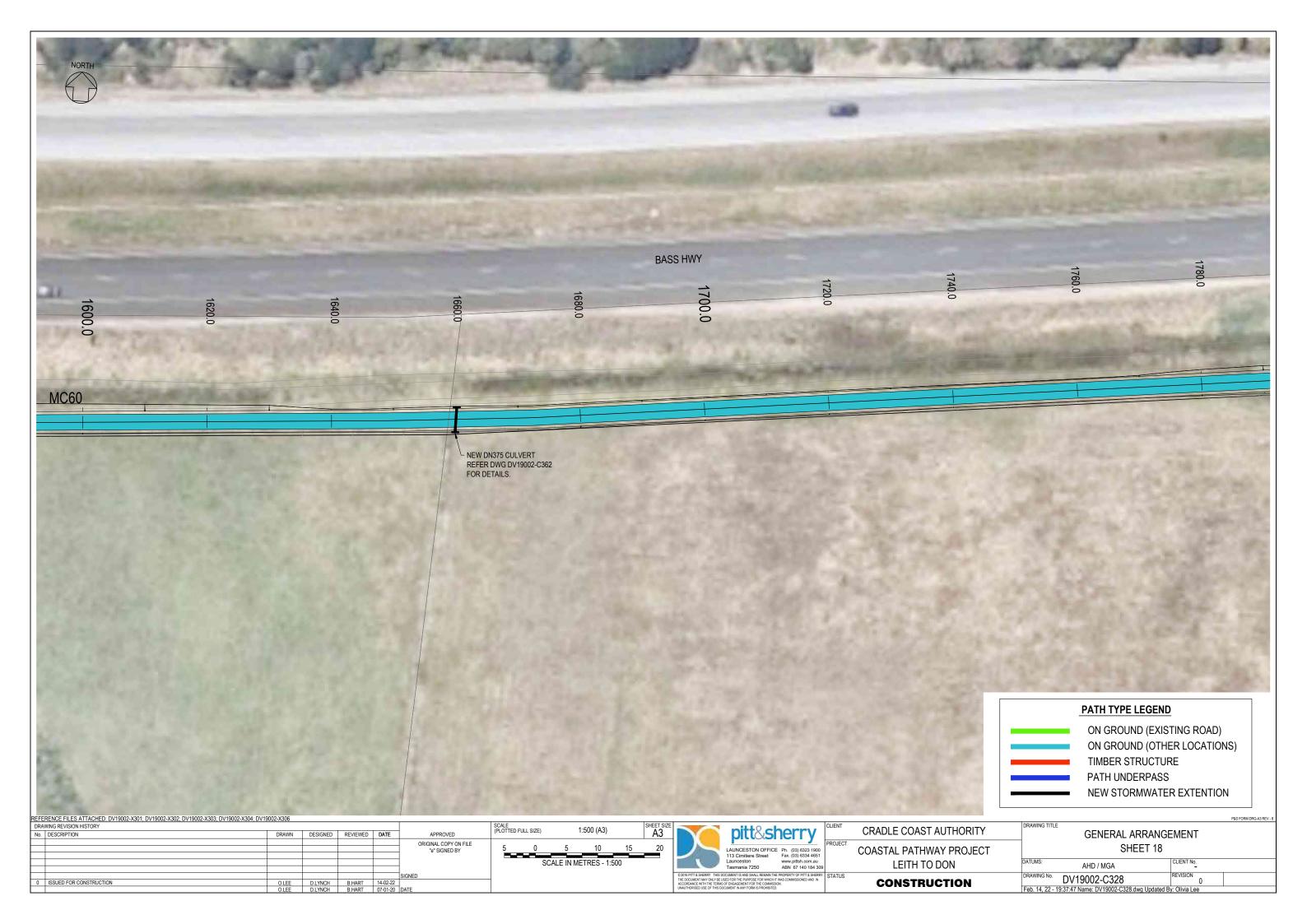


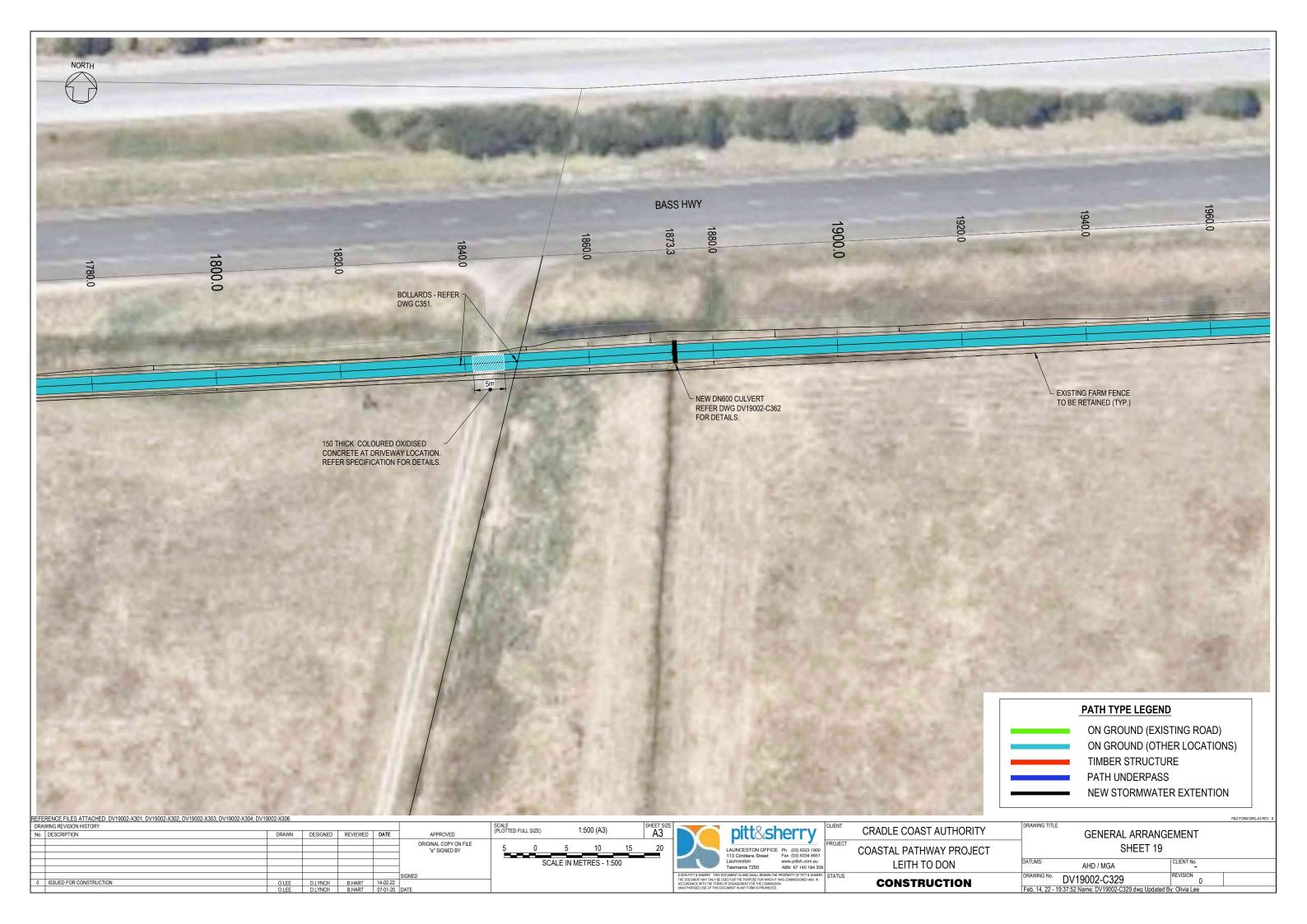


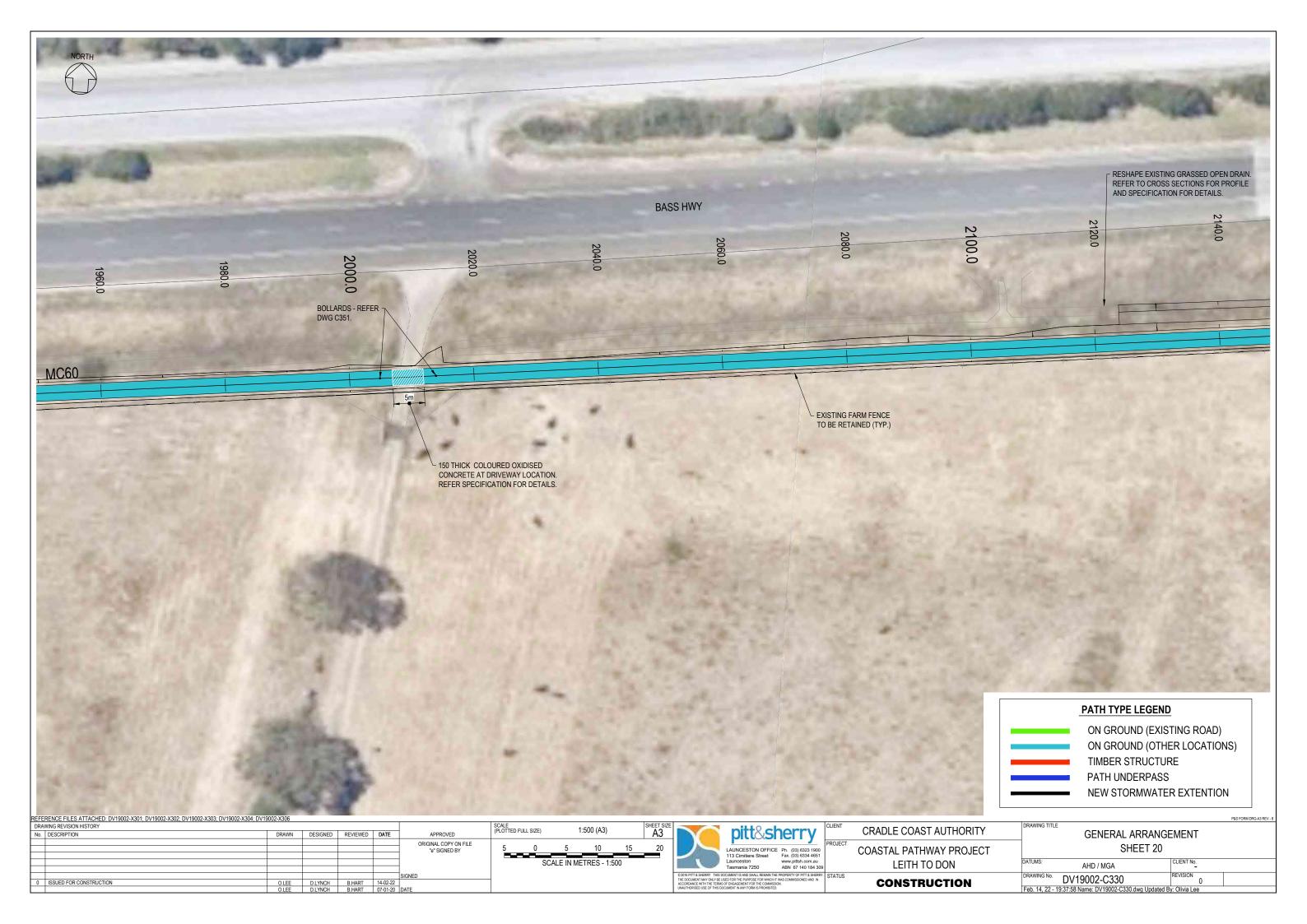


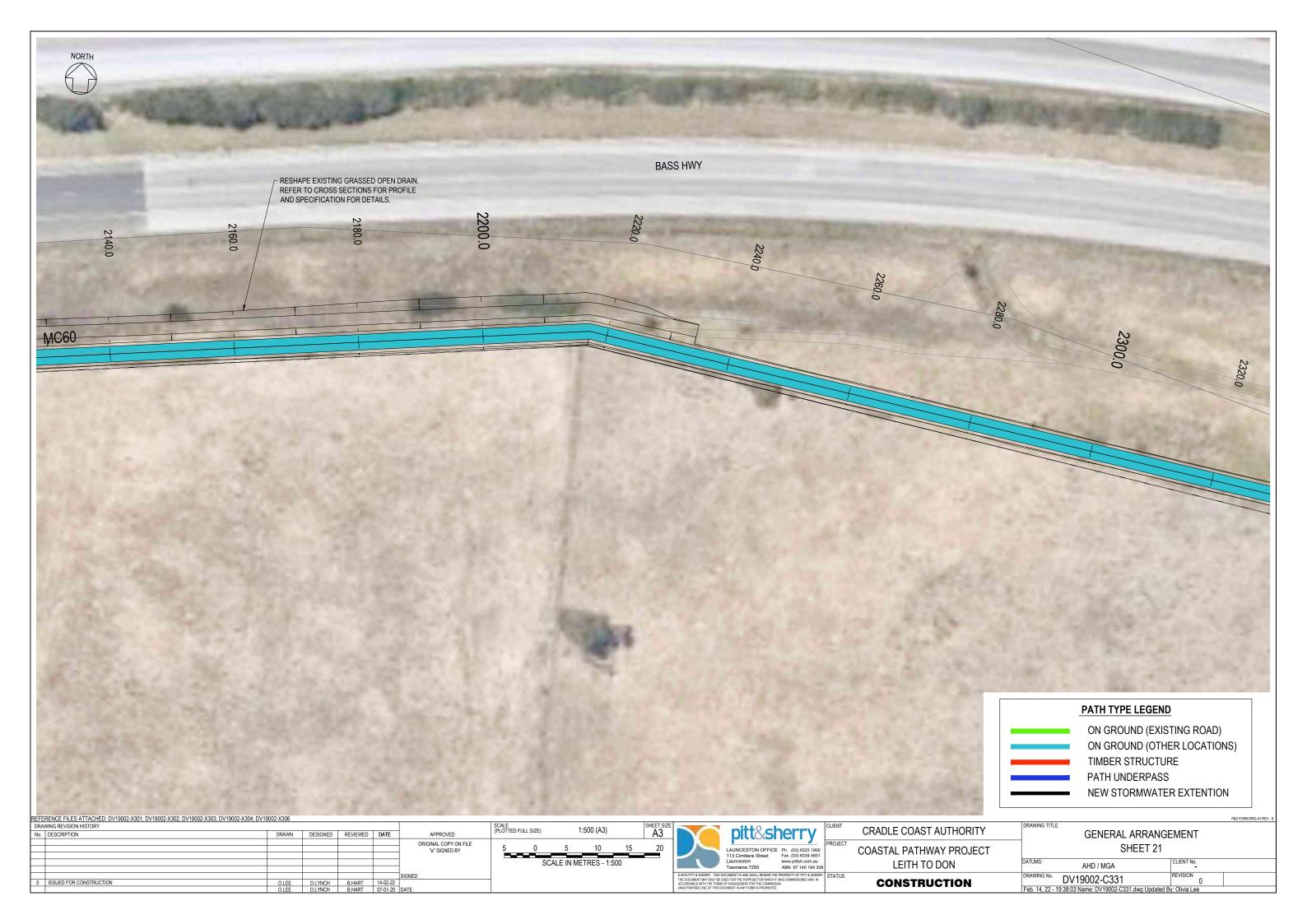


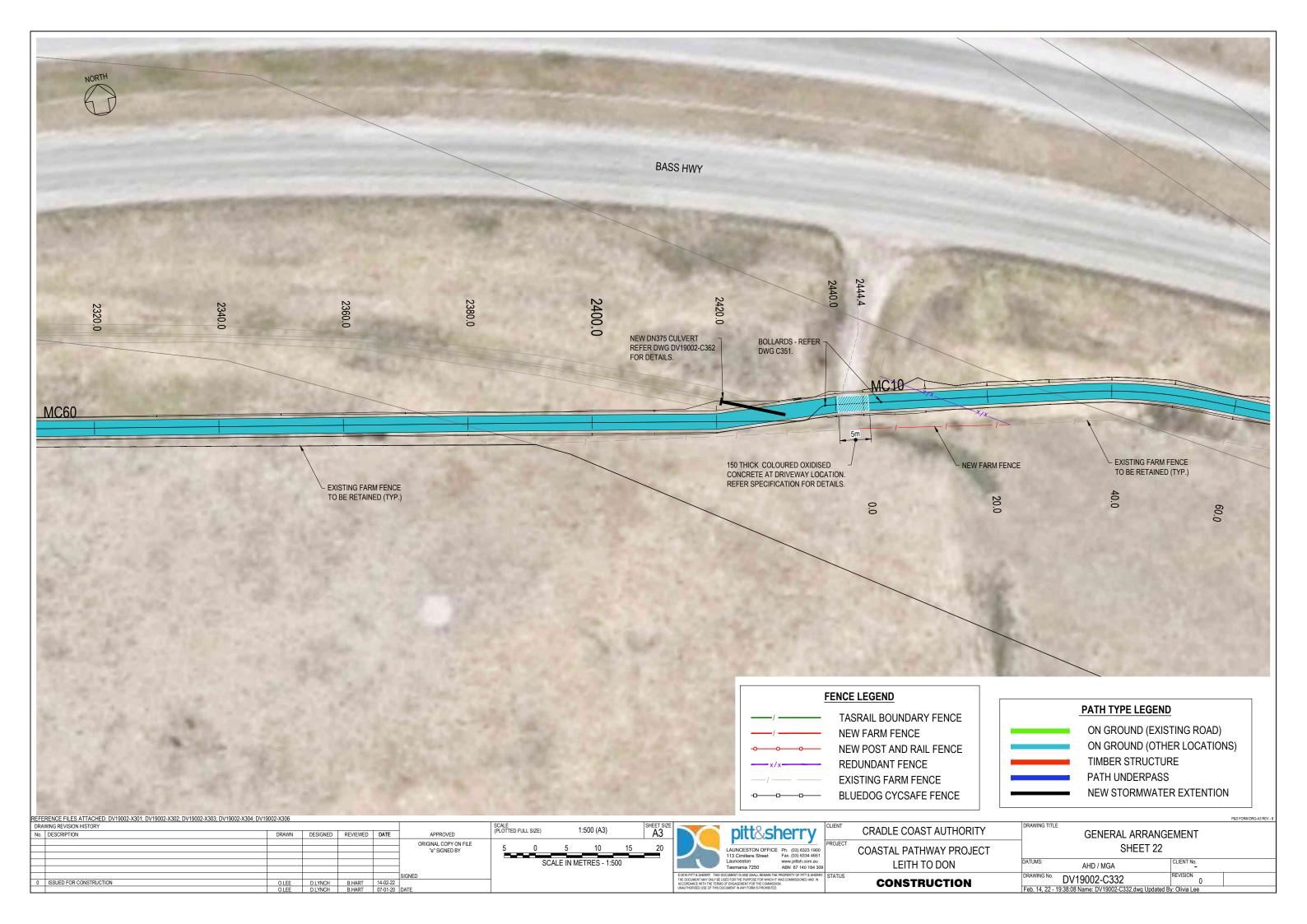


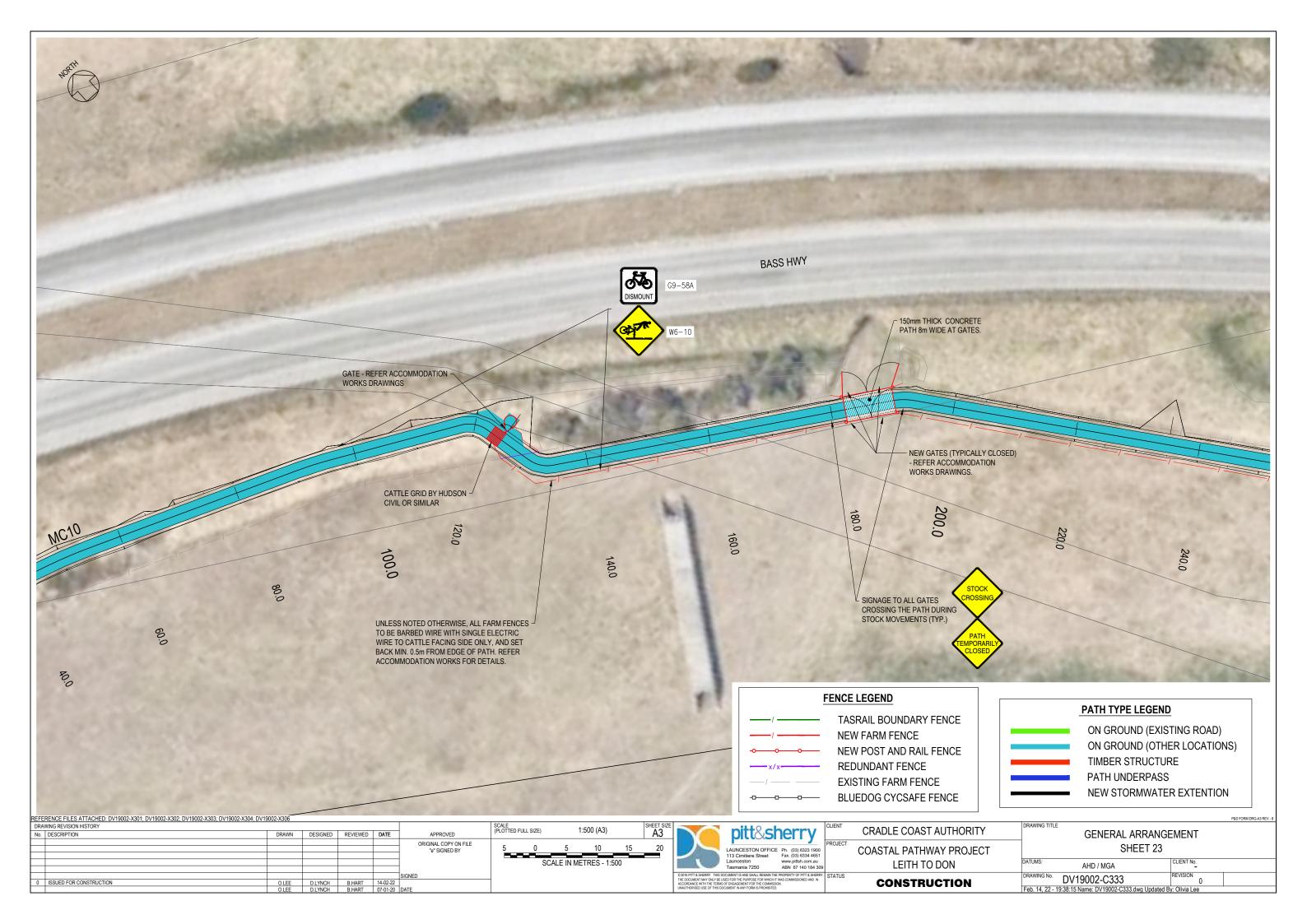


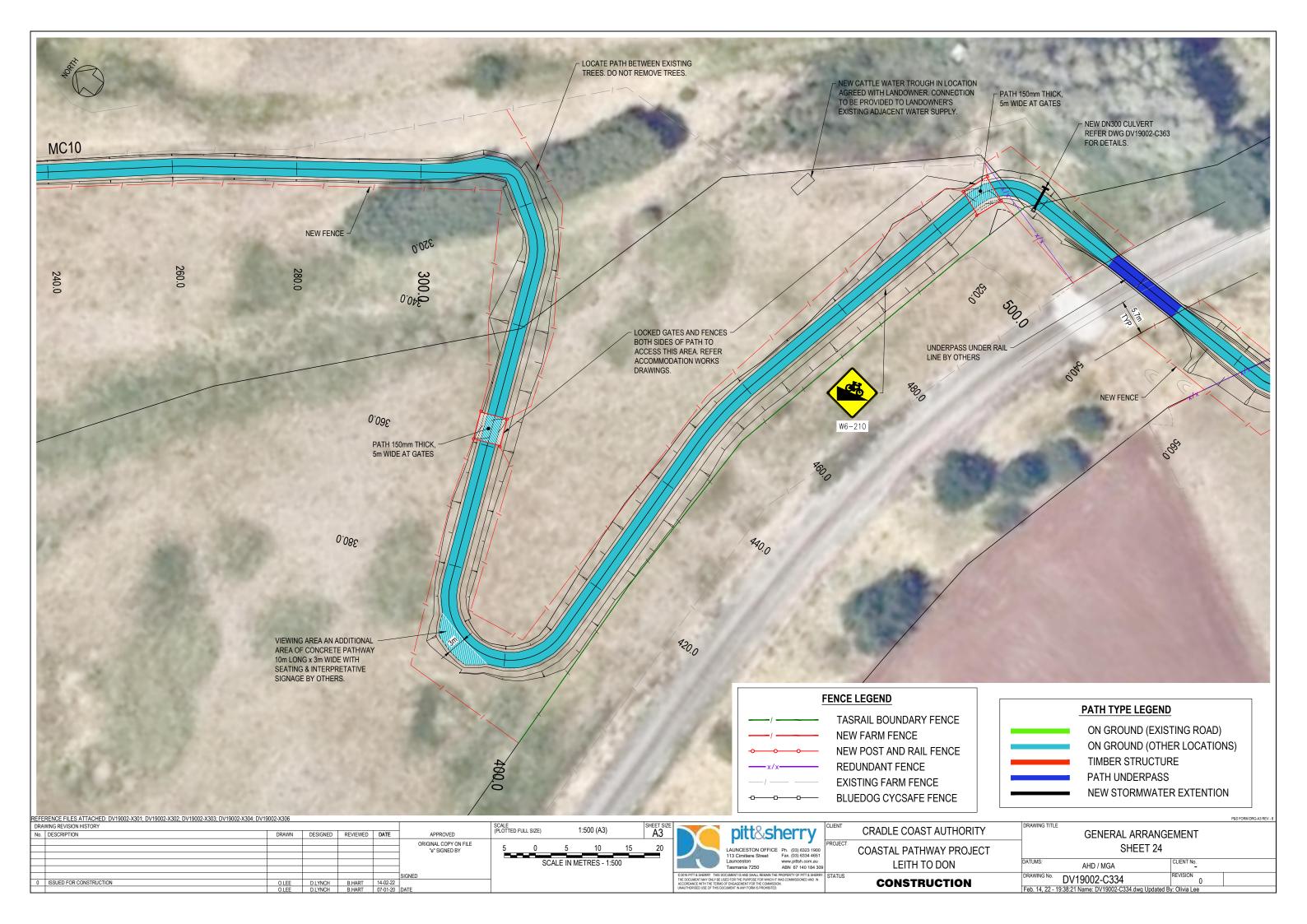


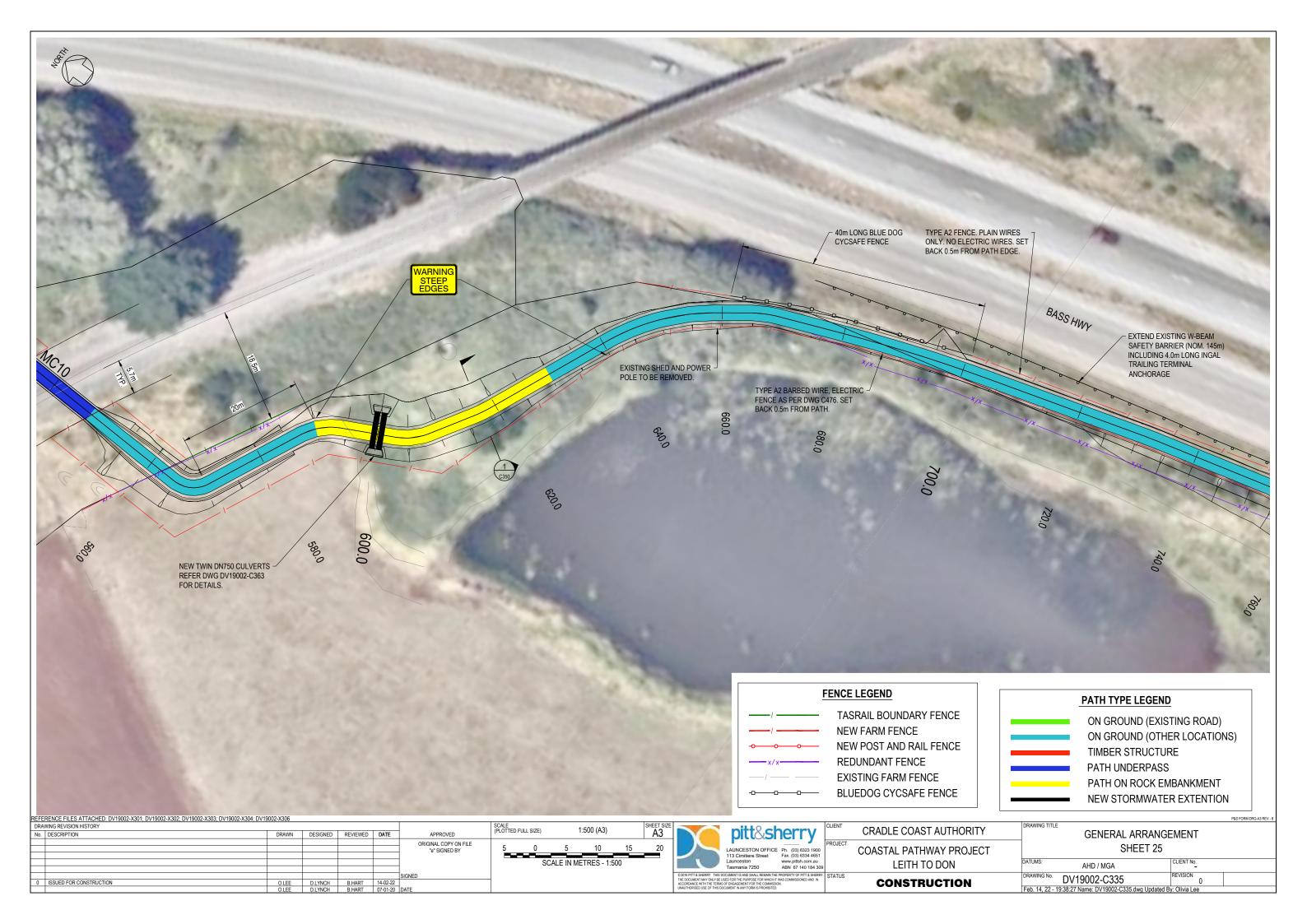


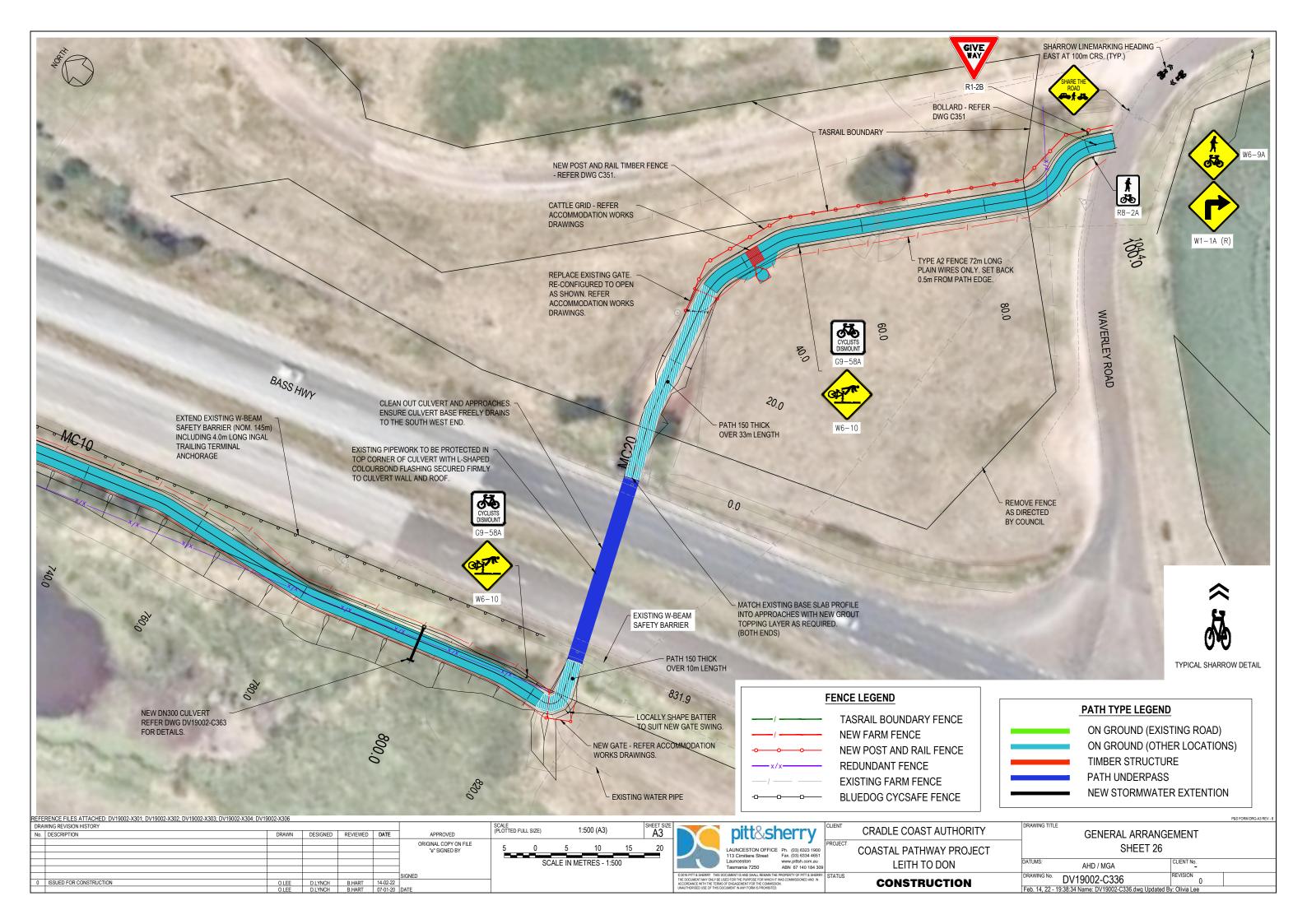


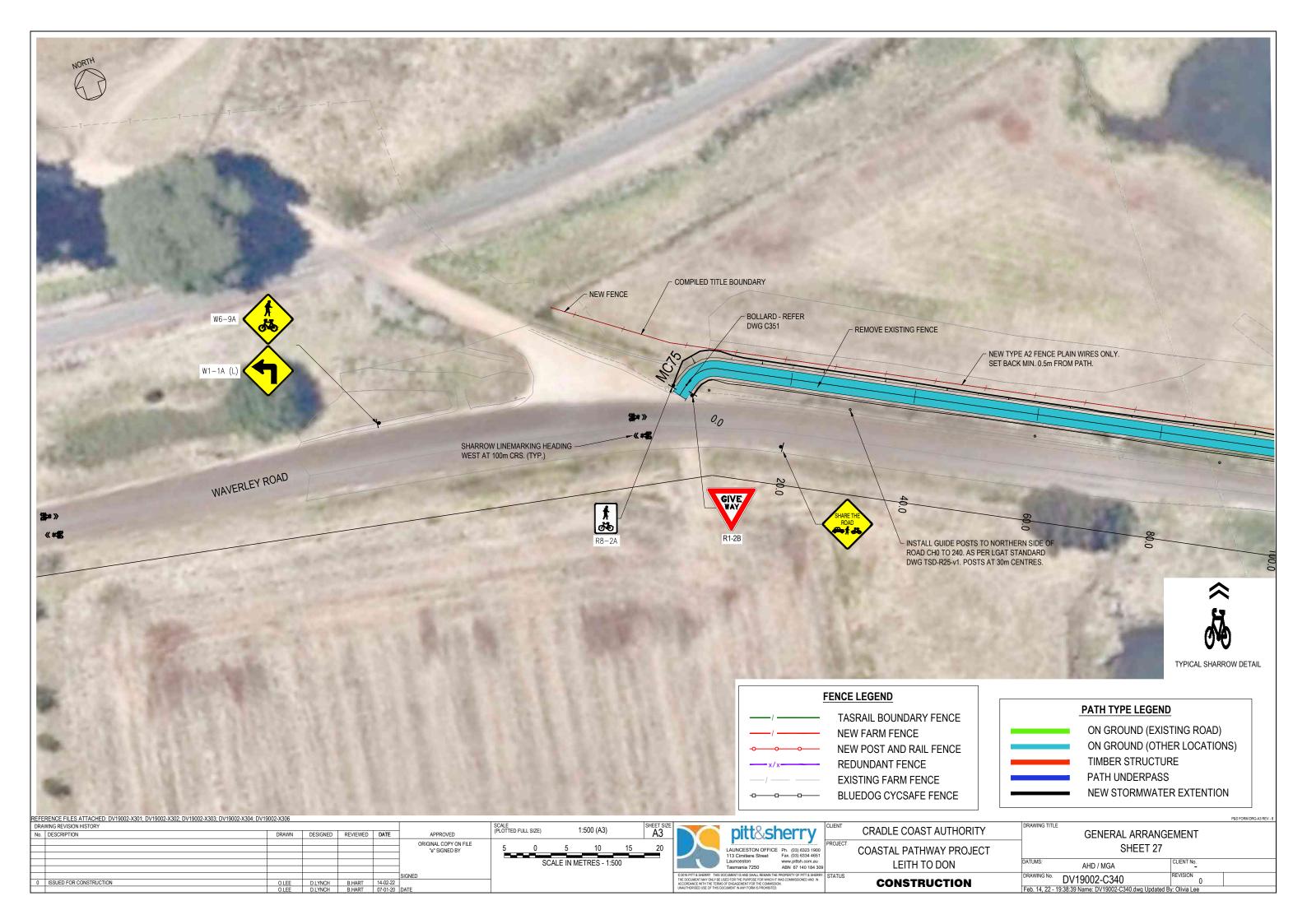


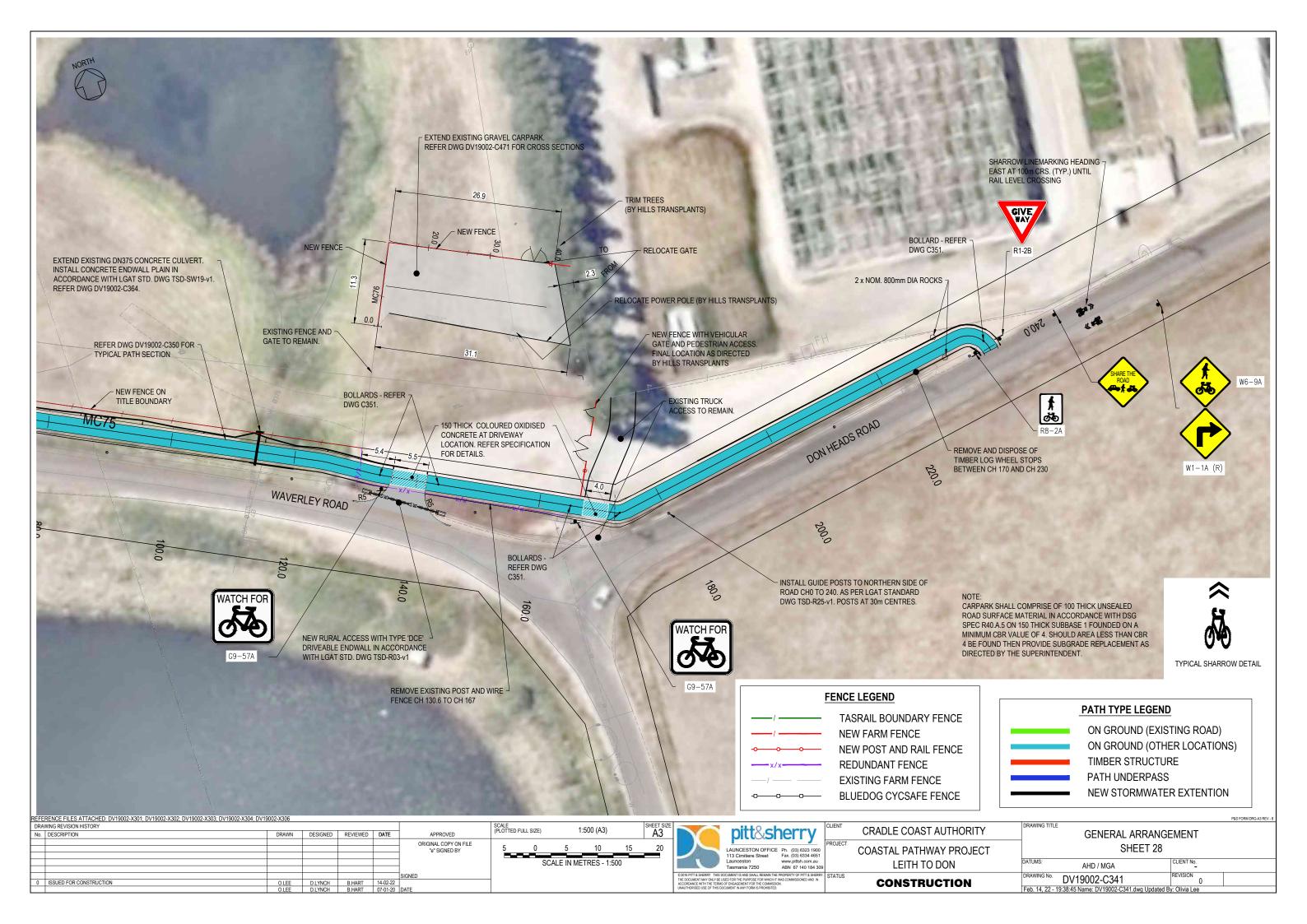


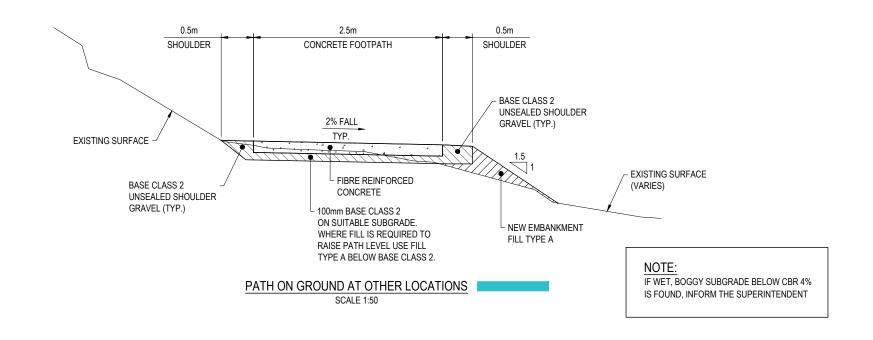


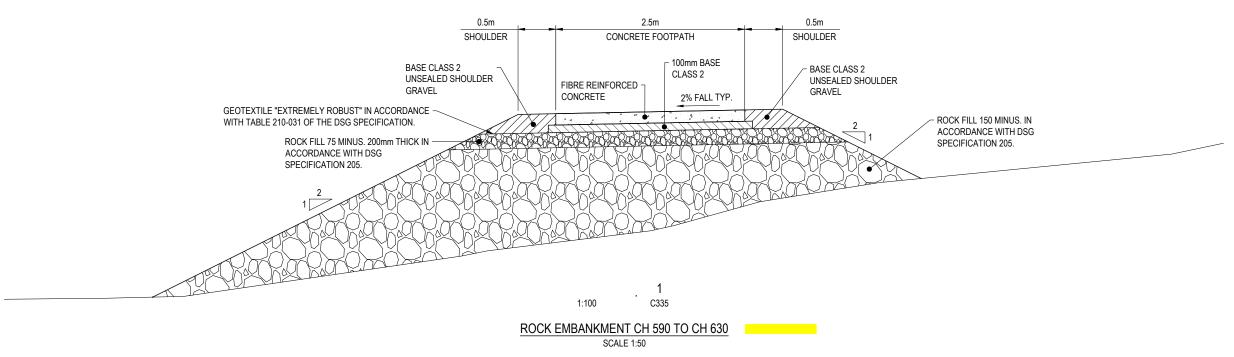












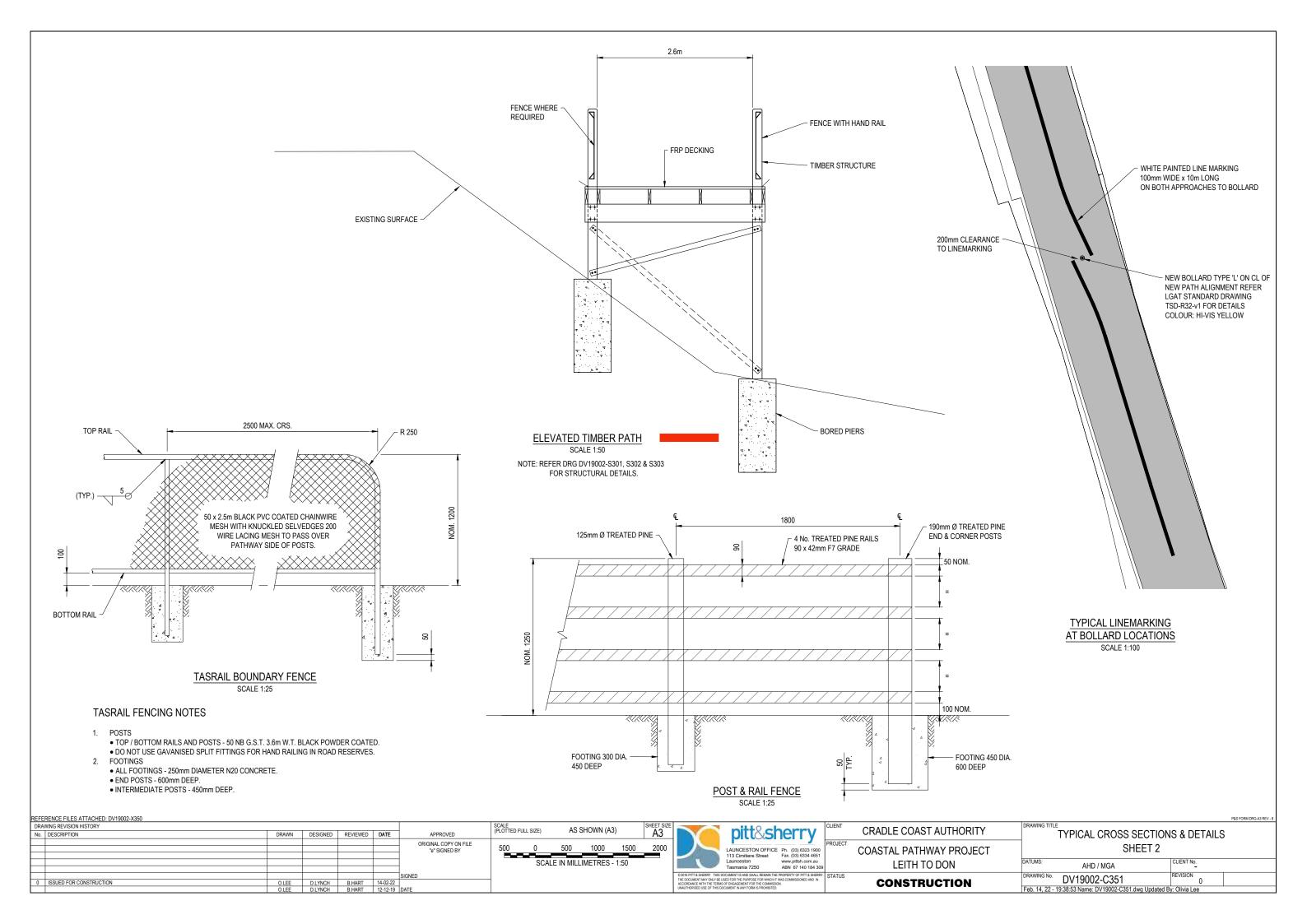
# NOTES:

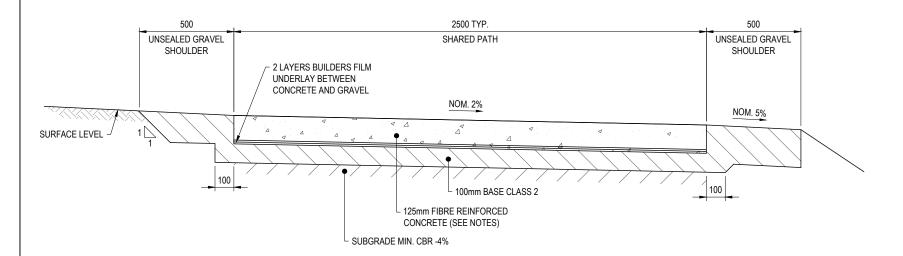
- CONCRETE PATH TYPICALLY 125mm THICK WITH 4.6kg/m³ OF FIBRES. PATH THICKNESS INCREASES TO 150mm THICK WHERE SHOWN ON PLAN.
- FIBRES TO BE SIKA FIBRE PPM 48/19 OR APPROVED EQUIVALENT.

| REFE                     | RENCE FILES ATTACHED: DV19002-X350 |       |          |          |          |                                     |            |           |            |           |            |      |
|--------------------------|------------------------------------|-------|----------|----------|----------|-------------------------------------|------------|-----------|------------|-----------|------------|------|
| DRAWING REVISION HISTORY |                                    |       |          |          |          | SCALE (PLOTTED FULL SIZE) 1:50 (A3) |            |           | 1:50 (A3)  |           | SHEET SIZE |      |
| No.                      | DESCRIPTION                        | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED                            | (FLOTTED F | ULL SIZE) |            | 1.00 (A0) |            | A3   |
|                          |                                    |       |          |          |          | ORIGINAL COPY ON FILE               |            | •         | -00        | 4000      | 4500       | 0000 |
|                          |                                    |       |          |          |          | "e" SIGNED BY                       | 500        | 0         | 500        | 1000      | 1500       | 2000 |
|                          |                                    |       |          |          |          |                                     |            |           |            |           |            |      |
|                          |                                    |       |          |          |          |                                     |            | SCAI      | LE IN MILL | IMETRES : | - 1:50     |      |
|                          |                                    |       |          |          |          |                                     |            |           |            |           |            | L    |
|                          |                                    |       |          |          |          | SIGNED                              |            |           |            |           |            |      |
| 0                        | ISSUED FOR CONSTRUCTION            | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                                     |            |           |            |           |            |      |
|                          |                                    | O.LEE | D.LYNCH  | B.HART   | 12-12-19 | DATE                                |            |           |            |           |            |      |

| A3   |                            | pitt&sh  | nerry  | ( |
|------|----------------------------|--|--|---|
| 2000 |                            | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250 | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 | F |
|      | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V | VAS COMMISSIONED AND IN  | Ī |

| PROJECT | COASTAL PATHWAY PROJECT<br>LEITH TO DON | DATUMS: AHD / MGA  DRAWING No. DV440002 C250                    | CLIENT No. | _ |
|---------|---|---|------------|---|
| STATUS  | CONSTRUCTION                            | DV19002-C350 Feb. 14, 22 - 19:38:49 Name: DV19002-C350.dwg Upda | 0          | _ |

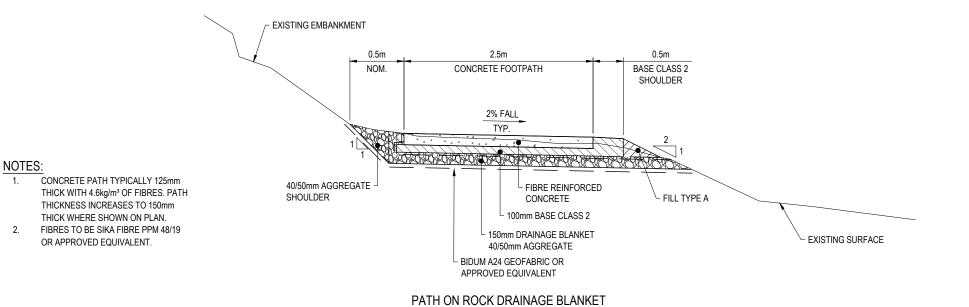




- EXPANSION JOINT AT 12m CRS. TOOLED OR SAW CUT JOINTS

> FIBRE REINFORCED CONCRETE FOOTPATH JOINT DETAIL SCALE 1:100

### FIBRE REINFORCED CONCRETE FOOTPATH DETAIL SCALE 1:20



SCALE 1:50

- GRADE N25 FIBRE REINFORCED CONCRETE; BROOM FINISHED FOR SHARED PATH. PERFORMANCE OF FIBRES TO CONFORM TO VICROADS SECTION 703.14. ADDITION OF MACRO/MICRO FIBRE BLEND TO BE 4.6KG/M3, CONSISTING OF 4KG MACRO FIBRES AND 0.6kg MICROFILAMENT FIBRES, ADDED TO CONCRETE AT THE BATCH PLANT AND MIXED FOR A MINIMUM OF 5 MINUTES TO ENSURE UNIFORM DISTRIBUTION.
- MICROFILAMENT FIBRES SHOULD COMPLY WITH EN14889-2, CLASS 1A, AND SHALL HAVE DOCUMENTARY EVIDENCE CONFIRMING THEIR DOSAGE AND PERFORMANCE OF THE EARLY AGE OF CONCRETE. THE LENGTH OF THE FIBRE SHALL BE 19mm.
- 4. MACRO FIBRES SHALL BE DOUBLE/CONTINUALLY EMBOSSED, COMPLY WITH EN14889-2, CLASS 11, AND SHALL BE AT LEAST 45MM OR AT LEAST TWICE THE LENGTH OF THE AGGREGATES THAT WILL BE USED IN THE CONCRETE MIX.
- MINIMUM SUBGRADE CBR IS 4%.
- SAW CUTS BETWEEN KEY JOINTS TO MINIMUM 1/4 DEPTH OF CONCRETE PAVEMENT THICKNESS AT 3m CENTERS, REFER TSD-R11-v1.
- EXPANSION JOINTS AT 12m CENTERS, REFER TSD-R11-v1.
- PATH TYPICALLY 125mm THICK. INCREASES TO 150mm THICK WHERE NOTED ON PLAN

# REFERENCE FILES ATTACHED: DV19002-X350

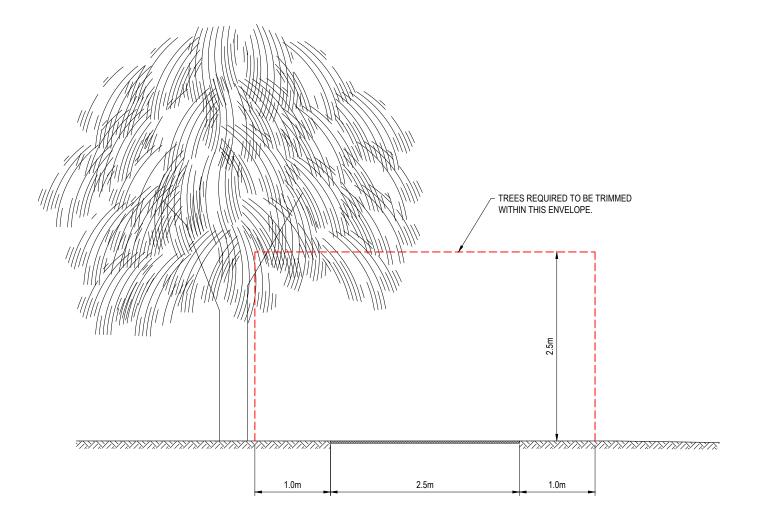
| IVELL | INCINOL FIELD ATTACHED. DV 13002-X330 |       |          |          |          |                       |                     |         |                 |           |      |            |
|-------|---------------------------------------|-------|----------|----------|----------|-----------------------|---------------------|---------|-----------------|-----------|------|------------|
| DRA   | DRAWING REVISION HISTORY              |       |          |          |          |                       | SCALE               | L CIZE) | ۸۹۹             | SHOWN (A3 |      | SHEET SIZE |
| No.   | DESCRIPTION                           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE) |         | AG GITOVIN (AG) |           |      | A3         |
|       |                                       |       |          |          |          | ORIGINAL COPY ON FILE | 000                 | ^       | 000             | 400       | 000  | 000        |
|       |                                       |       |          |          |          | "e" SIGNED BY         | 200                 | 0       | 200             | 400       | 600  | 800        |
|       |                                       |       |          |          |          |                       |                     |         |                 |           |      | _          |
|       |                                       |       |          |          |          |                       |                     | SCAL    | E IN MILL       | IMETRES - | 1:20 |            |
|       |                                       |       |          |          |          |                       |                     |         |                 |           |      |            |
|       |                                       |       |          |          |          | SIGNED                |                     |         |                 |           |      |            |
| 0     | ISSUED FOR CONSTRUCTION               | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1                   |         |                 |           |      |            |
|       |                                       | O.LEE | D.LYNCH  | B.HART   | 12-12-19 | DATE                  |                     |         |                 |           |      |            |

THIS DETAIL IS ONLY TO BE USED WHERE DIRECTED BY THE SUPERINTENDENT IN AREAS

OF POOR DRAINAGE

CRADLE COAST AUTHORITY COASTAL PATHWAY PROJECT LEITH TO DON **CONSTRUCTION** 

TYPICAL CROSS SECTIONS & DETAILS SHEET 3 AHD / MGA DV19002-C352 Feb. 14, 22 - 19:38:57 Name: DV19002-C352.dwg Updated By: Olivia Le



TREE TRIMMING
SCALE 1:50

REFERENCE FILES ATTACHED:

DRAWING REVISION HISTORY

No. DESCRIPTION

DRAWN DESIGNED REVIEWED DATE

ORIGINAL COPY ON FILE

"e" SIGNED BY

SCALE (PLOTTED FULL SIZE)

A3

SCALE (PLOTTED FULL SIZE)

A3

SCALE (PLOTTED FULL SIZE)

SCALE (PLOTTED FULL SIZE)

A3

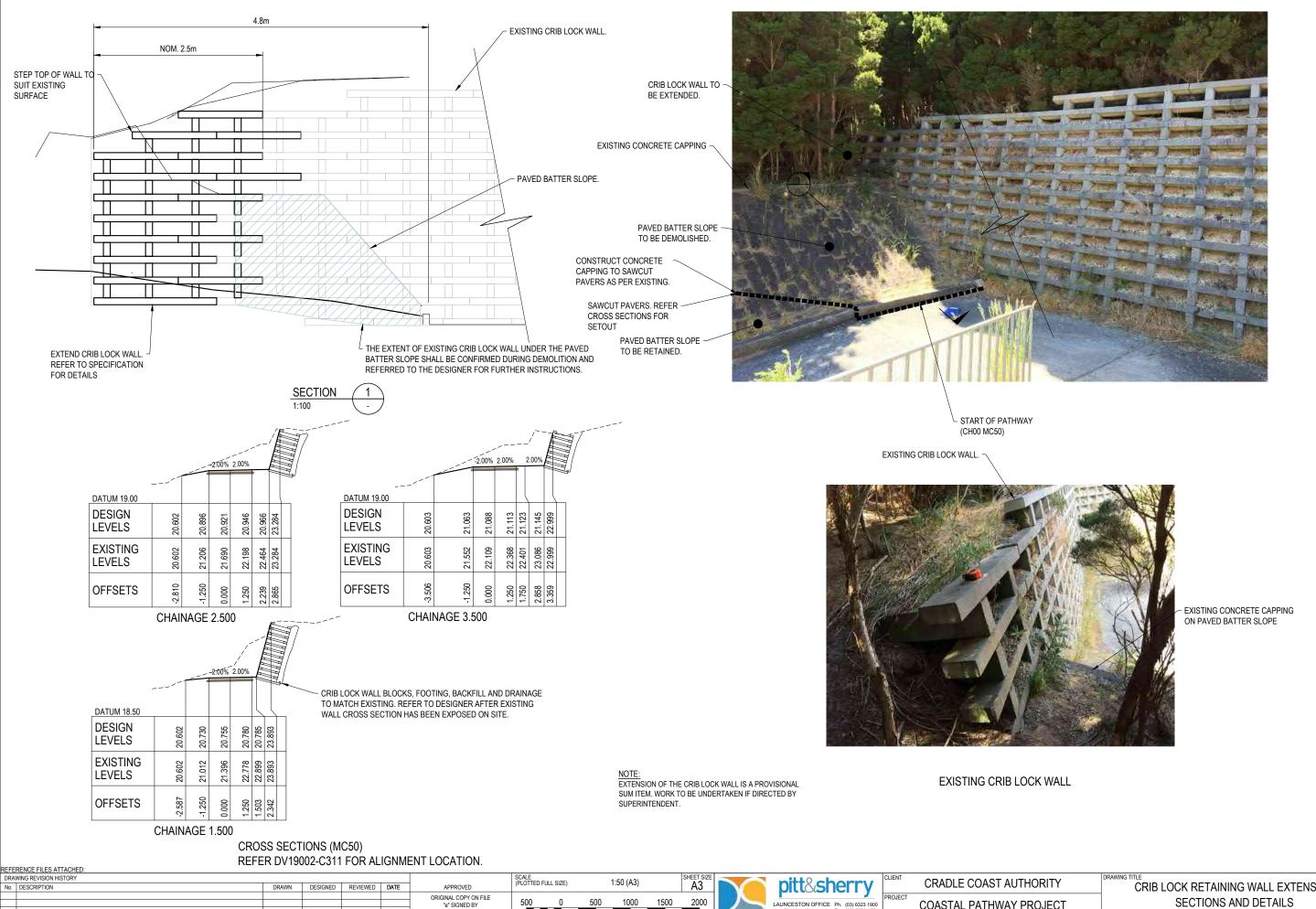
SCALE IN MILLIMETRES - 1:50

SCALE IN MILLIMETRES - 1:50

| X3  |    | pitt&sh  | nerry  | CLIE |  |  |
|---|----|--|--|------|--|--|
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| Υ. | STATUS  | CONSTRUCTION            | DRAWING No.   | DV19002 |
|----|---------|-------------------------|---------------|---------|
| 9  |         | LEITH TO DON            | DATUMS:       | AHD /   |
|    | PROJECT | COASTAL PATHWAY PROJECT |               |         |
|    | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE |         |
|    |         |                         |               |         |

| TREE TRIMMING  |            |
|--|------------|
| TYPICAL SECTION  |            |
| DATUMS: AHD / MGA  | CLIENT No. |
| DV19002-C353   | REVISION 0 |
| Feb. 14, 22 - 19:38:59 Name: DV19002-C353.dwg Updated By: Olivia Lee |            |



2000

SCALE IN MILLIMETRES - 1:50

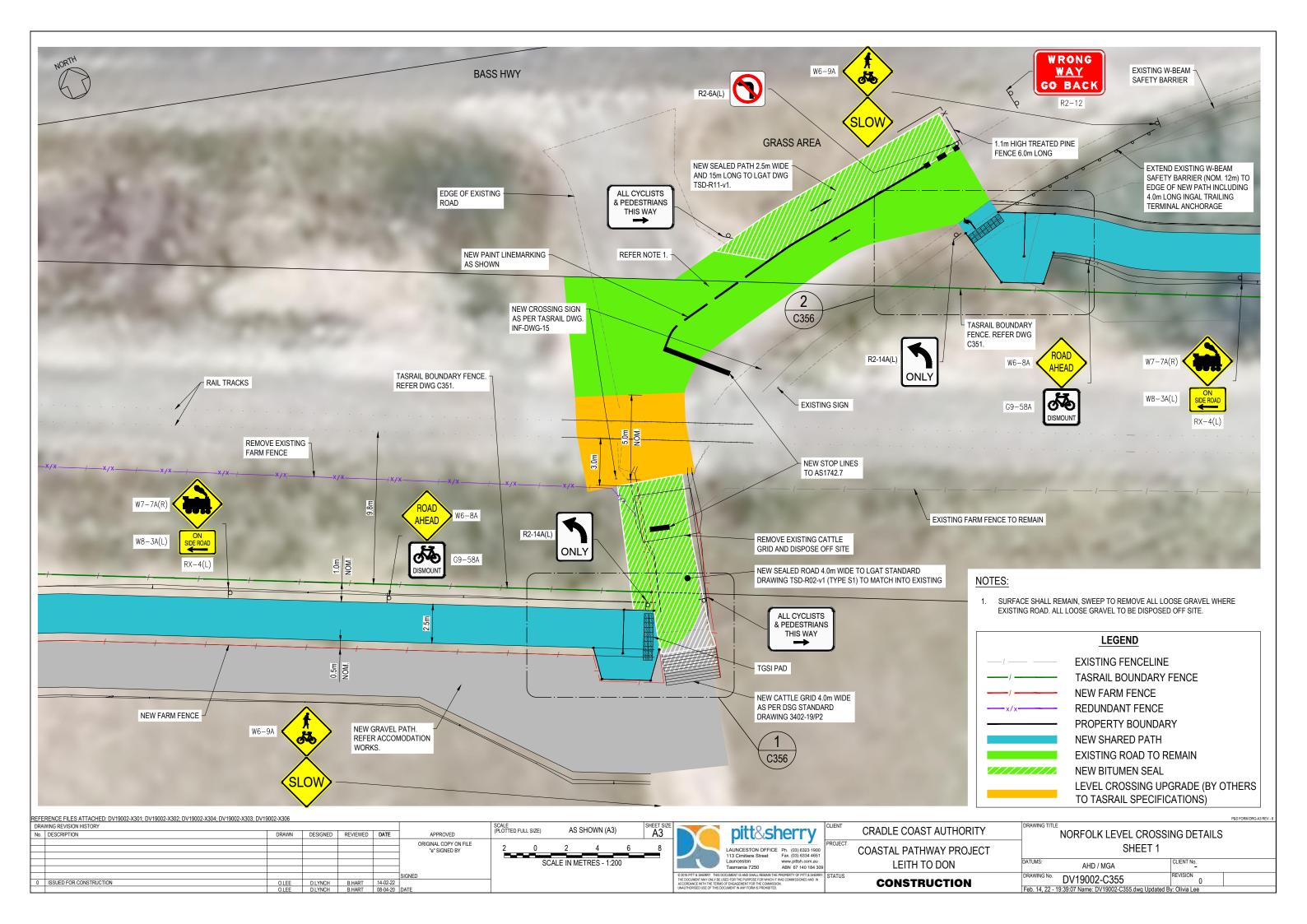
0 ISSUED FOR CONSTRUCTION

CRIB LOCK RETAINING WALL EXTENSION SECTIONS AND DETAILS CLIENT No. AHD / MGA DV19002-C354 Feb. 14, 22 - 19:39:02 Name: DV19002-C354.dwg Updated By: Olivia Lee

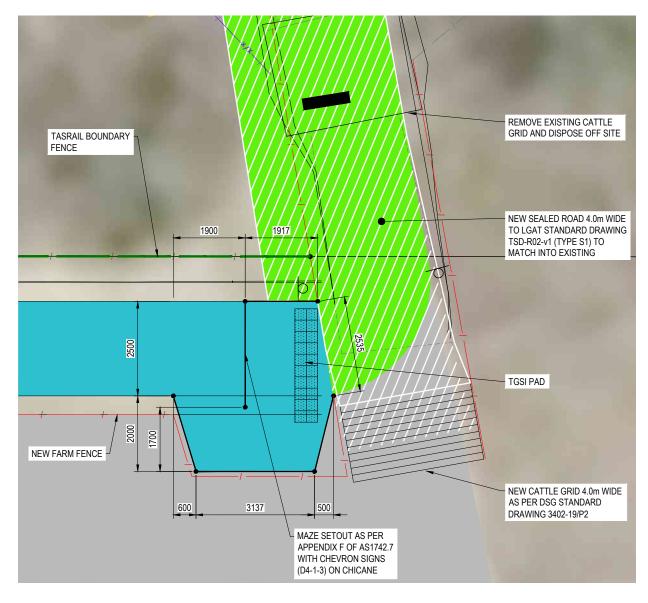
COASTAL PATHWAY PROJECT

LEITH TO DON

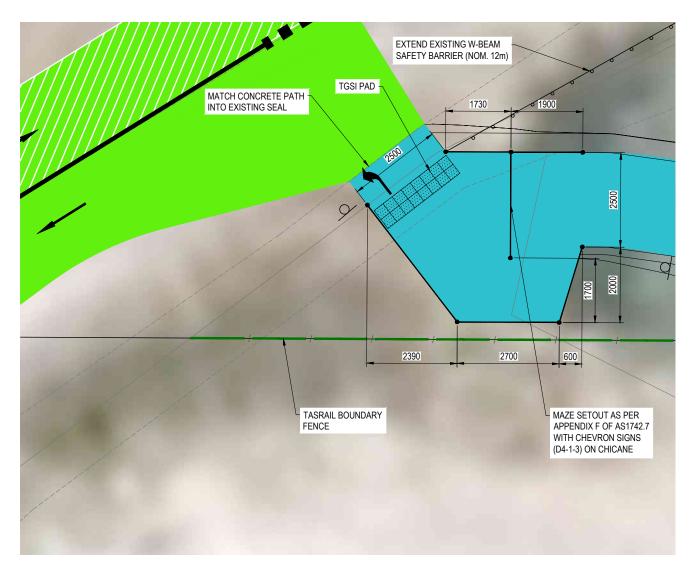
**CONSTRUCTION** 



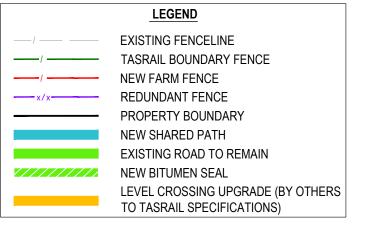




DETAIL 1
SCALE 1:100 C355



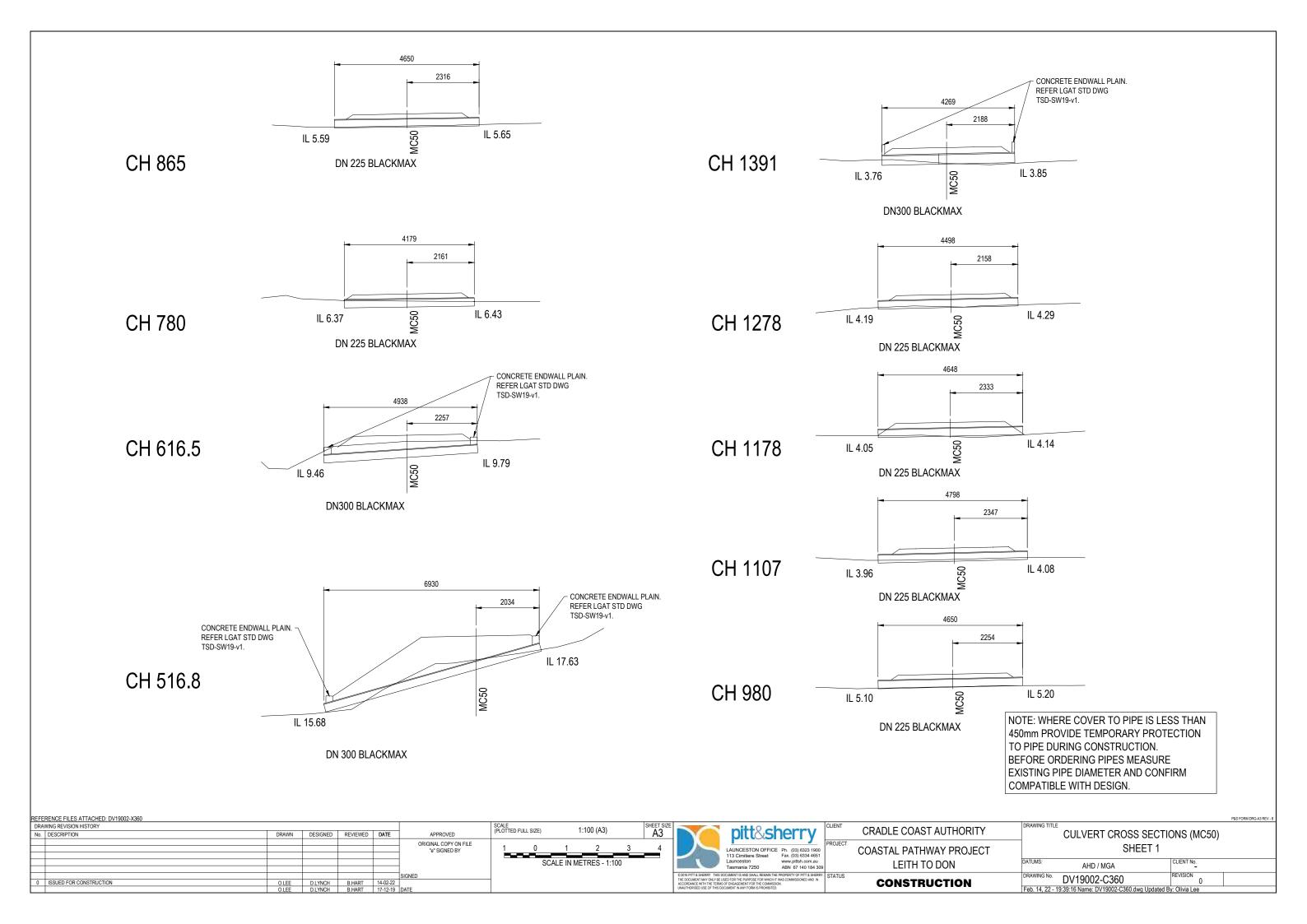


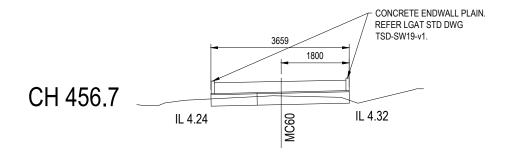


| REFE | ERENCE FILES ATTACHED: DV19002-X301; DV19002-X302; DV19002-X304; DV19002-X306; DV19 | 9002-X303 |                            |          |               |                       |                     |            |                  |              |   |    |     |
|------|---|-----------|----------------------------|----------|---------------|-----------------------|---------------------|------------|------------------|--------------|---|----|-----|
| DRA  | AWING REVISION HISTORY  |           | SCALE (DI OTTED FULL CIZE) |          | AS SHOWN (A3) |                       |                     | SHEET SIZE |                  |              |   |    |     |
| No.  | DESCRIPTION   | DRAWN     | DESIGNED                   | REVIEWED | DATE          | APPROVED              | (PLOTTED FULL SIZE) |            | AO OI IOWIN (AO) |              |   | A3 |     |
|      |   |           |                            |          |               | ORIGINAL COPY ON FILE |                     |            |                  | _            | _ |    | ï   |
|      |   |           |                            |          |               | "e" SIGNED BY         | 1                   | 0          | 1                | 2            | 3 | 4  | П   |
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|      |   |           |                            |          |               |                       |                     | SCA        | ALE IN ME        | ETRES - 1:10 | 0 |    | Ш   |
|      |   |           |                            |          |               |                       |                     |            |                  |              |   |    |     |
|      |   |           |                            |          |               | SIGNED                |                     |            |                  |              |   |    | 1 5 |
| 0    | ISSUED FOR CONSTRUCTION   | O.LEE     | D.LYNCH                    | B.HART   | 14-02-22      |                       |                     |            |                  |              |   |    | l i |
|      |   | OLEE      | DIANCH                     | DHADT    | 08 04 20      | IDATE                 |                     |            |                  |              |   |    | U   |

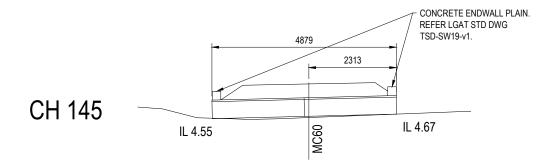
| T SIZE |  | pitt&sh  | nerry  | CLI |
|--------|--|--|--|-----|
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|                         |   | P&S FORM DRG-A3 REV - 8  |
|-------------------------|---|--|
| CRADLE COAST AUTHORITY  | NORFOLK LEVEL CROSSII   | NG DETAILS   |
| COASTAL PATHWAY PROJECT | SHEET 2   |  |
| LEITH TO DON            | DATUMS: AHD / MGA   | CLIENT No.   |
| CONSTRUCTION            | DV19002-C356  | REVISION 0   |
|                         | Feb. 14, 22 - 19:39:13 Name: DV19002-C356.dwg Updated By      | r: Olivia Lee  |
|                         | CRADLE COAST AUTHORITY  COASTAL PATHWAY PROJECT  LEITH TO DON | CRADLE COAST AUTHORITY  NORFOLK LEVEL CROSSII  SHEET 2  LEITH TO DON  DATUMS: AHD / MGA  DRAWING NO. DV 10002 C256 |

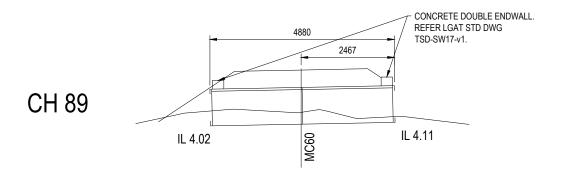




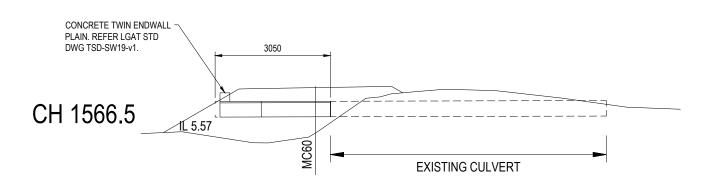
DN300 BLACKMAX



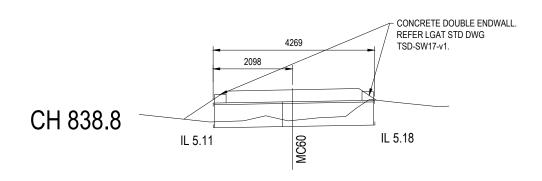
DN450 RCP BLACKMAX



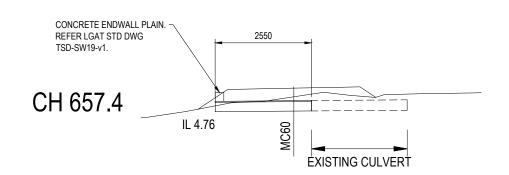
2 x DN900 RCP (CLASS 2, BUTT JOINIT)



2 x DN375 RCP (CLASS 2, RUBBER RING)



2 x DN600 RCP (CLASS 2, RUBBER RING)



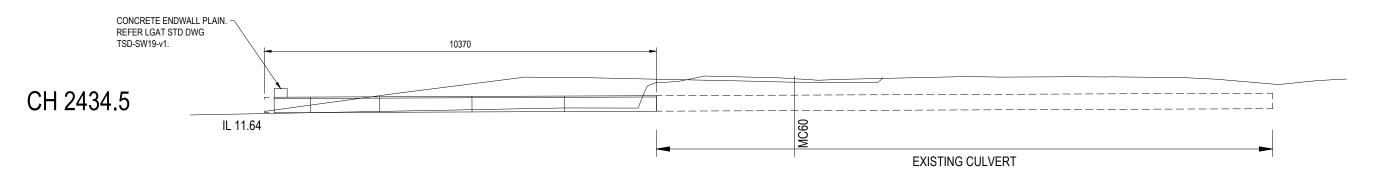
DN 300 RCP (CLASS 2, RUBBER RING)

NOTE: WHERE COVER TO PIPE IS LESS THAN 450mm PROVIDE TEMPORARY PROTECTION TO PIPE DURING CONSTRUCTION.
BEFORE ORDERING PIPES MEASURE EXISTING PIPE DIAMETER AND CONFIRM COMPATIBLE WITH DESIGN.

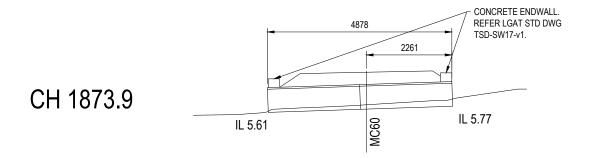
| REF | RENCE FILES ATTACHED: DV19002-X360 |       |                             |          |          |                       |         |                     |         |              |    |    |
|-----|------------------------------------|-------|-----------------------------|----------|----------|-----------------------|---------|---------------------|---------|--------------|----|----|
| DRA | WING REVISION HISTORY              |       | SCALE (DI OTTED ELILI CIZE) |          |          | 1:100 (A3)            |         | SHEET SIZE          |         |              |    |    |
| No. | DESCRIPTION                        | DRAWN | DESIGNED                    | REVIEWED | DATE     | APPROVED              | (PLUTTE | (PLOTTED FULL SIZE) |         | 1.100 (A3)   |    | A3 |
|     |                                    |       |                             |          |          | ORIGINAL COPY ON FILE |         | _                   |         | _            | _  |    |
|     |                                    |       |                             |          |          | "e" SIGNED BY         | 1       | 0                   | 1       | 2            | 3  | 4  |
|     |                                    |       |                             |          |          | ]                     |         |                     |         |              |    |    |
|     |                                    |       |                             |          |          |                       |         | S                   | CALE IN | METRES - 1:1 | 00 |    |
|     |                                    |       |                             |          |          |                       |         |                     |         |              |    |    |
|     |                                    |       |                             |          |          | SIGNED                |         |                     |         |              |    |    |
| 0   | ISSUED FOR CONSTRUCTION            | O.LEE | D.LYNCH                     | B.HART   | 14-02-22 |                       |         |                     |         |              |    |    |
|     |                                    | O.LEE | D.LYNCH                     | B.HART   | 17-12-19 | DATE                  |         |                     |         |              |    |    |

| SIZE |   | pitt&sh  | nerry  | CLIENT  | _ |
|------|---|--|--|---------|---|
|      | P   | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250 | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 | PROJECT |   |
|      | © 2016 PITT & SHERRY THIS DI<br>THE DOCUMENT MAY ONLY BE U<br>ACCORDANCE WITH THE TERMS | STATUS   |  |         |   |

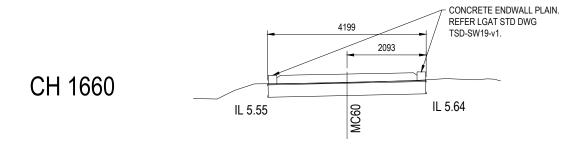
|               |                         |  | P&S FORM DRG-A3 RE |
|---------------|-------------------------|--|--------------------|
|               | CRADLE COAST AUTHORITY  | CULVERT CROSS SECTION                                    | ONS (MC60)         |
| -<br>00<br>51 | COASTAL PATHWAY PROJECT | SHEET 2  |                    |
| 1<br>309      | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.         |
| RRY.          | CONSTRUCTION            | DV19002-C361   | REVISION 0         |
|               |                         | Feb. 14, 22 - 19:39:19 Name: DV19002-C361.dwg Updated By | y: Olivia Lee      |



DN375 RCP (CLASS 2, RUBBER RING)



DN600 RCP (CLASS 2, RUBBER RING)



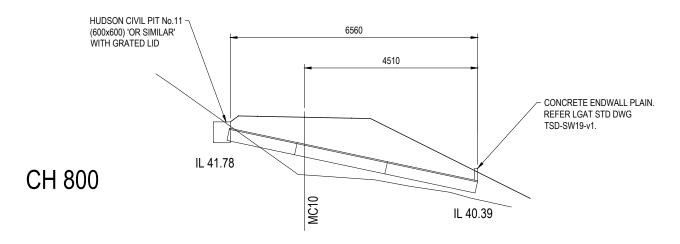
DN375 BLACKMAX

NOTE: WHERE COVER TO PIPE IS LESS THAN 450mm PROVIDE TEMPORARY PROTECTION TO PIPE DURING CONSTRUCTION.
BEFORE ORDERING PIPES MEASURE EXISTING PIPE DIAMETER AND CONFIRM COMPATIBLE WITH DESIGN.

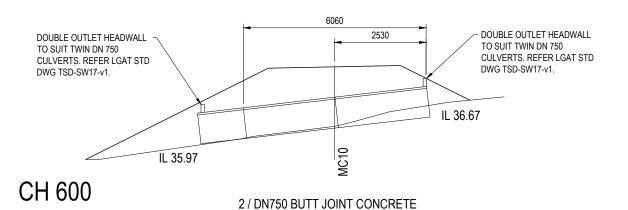
| REFE | RENCE FILES ATTACHED: DV19002-X360 |       |                              |          |          |                       |                         |                     |   |             |   |    |      |
|------|------------------------------------|-------|------------------------------|----------|----------|-----------------------|-------------------------|---------------------|---|-------------|---|----|------|
| DRA  | WING REVISION HISTORY              |       | SCALE<br>(PLOTTED FULL SIZE) |          |          | 1:100 (A3)            |                         | SHEET SIZE          | - |             |   |    |      |
| No.  | DESCRIPTION                        | DRAWN | DESIGNED                     | REVIEWED | DATE     | APPROVED              | (PLOTTED                | (PLUTTED FULL SIZE) |   | 1:100 (7.0) |   | A3 | ı    |
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|      |                                    |       |                              |          |          | "e" SIGNED BY         | 1                       | 0                   | 1 | 2           | 3 | 4  | ı    |
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|      |                                    |       |                              |          |          |                       | SCALE IN METRES - 1:100 |                     |   |             | ı |    |      |
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|      |                                    |       |                              |          |          | SIGNED                |                         |                     |   |             |   | ,  | © 20 |
| 0    | ISSUED FOR CONSTRUCTION            | O.LEE | D.LYNCH                      | B.HART   | 14-02-22 |                       | 1                       |                     |   |             |   |    | THE  |
|      |                                    | O.LEE | D.LYNCH                      | B.HART   | 17-12-19 | DATE                  |                         |                     |   |             |   |    | UNA  |
|      |                                    |       |                              |          |          |                       |                         |                     |   |             |   |    |      |

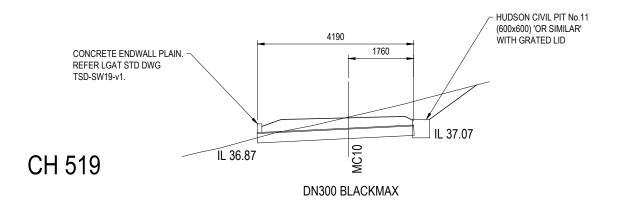
| X3 |                            | pitt&sh  | nerry  |
|----|----------------------------|--|--|
| 4  |                            | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250 | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |
|    | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN THE I<br>SED FOR THE PURPOSE FOR WHICH IT V  | WAS COMMISSIONED AND IN  |

|         |                         |                   |   |               | P&S FORM DRG-A3 REV |  |
|---------|-------------------------|-------------------|---|---------------|---------------------|--|
| CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE     | CULVERT CROSS SECTI                       | ONS (MC60)    |                     |  |
| PROJECT | COASTAL PATHWAY PROJECT | SHEET 3           |   |               |                     |  |
|         | LEITH TO DON            | DATUMS:           | AHD / MGA                                 | CLIENT No.    |                     |  |
| STATUS  | CONSTRUCTION            | DRAWING No.       | DV19002-C362                              | REVISION 0    |                     |  |
| I       |                         | I Feb. 14, 22 - 1 | 19:39:22 Name: DV19002-C362.dwg Updated E | v: Olivia Lee |                     |  |



## DN300 BLACKMAX

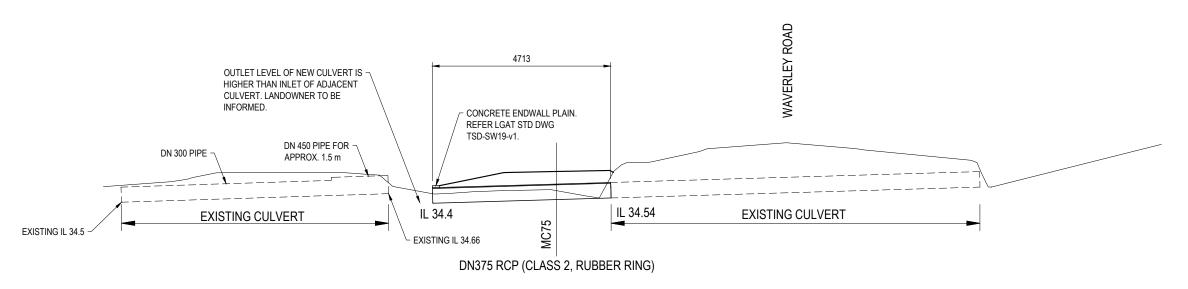




NOTE: WHERE COVER TO PIPE IS LESS THAN 450mm PROVIDE TEMPORARY PROTECTION TO PIPE DURING CONSTRUCTION.
BEFORE ORDERING PIPES MEASURE EXISTING PIPE DIAMETER AND CONFIRM COMPATIBLE WITH DESIGN.

| DRAWING REVISION HISTORY  |                |                    |                  |                      |  | SCALE               | 1:100 (A3)             | SHEET SIZE |   |   | CLIENT       |                 |
|---------------------------|----------------|--------------------|------------------|----------------------|--|---------------------|------------------------|------------|---|---|--------------|-----------------|
| No. DESCRIPTION           | DRAWN          | DESIGNED           | REVIEWED         | DATE                 | APPROVED                               | (PLOTTED FULL SIZE) | 1.100 (A3)             | A3         |   | Dittasnerry   |              | CRADLE COAST AL |
|                           |                |                    |                  |                      | ORIGINAL COPY ON FILE<br>"e" SIGNED BY | 1 0                 | 1 2 3                  | 4          |   | LAUNCESTON OFFICE Ph. (03) 6323 1<br>113 Cimitiere Street Fax. (03) 6334 4  |              | COASTAL PATHWAY |
|                           |                |                    |                  |                      |  |                     | CALE IN METRES - 1:100 |            |   | Launceston www.pittsh.com. Tasmania 7250 ABN 67 140 18                      | iu           | LEITH TO DO     |
|                           |                |                    |                  |                      | SIGNED                                 |                     |                        |            | © 2016 PITT & SHERRY THIS<br>THE DOCUMENT MAY ONLY BE | DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF PITT & S                       | ERRY. STATUS |                 |
| 0 ISSUED FOR CONSTRUCTION | O.LEE<br>O.LEE | D.LYNCH<br>D.LYNCH | B.HART<br>B.HART | 14-02-22<br>17-12-19 | DATE                                   |                     |                        |            | ACCORDANCE WITH THE TERM                              | IS OF ENGAGEMENT FOR THE COMMISSION.<br>DOCUMENT IN ANY FORM IS PROHIBITED. |              | CONSTRUCT       |

|                 | CLIENT  | ODADLE COACE ALITHODITY | DRAWING TITLE  |  |
|-----------------|---------|-------------------------|--|--|
| У               |         | CRADLE COAST AUTHORITY  | CULVERT CROSS SECTIONS (MC10)  |  |
| 3 1900<br>4651  | PROJECT | COASTAL PATHWAY PROJECT | SHEET 4  |  |
| m.au<br>184 309 |         | LEITH TO DON            | DATUMS: AHD / MGA CLIENT No.   |  |
| SHERRY.         | STATUS  | CONSTRUCTION            | DV19002-C363 REVISION 0  |  |
|                 |         |                         | Feb. 14, 22 - 19:39:25 Name: DV19002-C363.dwg Updated By: Olivia Lee |  |



CH 113.8

NOTE: WHERE COVER TO PIPE IS LESS THAN 450mm PROVIDE TEMPORARY PROTECTION TO PIPE DURING CONSTRUCTION.
BEFORE ORDERING PIPES MEASURE EXISTING PIPE DIAMETER AND CONFIRM COMPATIBLE WITH DESIGN.



| /                | CLIENT  | CRADLE COAST AUTHORITY  |
|------------------|---------|-------------------------|
| 1900<br>4651     | PROJECT | COASTAL PATHWAY PROJECT |
| n.au<br>84 309   |         | LEITH TO DON            |
| SHERRY.<br>ND IN | STATUS  | CONSTRUCTION            |

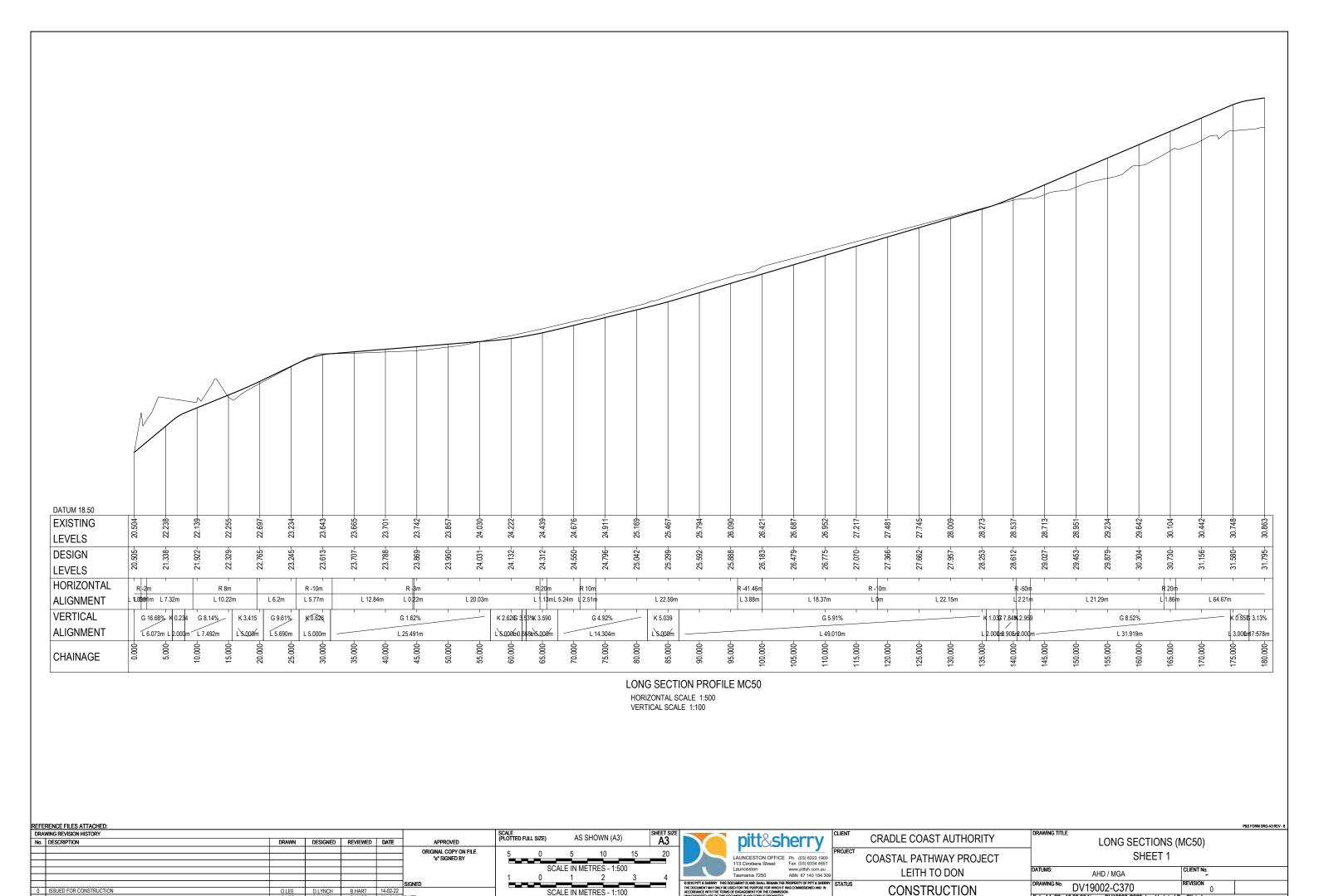
DRAWING TITLE

CULVERT CROSS SECTIONS (MC75)

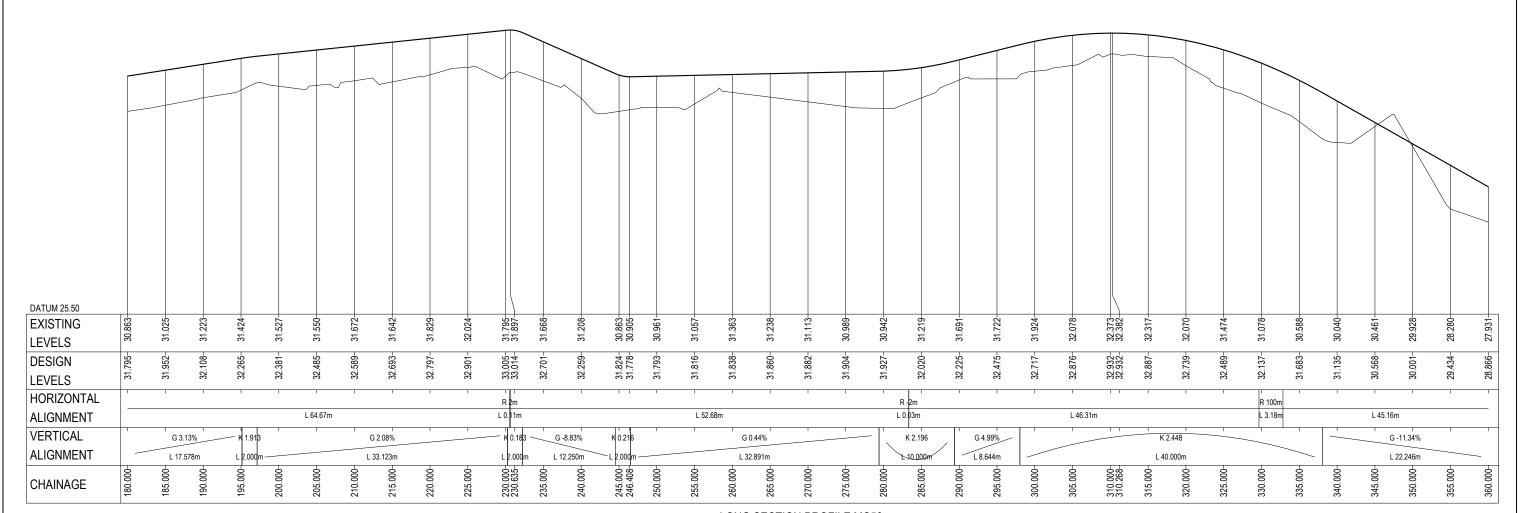
SHEET 5

DATUMS: AHD / MGA CLIENT NO. 
DRAWING NO. DV19002-C364 REVISION 0

Feb. 14, 22 - 19:39:27 Name: DV19002-C364.dwg Updated By: Olivia Lee



Feb. 14, 22 - 19:39:30 Name: DV19002-C370.dwg Updated By: Olivia Lee



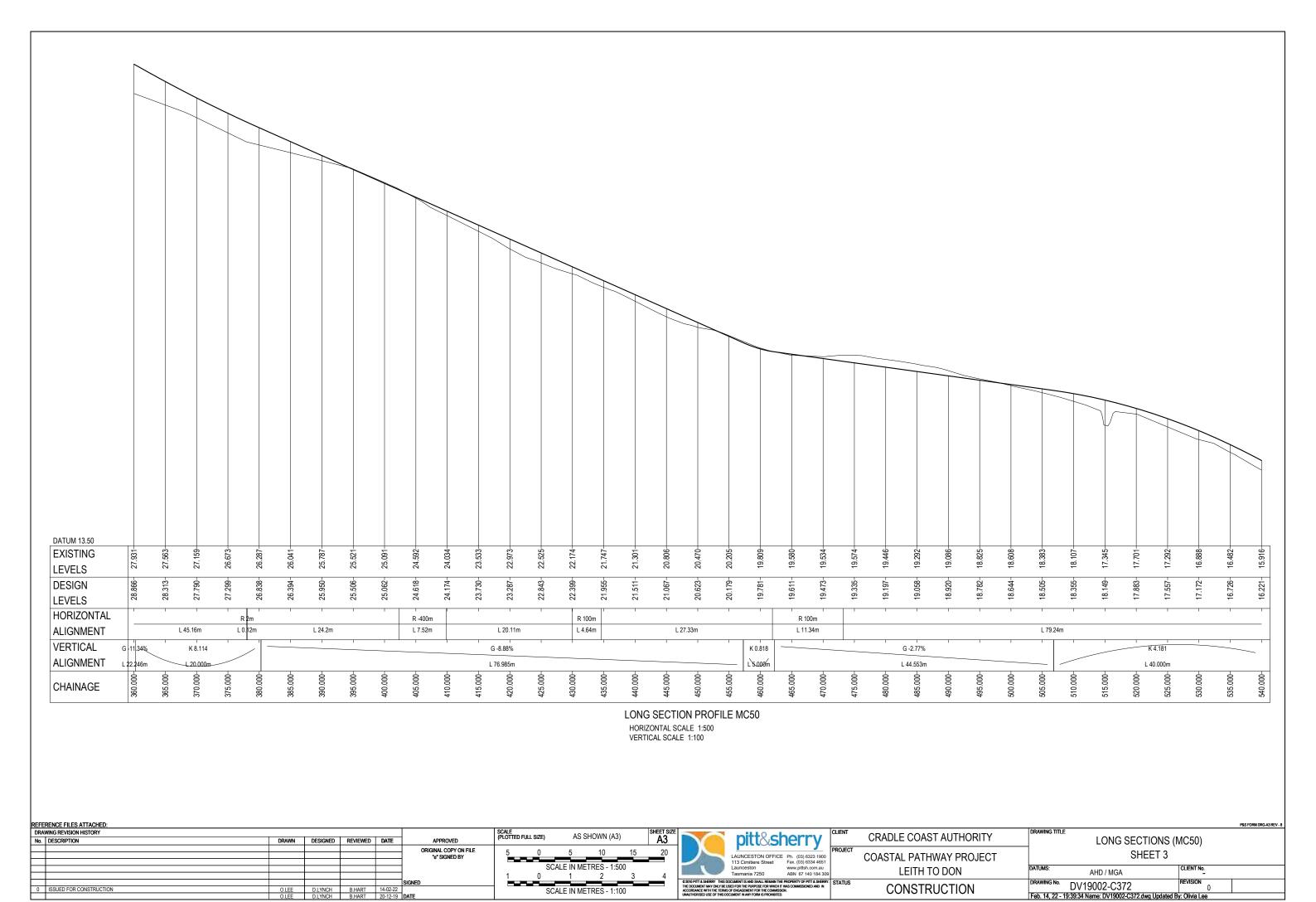
LONG SECTION PROFILE MC50 HORIZONTAL SCALE 1:500 VERTICAL SCALE 1:100

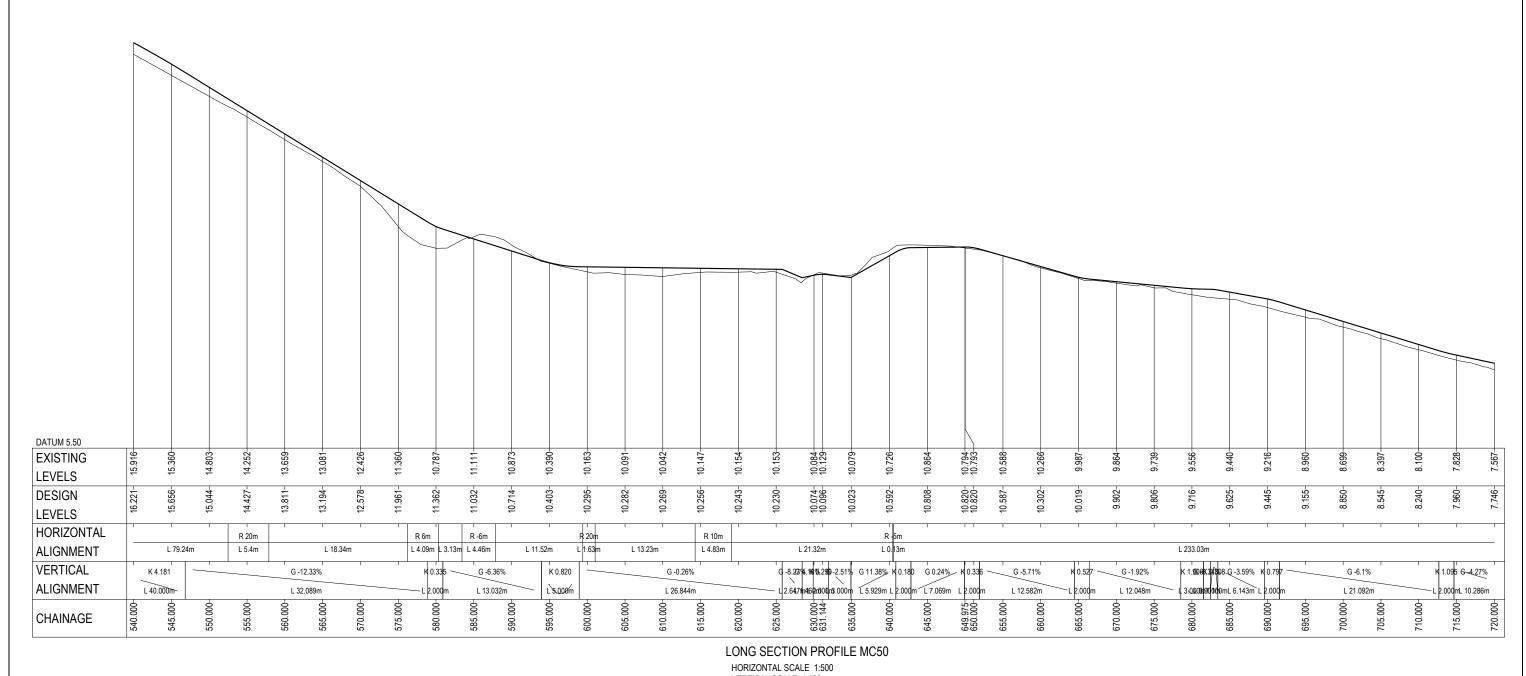
|   | REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                          |       |          |           |    |           |
|---|------|-------------------------|-------|----------|----------|----------|-----------------------|--------------------------|-------|----------|-----------|----|-----------|
|   | DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED FULL S | 175\  | AS SHOW  | /NI (V3)  |    | SHEET SIZ |
|   | No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL S          | .ZE)  | AS SHOW  | 1N (A3)   |    | A3        |
|   |      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5                        | 0     | 5 1      | ٥         | 15 | 20        |
| ı |      |                         |       |          |          |          | "e" SIGNED BY         | <u> </u>                 |       | ,        |           | 10 | 20        |
| ı |      |                         |       |          |          |          |                       |                          | 00415 | NUMETOE  | 4 500     |    |           |
| ı |      |                         |       |          |          |          |                       |                          | SCALE | IN METRE | 5 - 1:500 | 1  |           |
| [ |      |                         |       |          |          |          |                       | 1                        | 0     | 1        | 2         | 3  | 4         |
| ı |      |                         |       |          |          |          | SIGNED                |                          |       |          |           |    |           |
| ı | 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                          | SCALE | IN METRE | S - 1·100 | 1  |           |
| ı |      |                         | O.LEE | D.LYNCH  | B.HART   | 20-12-19 | DATE                  | 1                        | COMEL |          |           |    |           |

| A3      |   | pitt&sh  | nerry  | F |
|---------|---|--|--|---|
| 20<br>4 |   | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                     | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE U<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSION | NAS COMMISSIONED AND IN  | , |

| /                | CLIENT  | CRADLE COAST AUTHORITY  |
|------------------|---------|-------------------------|
| 1900<br>4651     | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>34 309     |         | LEITH TO DON            |
| SHERRY.<br>ID IN | STATUS  | CONSTRUCTION            |

|         |                 |                               |                          | P&S FORM DRG-A3 REV - |  |  |  |
|---------|-----------------|-------------------------------|--------------------------|-----------------------|--|--|--|
|         | DRAWING TITLE   |                               |                          |                       |  |  |  |
| SHEET 2 |                 |                               |                          |                       |  |  |  |
|         | DATUMS:         | AHD / MGA                     | CLIENT No.               |                       |  |  |  |
|         | DRAWING No.     | DV19002-C371                  | REVISION 0               |                       |  |  |  |
|         | Feb. 14, 22 - 1 | 9:39:32 Name: DV19002-C371.dw | g Updated By: Olivia Lee |                       |  |  |  |
|         | Feb. 14, 22 - 1 | 9:39:32 Name: DV19002-C371.dw | g Updated By: Olivia Lee |                       |  |  |  |





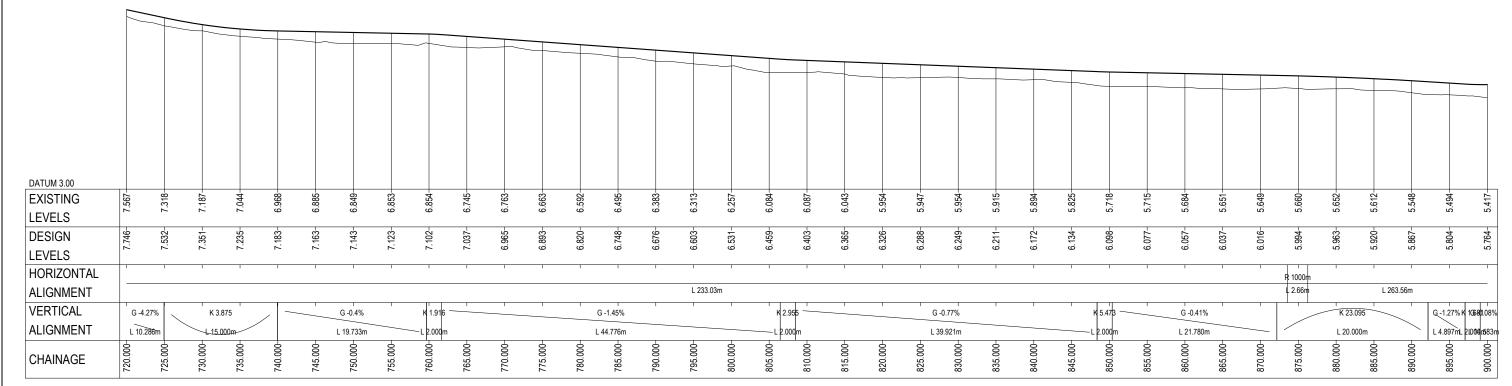
VERTICAL SCALE 1:100

| REFE | RENCE FILES ATTACHED:   |       |          |             |               |                       |          |            |            |           |     |    |
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| DRA  | WING REVISION HISTORY   |       | SCALE    | ELILL CIZE) | AS SHOWN (A3) |                       |          | SHEET SIZE |            |           |     |    |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED    | DATE          | APPROVED              | (PLOTTED | FULL SIZE) | AS         | SHOWIN (A | اد  | A3 |
|      |                         |       |          |             |               | ORIGINAL COPY ON FILE | -        | ۸          | 5          | 10        | 15  | 20 |
|      |                         |       |          |             |               | "e" SIGNED BY         | 2        | U          | 3          | 10        | 15  |    |
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|      |                         |       |          |             |               |                       |          | SC         | ALE IN ME  | TRES - 1: | 500 |    |
|      |                         |       |          |             |               |                       | 1        | 0          | 1          | 2         | 3   | 4  |
|      |                         |       |          |             |               | SIGNED                |          |            |            |           |     | _  |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART      | 14-02-22      |                       |          | SC         | AI F IN ME | TRES - 1: | 100 |    |
|      |                         | O.LEE | D.LYNCH  | B.HART      | 25-03-20      | DATE                  |          | 00.        |            | 20 1.     |     |    |



| CLIENT  | CRADLE COAST AUTHORITY  |  |
|---------|-------------------------|--|
| PROJECT | COASTAL PATHWAY PROJECT |  |
|         | LEITH TO DON            |  |
| STATUS  | CONSTRUCTION            |  |
|         | PROJECT                 | CRADLE COAST AUTHORITY  PROJECT  COASTAL PATHWAY PROJECT  LEITH TO DON  STATIS |

|                                |                                 |                       | P&S FORM DRG-A3 REV - 8 |  |  |  |  |
|--------------------------------|---------------------------------|-----------------------|-------------------------|--|--|--|--|
| DRAWING TITLE                  |                                 |                       |                         |  |  |  |  |
|                                | LONG SECTIONS (MC50)<br>SHEET 4 |                       |                         |  |  |  |  |
| DATUMS: AHD                    | / MGA                           | CLIENT No.            |                         |  |  |  |  |
| DRAWING No. DV19002            | 2-C373                          | REVISION 0            |                         |  |  |  |  |
| Feb. 14, 22 - 19:39:36 Name: I | DV19002-C373.dwg Up             | odated By: Olivia Lee | !                       |  |  |  |  |

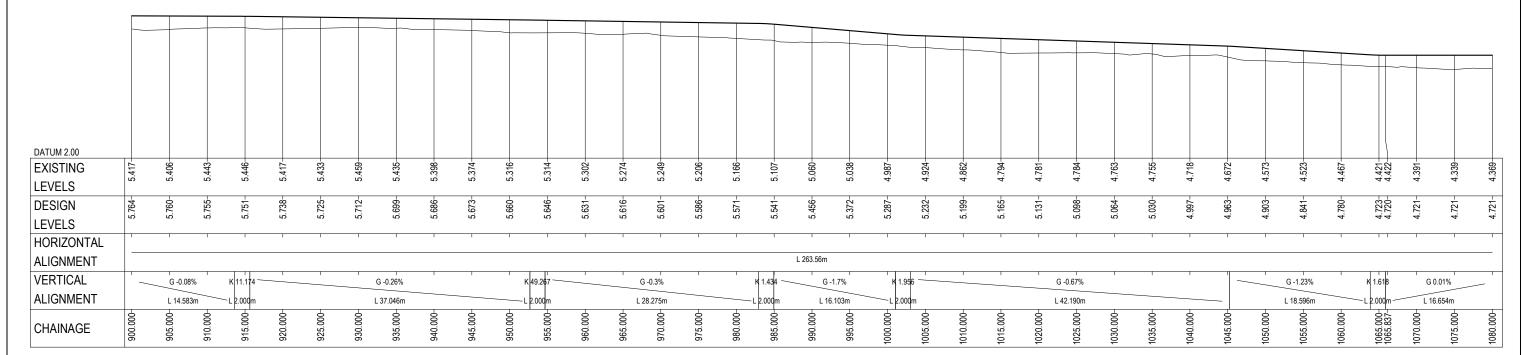


| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                              |                   |       |          |  |
|------|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|-------------------|-------|----------|--|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (        | ٧3/   | SHEET SI |  |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FOLL SIZE)          | A0 01 10 WIN (A0) |       | A3       |  |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10              | 15    | 20       |  |
|      |                         |       |          |          |          | "e" SIGNED BY         |                              | 3 10              | 13    |          |  |
|      |                         |       |          |          |          |                       | 000                          | ALE IN METREO     | 1 500 |          |  |
|      |                         |       |          |          |          |                       | SC                           | ALE IN METRES -   | 1:500 |          |  |
|      |                         |       |          |          |          | ]                     | 1 0                          | 1 2               | 3     | 4        |  |
|      |                         |       |          |          |          | SIGNED                |                              |                   |       |          |  |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SC                           | ALE IN METRES -   | 1.100 |          |  |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              | , LL              |       |          |  |



| /           | CLIENT  | CRADLE COAST AUTHORITY  |
|-------------|---------|-------------------------|
| 900<br>651  | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309 |         | LEITH TO DON            |
| HERRY.      | STATUS  | CONSTRUCTION            |

|  |   |                               |                         | P&S FORM DRG-A3 REV - |  |  |  |  |
|--|---|-------------------------------|-------------------------|-----------------------|--|--|--|--|
|  | DRAWING TITLE                             |                               |                         |                       |  |  |  |  |
|  |   | LONG SECTION                  | ANG (MC50)              |                       |  |  |  |  |
|  |   |                               |                         |                       |  |  |  |  |
|  | SHEET 5                                   |                               |                         |                       |  |  |  |  |
|  |   |                               |                         |                       |  |  |  |  |
|  |   |                               |                         |                       |  |  |  |  |
|  | DATUMS:                                   | ALID /MOA                     | CLIENT No.              |                       |  |  |  |  |
|  |   | AHD / MGA                     | -                       |                       |  |  |  |  |
|  | DRAWING No.                               | D1//0000 007/                 | REVISION                |                       |  |  |  |  |
|  | D. C. | DV19002-C374                  | 0                       |                       |  |  |  |  |
|  | E-1- 44 00 40                             |                               | Undeted Dis Official as |                       |  |  |  |  |
|  | Feb. 14, ZZ - 15                          | :39:39 Name: DV19002-C374.dwg | Updated By: Olivia Lee  |                       |  |  |  |  |
|  |   |                               |                         |                       |  |  |  |  |

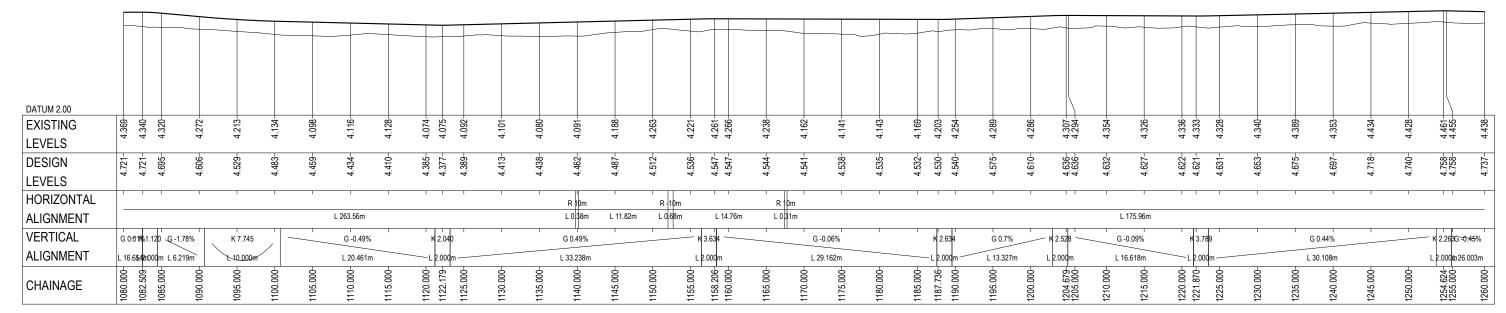


| REFE | EFERENCE FILES ATTACHED: |       |                              |          |               |                       |                     |                 |             |     |    |  |
|------|--------------------------|-------|------------------------------|----------|---------------|-----------------------|---------------------|-----------------|-------------|-----|----|--|
| DRA  | WING REVISION HISTORY    |       | SCALE<br>(PLOTTED FULL SIZE) | 100      | AS SHOWN (A3) |                       | SHEET S             |                 |             |     |    |  |
| No.  | DESCRIPTION              | DRAWN | DESIGNED                     | REVIEWED | DATE          | APPROVED              | (PLUTTED FULL SIZE) | AS SHOWN (AS)   |             | ")  | A3 |  |
|      |                          |       |                              |          |               | ORIGINAL COPY ON FILE | 5 0                 | 5               | 10          | 15  | 20 |  |
|      |                          |       |                              |          |               | "e" SIGNED BY         |                     |                 | 10          | 13  | 20 |  |
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|      |                          |       |                              |          |               |                       | S                   | CALE IN ME      | :TRES - 1:5 | 000 |    |  |
|      |                          |       |                              |          |               | ]                     | 1 0                 | 1               | 2           | 3   | 4  |  |
|      |                          |       |                              |          |               | SIGNED                |                     |                 |             |     |    |  |
| 0    | ISSUED FOR CONSTRUCTION  | O.LEE | D.LYNCH                      | B.HART   | 14-02-22      |                       | SC                  | CALE IN ME      | TRES - 1:1  | 100 |    |  |
|      |                          | O.LEE | D.LYNCH                      | B.HART   | 25-03-20      | DATE                  |                     | 57 (EE 114 101E |             |     |    |  |



| /                | CLIENT  | CRADLE COAST AUTHORITY  |
|------------------|---------|-------------------------|
| 1900<br>4651     | PROJECT | COASTAL PATHWAY PROJECT |
| i.au<br>34 309   |         | LEITH TO DON            |
| SHERRY.<br>ID IN | STATUS  | CONSTRUCTION            |

|                  |  |              | P&S FORM DRG-A3 REV - 8 |  |  |  |
|------------------|--|--------------|-------------------------|--|--|--|
| DRAWING TITLE    |  |              |                         |  |  |  |
|                  | LONG SECT  | TIONS (MC50) |                         |  |  |  |
|                  | SHE  | EET 6        |                         |  |  |  |
| DATUMS:          | AHD / MGA  | CLIENT No.   |                         |  |  |  |
| DRAWING No.      | DV19002-C375   | REVISION 0   |                         |  |  |  |
| Feb. 14, 22 - 19 | Feb. 14, 22 - 19:39:41 Name: DV19002-C375.dwg Updated By: Olivia Lee |              |                         |  |  |  |
|                  |  |              |                         |  |  |  |

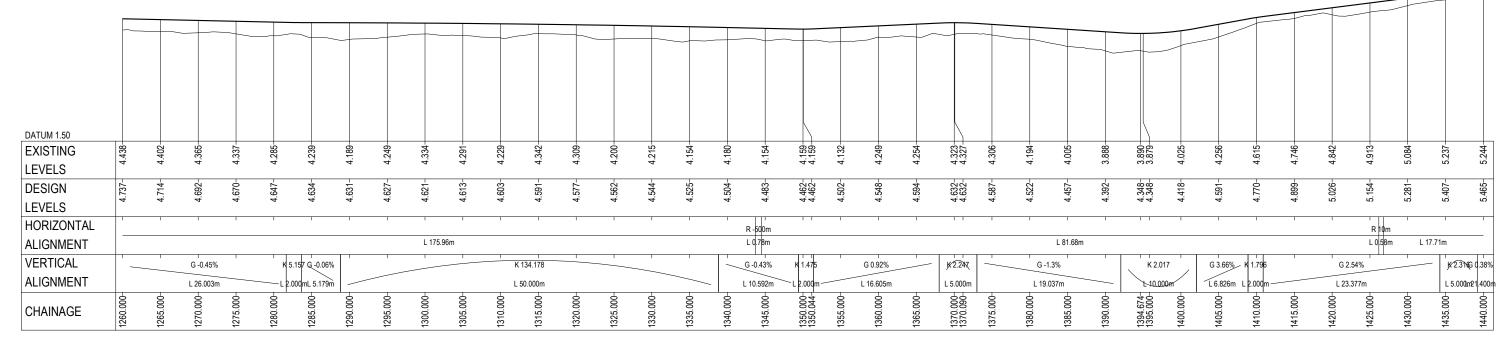


|     | RENCE FILES ATTACHED:   |       |          |          |          |                       | Lacus                        |                     |    |            |  |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|---------------------|----|------------|--|
| DRA | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)       |    | SHEET SIZE |  |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (FLOTTED FOLL SIZE)          | AO OHOWN (AO)       |    | A3         |  |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 O                          | 5 10                | 15 | 20         |  |
|     |                         |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10                | 10 |            |  |
|     |                         |       |          |          |          | 7 3.4                 |                              |                     |    |            |  |
|     |                         |       |          |          |          |                       | J SCA                        | LE IN METRES - 1:50 | J  |            |  |
|     |                         |       |          |          |          |                       | 1 0                          | 1 2                 | 3  | 4          |  |
|     |                         |       |          |          |          | SIGNED                |                              |                     |    |            |  |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCA                          | LE IN METRES - 1:10 | 0  |            |  |
|     |                         | 0.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              |                     |    |            |  |



| /              | CLIENT  | CRADLE COAST AUTHORITY  |
|----------------|---------|-------------------------|
| 900            | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309    |         | LEITH TO DON            |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            |

|                  |  |            | P&S FORM DRG-A3 REV - 8 |  |  |  |
|------------------|--|------------|-------------------------|--|--|--|
| DRAWING TITLE    |  |            |                         |  |  |  |
|                  | SHEE   | Т 7        |                         |  |  |  |
| DATUMS:          | AHD / MGA  | CLIENT No. |                         |  |  |  |
| DRAWING No.      | DV19002-C376   | REVISION 0 |                         |  |  |  |
| Feb. 14, 22 - 19 | Feb. 14, 22 - 19:39:43 Name: DV19002-C376.dwg Updated By: Olivia Lee |            |                         |  |  |  |
|                  |  |            |                         |  |  |  |

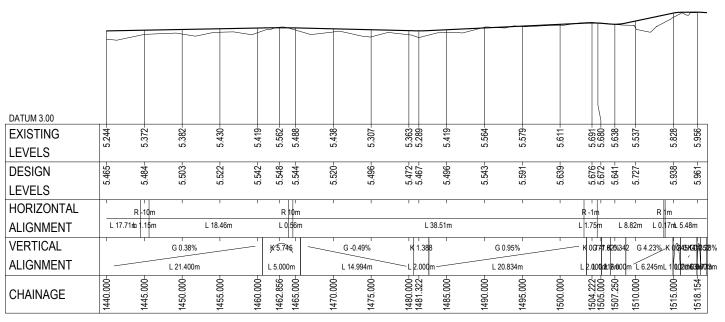


| REF | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                              |                        |          |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|------------------------|----------|
| DR  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)          | SHEET SI |
| No  | . DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL SIZE)          | AS SHOWN (AS)          | A3       |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10 15                | 20       |
|     |                         |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10 13                |          |
|     |                         |       |          |          |          |                       |                              | LE INIMETREO 4 500     |          |
|     |                         |       |          |          |          |                       | SCA                          | ALE IN METRES - 1:500  |          |
|     |                         |       |          |          |          |                       | 1 0                          | 1 2 3                  | 4        |
|     |                         |       |          |          |          | SIGNED                |                              |                        | _        |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SC/                          | ALE IN METRES - 1:100  |          |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              | LEE IN INIETTICO 1:100 |          |

| ET SIZE<br>A3 | pitt&sherry   |
|---------------|---|
| 20            | LAUNCESTON OFFICE Ph. (03) 6323 1900 113 Cimitiere Street Fax. (03) 6324 4651 Launceston www.pitsh-coma.u Tasmania 7250 ABN 67 140 184 309  |
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|     | CLIENT  | CRADLE COAST AUTHORITY  |
|-----|---------|-------------------------|
| 0   | PROJECT | COASTAL PATHWAY PROJECT |
| 109 |         | LEITH TO DON            |
| RY. | STATUS  | CONSTRUCTION            |

|         |  |            | P&S FORM DRG-A3 REV - 8 |  |  |  |
|---------|--|------------|-------------------------|--|--|--|
|         | LONG SECTIONS  |            |                         |  |  |  |
| SHEET 8 |  |            |                         |  |  |  |
|         | DATUMS: AHD / MGA  | CLIENT No. |                         |  |  |  |
|         | DV19002-C377   | REVISION 0 |                         |  |  |  |
|         | Feb. 14, 22 - 19:39:45 Name: DV19002-C377.dwg Updated By: Olivia Lee |            |                         |  |  |  |
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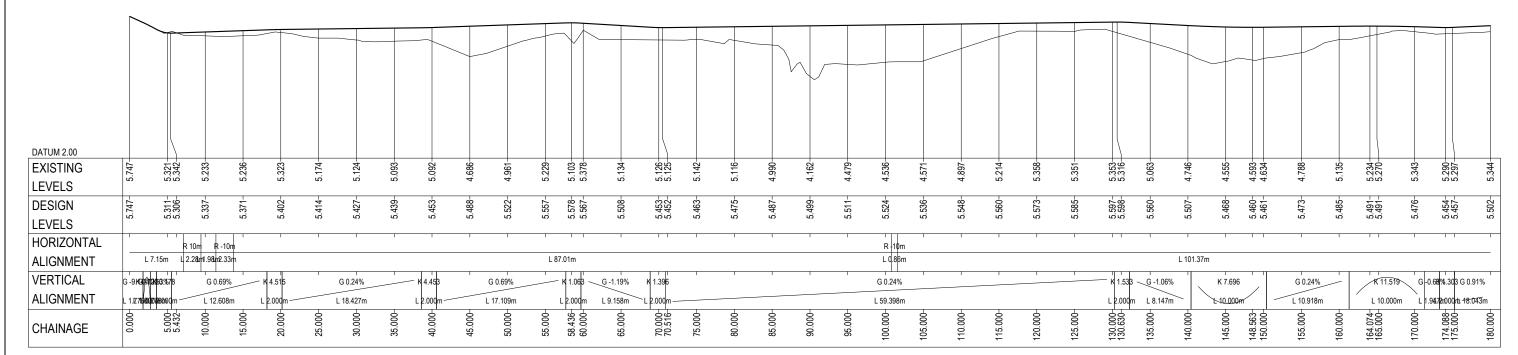


| REF                      | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                         |          |               |           |            |    |
|--------------------------|-------------------------|-------|----------|----------|----------|-----------------------|-------------------------|----------|---------------|-----------|------------|----|
| DRAWING REVISION HISTORY |                         |       |          |          |          | SCALE                 | 0.75\                   | VC C     | -HO/W/VI /W   | 2)        | SHEET SIZE |    |
| No.                      | . DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FU             | LL SIZE) | AS SHOWN (A3) |           | A3         |    |
|                          |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5                       | ٥        | 5             | 10        | 15         | 20 |
|                          |                         |       |          |          |          | "e" SIGNED BY         | 2                       |          | 3             | 10        | 15         |    |
|                          |                         |       |          |          |          | 1                     |                         |          |               | TDE0 4    |            |    |
|                          |                         |       |          |          |          |                       |                         | SC       | ALE IN ME     | TRES - 1: | ა00        |    |
|                          |                         |       |          |          |          |                       | 1                       | 0        | 1             | 2         | 3          | 4  |
|                          |                         |       |          |          |          | SIGNED                |                         |          |               |           |            |    |
| 0                        | ISSUED FOR CONSTRUCTION | 0.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCALE IN METRES - 1:100 |          |               |           |            |    |
|                          |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                         |          |               |           | 100        |    |

| ET SIZE |  | pitt&sh   | nerry  |   |
|---------|--|---|--|---|
| 20      |  | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                    | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE US<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO | NAS COMMISSIONED AND IN  | Ī |

|     | CLIENT  | CRADLE COAST AUTHORITY  | DR  |
|-----|---------|-------------------------|-----|
| 0   | PROJECT | COASTAL PATHWAY PROJECT |     |
| 09  |         | LEITH TO DON            | DA' |
| RY. | STATUS  | CONSTRUCTION            | DR  |
|     | 1       |                         | E C |

|  |               |              |            | P&S FORM DRG-A3 REV - 8 |  |  |
|--|---------------|--------------|------------|-------------------------|--|--|
|  | DRAWING TITLE | LONG SECTION | ONS (MC50) |                         |  |  |
|  | SHEET 9       |              |            |                         |  |  |
|  | DATUMS:       | AHD / MGA    | CLIENT No. |                         |  |  |
|  | DRAWING No.   | DV19002-C378 | REVISION 0 |                         |  |  |
| Feb. 14, 22 - 19:39:47 Name: DV19002-C378.dwg Updated By: Olivia Lee |               |              |            |                         |  |  |



LONG SECTION PROFILE MC60 HORIZONTAL SCALE 1:500

VERTICAL SCALE 1:100

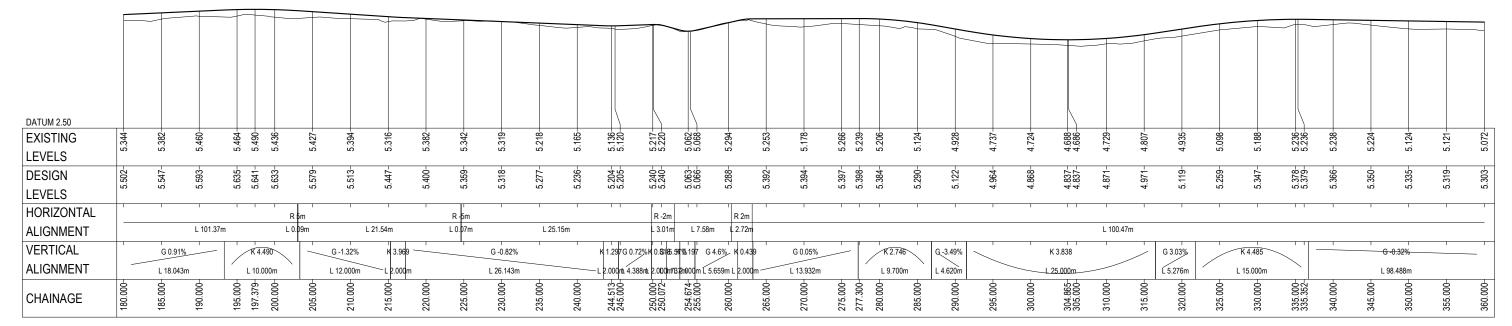
REFERENCE FILES ATTACHED: DRAWING REVISION HISTORY SCALE (PLOTTED FULL SIZE) AS SHOWN (A3) APPROVED ORIGINAL COPY ON FILE "e" SIGNED BY 10 SCALE IN METRES - 1:500 1 0 1 2 3 SCALE IN METRES - 1:100

0 ISSUED FOR CONSTRUCTION

| T SIZE              | pitt&sherry  | CLI |
|---------------------|--|-----|
| 20<br><b>=</b><br>4 | LAUNCESTON OFFICE Ph. (03) 6323 1900<br>113 Climitere Street Fax. (03) 6334 4651<br>Launceston www.plitsh.com.au<br>Tasmania 7250 ABN 67 140 184 309   |     |
| =                   | 6.2010 PITT & SHERRY THIS DOCUMENT IS AND SHALL REMAIN THE PROPERTY OF PITT & SHERRY.<br>THE DOCUMENT MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS COMMISSIONED AND IN<br>ACCORDANCE WITH THE TERMS OF ENCAGEMENT FOR THE COMMISSION. | ST  |

| /              | CLIENT  | CRADLE COAST AUTHORITY  |
|----------------|---------|-------------------------|
| 900            | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309    |         | LEITH TO DON            |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            |

|                      |                         |                |              |   | P&S FORM DRG-A3 REV - |
|----------------------|-------------------------|----------------|--------------|---|-----------------------|
| DRAWING TITLE        | LONG SEC                | TIONS (N       | ИС60)        |   |                       |
|                      | SH                      | EET 1          |              |   |                       |
| DATUMS:              | AHD / MGA               |                | CLIENT No.   |   |                       |
| _                    | /19002-C379             |                | REVISION     | 0 |                       |
| Feb. 14, 22 - 19:39: | 50 Name: DV19002-C379.c | lwg Updated By | y: Olivia Le | е |                       |
|                      |                         |                |              |   |                       |

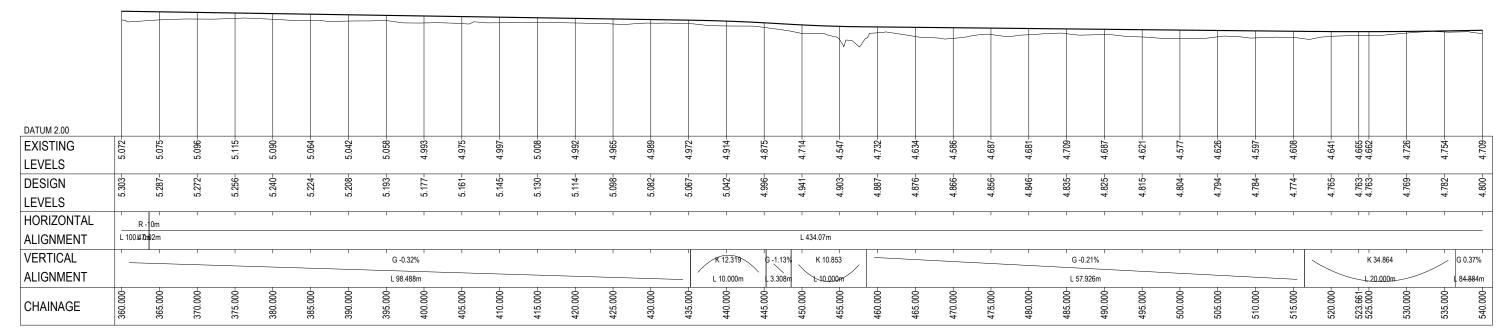


| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                              |                       |            |
|------|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|-----------------------|------------|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)         | SHEET SIZE |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE)          | AS SHOWN (AS)         | A3         |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10                  | 15 20      |
|      |                         |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10                  | 10         |
|      |                         |       |          |          |          | e SIGNED DI           |                              |                       |            |
|      |                         | -     |          |          |          | 1                     | SCA                          | LE IN METRES - 1:500  |            |
|      |                         |       |          |          |          |                       | 00/1                         | LL 114 ML 114LO 1.000 |            |
|      |                         |       |          |          |          |                       | I 1 0                        | 1 2                   | 3 4        |
|      |                         |       |          |          |          | SIGNED                |                              |                       |            |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCA                          | LE IN METRES - 1:100  |            |
|      |                         | 0.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              | EE IIVIMETIKEO 11100  |            |



| 7            | CLIENT  | CRADLE COAST AUTHORITY  |
|--------------|---------|-------------------------|
| 900<br>351   | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>309    |         | LEITH TO DON            |
| IERRY.<br>IN | STATUS  | CONSTRUCTION            |

|                 |                                |                        | P&S FORM DRG-A3 REV |  |
|-----------------|--------------------------------|------------------------|---------------------|--|
| DRAWING TITLE   | LONG SECTI                     | ONS (MC60)             |                     |  |
| SHEET 2         |                                |                        |                     |  |
| DATUMS:         | AHD / MGA                      | CLIENT No.             |                     |  |
| DRAWING No.     | DV19002-C380                   | REVISION 0             |                     |  |
| Feb. 14, 22 - 1 | 9:39:52 Name: DV19002-C380.dwg | Updated By: Olivia Lee |                     |  |
|                 |                                |                        |                     |  |



LONG SECTION PROFILE MC60
HORIZONTAL SCALE 1:500

VERTICAL SCALE 1:100

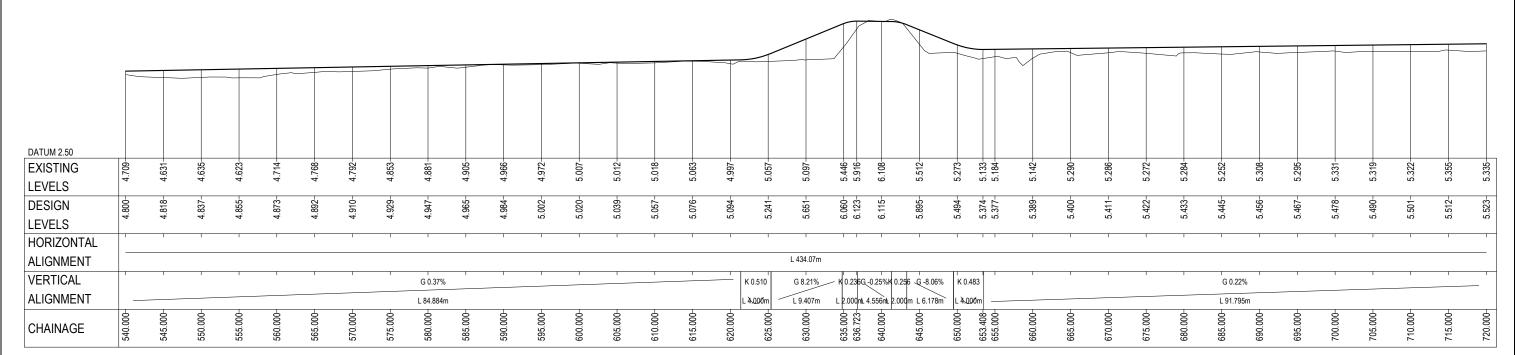
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| /                | CLIENT  | CRADLE COAST AUTHORITY  |
|------------------|---------|-------------------------|
| 1900<br>4651     | PROJECT | COASTAL PATHWAY PROJECT |
| i.au<br>34 309   |         | LEITH TO DON            |
| SHERRY.<br>ID IN | STATUS  | CONSTRUCTION            |

|   | P&S FORM DRG-A3 REV - 8 |  |  |
|---|-------------------------|--|--|
| DRAWING TITLE LONG SECTIONS (                           | MC60)                   |  |  |
| 1   | Wiedo)                  |  |  |
| SHEET 3   |                         |  |  |
| DATUMS: AHD / MGA                                       | CLIENT No.              |  |  |
| DV19002-C381  | REVISION 0              |  |  |
| Feb. 14, 22 - 19:39:54 Name: DV19002-C381.dwg Updated B | By: Olivia Lee          |  |  |

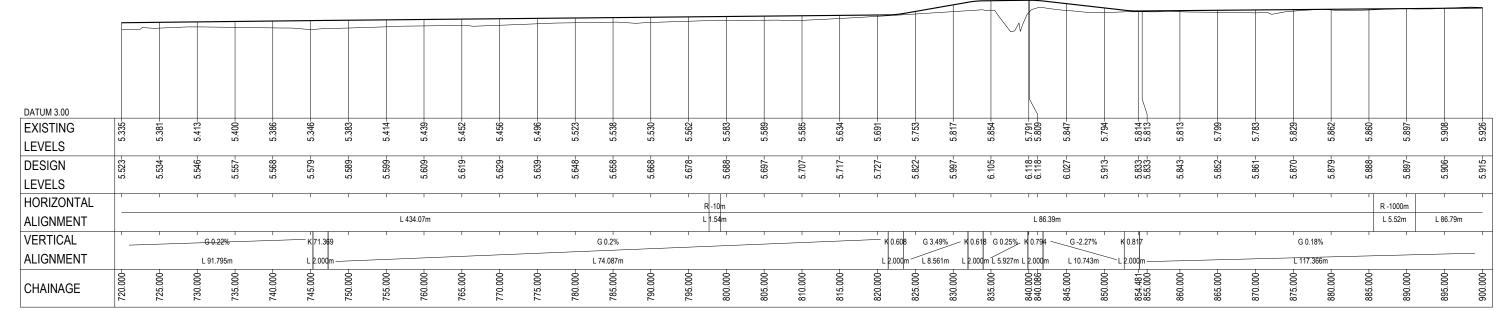


| REF | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                              |                        |          |
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| DR  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)          | SHEET SI |
| No  | . DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL SIZE)          | AS SHOWN (AS)          | A3       |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10 15                | 20       |
|     |                         |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10 13                |          |
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|     |                         |       |          |          |          | SIGNED                |                              |                        | _        |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SC/                          | ALE IN METRES - 1:100  |          |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              | LEE IN INIETTICO 1:100 |          |

| ET SIZE<br>A3 |  | pitt&sh   | nerry  | Ĺ |
|---------------|--|---|--|---|
| 20            |  | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                    | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 | • |
|               | THE DOCUMENT MAY ONLY BE US<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>SED FOR THE PURPOSE FOR WHICH IT I<br>OF ENGAGEMENT FOR THE COMMISSION | VAS COMMISSIONED AND IN  | : |

| /           | CLIENT  | CRADLE COAST AUTHORITY  |
|-------------|---------|-------------------------|
| 900<br>651  | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309 |         | LEITH TO DON            |
| HERRY.      | STATUS  | CONSTRUCTION            |

|  |              |            | P&S FORM DRG-A3 REV |  |  |
|--|--------------|------------|---------------------|--|--|
| DRAWING TIT  |              |            |                     |  |  |
|  | LONG SECTION | NS (MC60)  |                     |  |  |
|  |              | ,          |                     |  |  |
|  | SHEE         | T 4        |                     |  |  |
|  |              |            |                     |  |  |
| DATUMS:  | AHD / MGA    | CLIENT No. |                     |  |  |
| DRAWING No.  | DV19002-C382 | REVISION 0 |                     |  |  |
| Feb. 14, 22 - 19:39:56 Name: DV19002-C382.dwg Updated By: Olivia Lee |              |            |                     |  |  |
|  |              |            |                     |  |  |

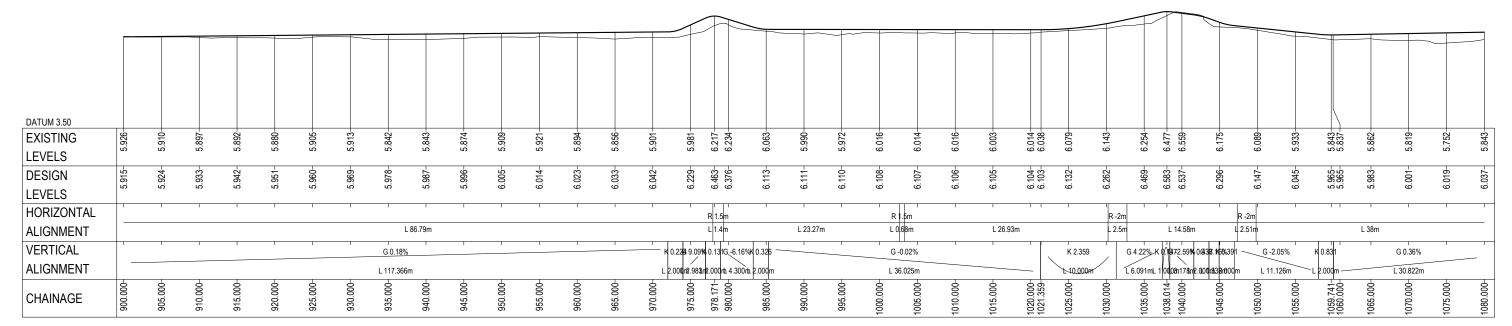


| REF                      | REFERENCE FILES ATTACHED: |       |          |          |                              |                       |                     |                      |       |  |  |  |
|--------------------------|---------------------------|-------|----------|----------|------------------------------|-----------------------|---------------------|----------------------|-------|--|--|--|
| DRAWING REVISION HISTORY |                           |       |          |          | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)         | SHEET SIZE          |                      |       |  |  |  |
| No                       | DESCRIPTION               | DRAWN | DESIGNED | REVIEWED | DATE                         | APPROVED              | (PLOTTED FOLL SIZE) | AS SHOWN (AS)        | A3    |  |  |  |
|                          |                           |       |          |          |                              | ORIGINAL COPY ON FILE | 5 0                 | 5 10                 | 15 20 |  |  |  |
|                          |                           |       |          |          |                              | "e" SIGNED BY         | 3                   | 3 10                 | 15 20 |  |  |  |
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|                          |                           |       |          |          |                              |                       | SCA                 | LE IN METRES - 1.300 |       |  |  |  |
|                          |                           |       |          |          |                              |                       | 1 1 0               | 1 2                  | 3 4   |  |  |  |
|                          |                           |       |          |          |                              | SIGNED                |                     |                      |       |  |  |  |
| 0                        | ISSUED FOR CONSTRUCTION   | O.LEE | D.LYNCH  | B.HART   | 14-02-22                     |                       | SCA                 | LE IN METRES - 1:100 |       |  |  |  |
|                          |                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20                     | DATE                  |                     | LE IIVIMETINEO 11100 |       |  |  |  |

| EET SIZE<br>A3 |   | pitt&sh  | nerry  | ( |
|----------------|---|--|--|---|
| 20             |   | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                     | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 | F |
|                | THE DOCUMENT MAY ONLY BE U<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSION | NAS COMMISSIONED AND IN  |   |

| /              | CLIENT  | CRADLE COAST AUTHORITY  |
|----------------|---------|-------------------------|
| 1900<br>1651   | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309    |         | LEITH TO DON            |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            |

|                  |                                  |                       | P&S FORM DRG-A3 REV - 8 |
|------------------|----------------------------------|-----------------------|-------------------------|
| DRAWING TITLE    | LONG SECTION SHEET               | , ,                   |                         |
| DATUMS:          | AHD / MGA                        | CLIENT No.            |                         |
| DRAWING No.      | DV19002-C383                     | REVISION 0            |                         |
| Feb. 14, 22 - 19 | 9:39:59 Name: DV19002-C383.dwg U | pdated By: Olivia Lee | •                       |

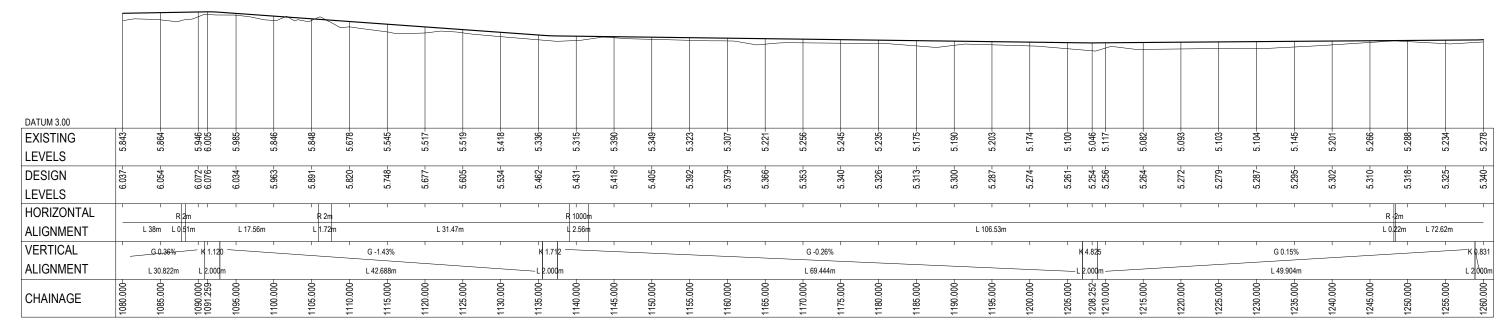


| REFE                     | RENCE FILES ATTACHED:   |       |          |          |          |                              |                     |                      |    |
|--------------------------|-------------------------|-------|----------|----------|----------|------------------------------|---------------------|----------------------|----|
| DRAWING REVISION HISTORY |                         |       |          |          |          | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)       | SHEET SIZ            |    |
| No.                      | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED                     | (PLOTTED FULL SIZE) | AS SHOWN (AS)        | A3 |
|                          |                         |       |          |          |          | ORIGINAL COPY ON FILE        | 5 0                 | 5 10 15              | 20 |
|                          |                         |       |          |          |          | "e" SIGNED BY                | 3 0                 | 3 10 13              |    |
|                          |                         |       |          |          |          | C GIGINED DI                 |                     |                      | _  |
|                          |                         |       |          |          |          | 1                            | SCA                 | LE IN METRES - 1:500 |    |
|                          |                         |       |          |          |          |                              | 1 0                 | 1 2 3                | 4  |
|                          |                         |       |          |          |          | SIGNED                       |                     |                      |    |
| 0                        | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                              | SCAL                | LE IN METRES - 1:100 |    |
|                          |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                         | 00/1                | LE 114 MILE 11 (LO   |    |



|          | CLIENT  | CRADLE COAST AUTHORITY  |
|----------|---------|-------------------------|
| 00<br>51 | PROJECT | COASTAL PATHWAY PROJECT |
| u<br>309 |         | LEITH TO DON            |
| RRY.     | STATUS  | CONSTRUCTION            |

|                  |                               |                        | P&S FORM DRG-A3 REV - |
|------------------|-------------------------------|------------------------|-----------------------|
| DRAWING TITLE    | LONG SECTION                  | ONS (MC60)             |                       |
|                  |                               |                        |                       |
| DATUMS:          | AHD / MGA                     | CLIENT No.             |                       |
| DRAWING No.      | DV19002-C384                  | REVISION 0             |                       |
| Feb. 14, 22 - 19 | :40:01 Name: DV19002-C384.dwg | Updated By: Olivia Lee |                       |
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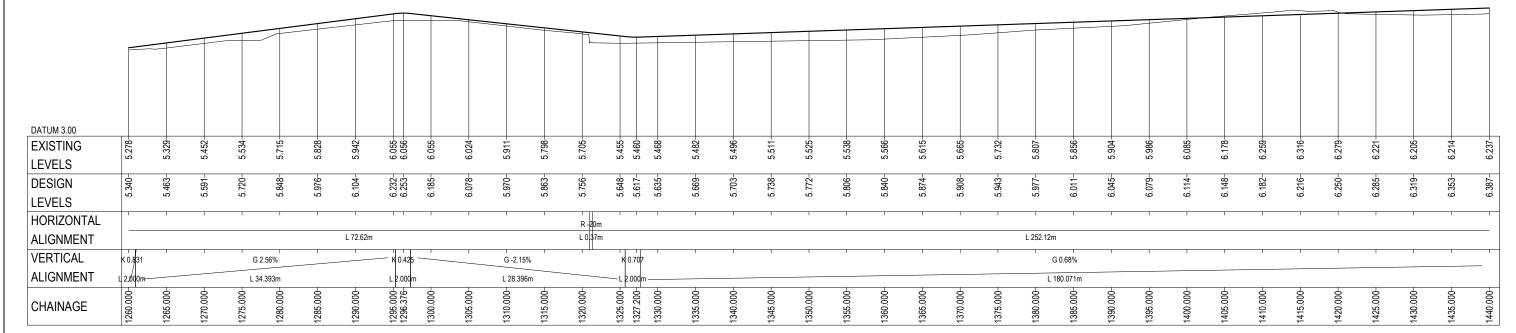


| REF | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                              |                          |          |
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| DR  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)            | SHEET SI |
| No. | . DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE)          | AS SHOWN (AS)            | A3       |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10                     | 15 20    |
|     |                         |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10                     | 15 20    |
|     |                         |       |          |          |          |                       |                              | ALE BUNGETOES 4 500      |          |
|     |                         |       |          |          |          |                       | SC                           | ALE IN METRES - 1:500    |          |
|     |                         |       |          |          |          |                       | 1 0                          | 1 2                      | 3 4      |
|     |                         |       |          |          |          | SIGNED                |                              |                          |          |
| 0   | ISSUED FOR CONSTRUCTION | 0.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SC                           | ALE IN METRES - 1:100    | •        |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  | 1                            | , LE 114 ME 11 LEO 1.100 |          |

| ET SIZE |  | pitt&sh   | nerry  |   |
|---------|--|---|--|---|
| 20      |  | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                    | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE US<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO | NAS COMMISSIONED AND IN  | Ī |

| 7            | CLIENT  | CRADLE COAST AUTHORITY  |
|--------------|---------|-------------------------|
| 900          | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>309    |         | LEITH TO DON            |
| IERRY.<br>IN | STATUS  | CONSTRUCTION            |

|   |                  |                               |                        | P&S FORM DRG-A3 REV |  |  |  |  |
|---|------------------|-------------------------------|------------------------|---------------------|--|--|--|--|
|   | DRAWING TITLE    |                               |                        |                     |  |  |  |  |
|   |                  | LONG SECTI                    | ONS (MC60)             |                     |  |  |  |  |
| - | 1                |                               | J. 13 (                |                     |  |  |  |  |
|   | SHEET 7          |                               |                        |                     |  |  |  |  |
|   | OHEE! !          |                               |                        |                     |  |  |  |  |
|   | DATUMS:          | AHD / MGA                     | CLIENT No.             |                     |  |  |  |  |
|   |                  | ALID / WIGA                   | _                      |                     |  |  |  |  |
|   | DRAWING No.      | DV19002-C385                  | REVISION               |                     |  |  |  |  |
|   |                  |                               | U                      |                     |  |  |  |  |
|   | Feb. 14, 22 - 19 | :40:03 Name: DV19002-C385.dwg | Updated By: Olivia Lee |                     |  |  |  |  |
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|   |                  |                               |                        |                     |  |  |  |  |



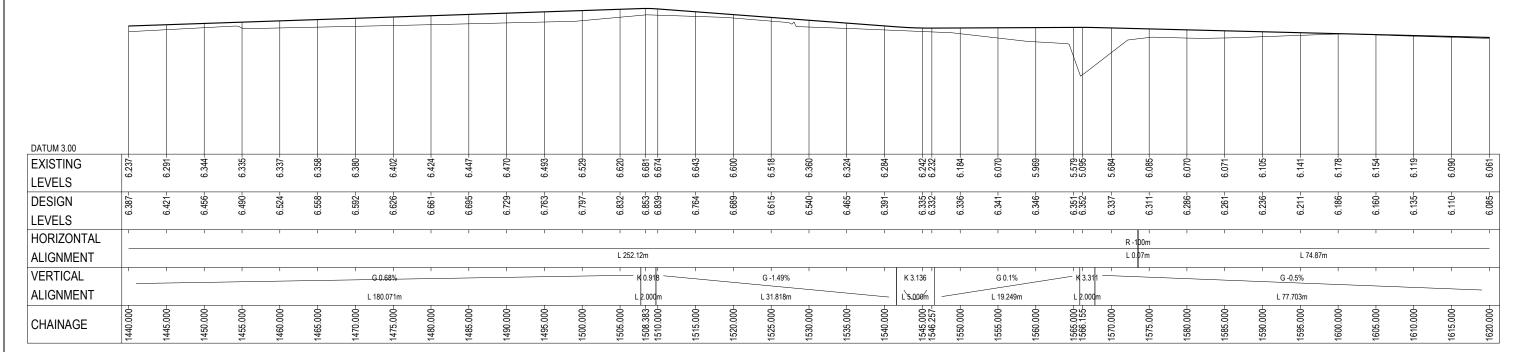
LONG SECTION PROFILE MC60
HORIZONTAL SCALE 1:500
VERTICAL SCALE 1:100

| RE                       | FERENCE FILES ATTACHED:   |       |          |          |          |                              | _                   |                      |    |
|--------------------------|---------------------------|-------|----------|----------|----------|------------------------------|---------------------|----------------------|----|
| DRAWING REVISION HISTORY |                           |       |          |          |          | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)       | SHEET SIZE           |    |
| Ne                       | lo. DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED                     | (PLOTTED FOLL SIZE) | AS SHOWN (AS)        | A3 |
|                          |                           |       |          |          |          | ORIGINAL COPY ON FILE        | 5 0                 | 5 10 15              | 20 |
|                          |                           |       |          |          |          | "e" SIGNED BY                |                     | 3 10 13              | 20 |
| $\vdash$                 |                           |       |          |          |          | 4                            |                     | LE IN METRES - 1:500 |    |
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| 0                        | D ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 | 1                            | SCAL                | LE IN METRES - 1:100 |    |
|                          |                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                         |                     |                      |    |



| 7            | CLIENT  | CRADLE COAST AUTHORITY  |
|--------------|---------|-------------------------|
| 900          | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>309    |         | LEITH TO DON            |
| IERRY.<br>IN | STATUS  | CONSTRUCTION            |

|                      |                                |           |               | P&S FORM DRG-A3 REV |  |  |
|----------------------|--------------------------------|-----------|---------------|---------------------|--|--|
| LONG SECTIONS (MC60) |                                |           |               |                     |  |  |
|                      |                                |           |               |                     |  |  |
| DATUMS:              | AHD / MGA                      |           | CLIENT No.    |                     |  |  |
| DRAWING No.          | DV19002-C386                   |           | REVISION 0    |                     |  |  |
| Feb. 14, 22 - 19     | 9:40:05 Name: DV19002-C386.dwg | Updated B | y: Olivia Lee |                     |  |  |
|                      |                                |           |               |                     |  |  |

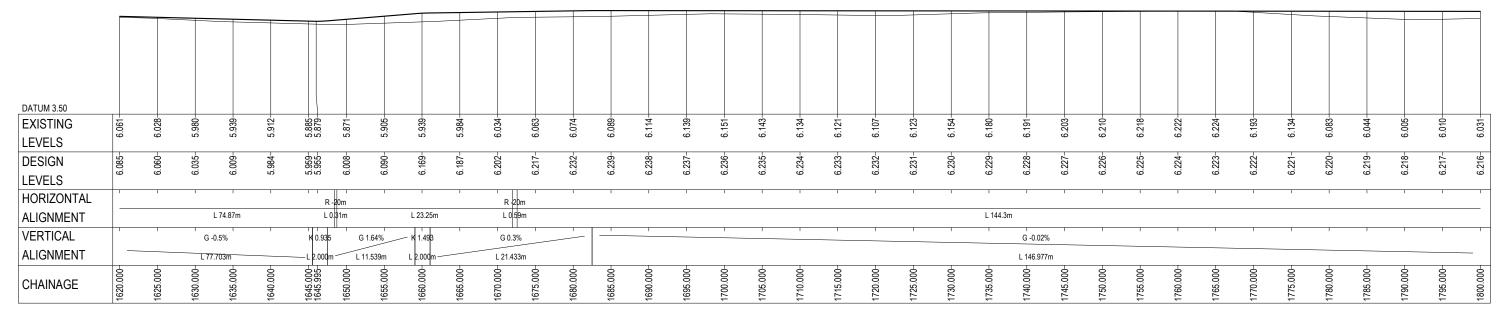


| REFE | ERENCE FILES ATTACHED:   |       |          |          |          |                       |                              |                 |             |     |         |
|------|--------------------------|-------|----------|----------|----------|-----------------------|------------------------------|-----------------|-------------|-----|---------|
| DRA  | DRAWING REVISION HISTORY |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | 100             |             | 2)  | SHEET S |
| No.  | DESCRIPTION              | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL SIZE)          | AS SHOWN (A3)   |             | ")  | A3      |
|      |                          |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5               | 10          | 15  | 20      |
|      |                          |       |          |          |          | "e" SIGNED BY         |                              |                 | 10          | 13  | 20      |
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|      |                          |       |          |          |          |                       | S                            | CALE IN ME      | :TRES - 1:5 | 000 |         |
|      |                          |       |          |          |          | ]                     | 1 0                          | 1               | 2           | 3   | 4       |
|      |                          |       |          |          |          | SIGNED                |                              |                 |             |     |         |
| 0    | ISSUED FOR CONSTRUCTION  | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SC                           | CALE IN ME      | TRES - 1:1  | 100 |         |
|      |                          | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              | 57 (EE 114 101E |             |     |         |



| /           | CLIENT  | CRADLE COAST AUTHORITY  |
|-------------|---------|-------------------------|
| 900<br>651  | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309 |         | LEITH TO DON            |
| HERRY.      | STATUS  | CONSTRUCTION            |

| PRS FORM   | DRG-A3 REV |
|--|------------|
| T WO T OF UNIT   |            |
| DRAWING TITLE  |            |
| LONG SECTIONS (MC60)   |            |
| 7  |            |
| SHEET 9  |            |
| ****   |            |
| DATUMS: AHD / MGA CLIENT No.   |            |
| DRAWING No. DV19002-C387 REVISION 0                                  |            |
| Feb. 14, 22 - 19:40:08 Name: DV19002-C387.dwg Updated By: Olivia Lee |            |
| **************************************                               |            |

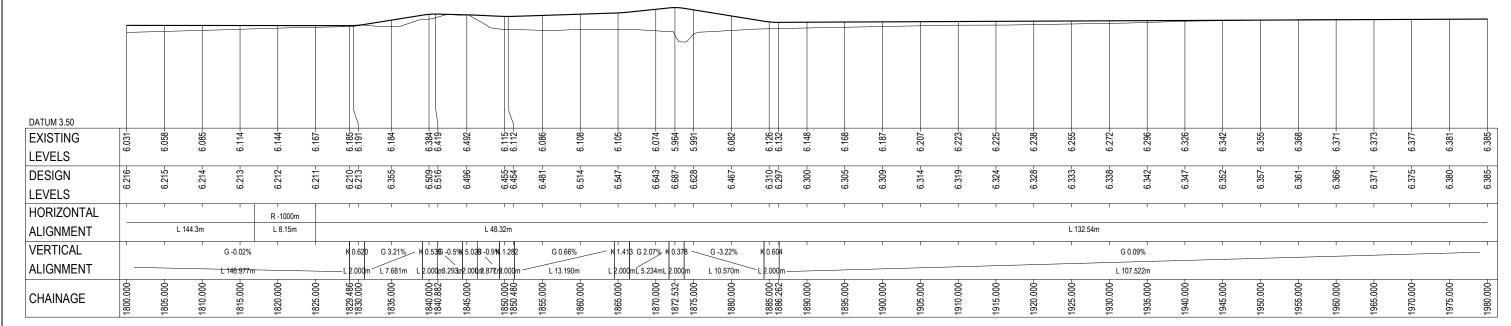


| REFE                     | RENCE FILES ATTACHED:   |       |          |          |          |                       |                         |             |            |           |     |            |  |
|--------------------------|-------------------------|-------|----------|----------|----------|-----------------------|-------------------------|-------------|------------|-----------|-----|------------|--|
| DRAWING REVISION HISTORY |                         |       |          |          |          |                       | SCALE                   | ELILL CIZE) | ۸0 0       | SHOWN (A  | 3/  | SHEET SIZE |  |
| No.                      | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED                | FULL SIZE)  | AS         | SHOWIN (A | اد  | A3         |  |
|                          |                         |       |          |          |          | ORIGINAL COPY ON FILE | -                       | ۸           | 5          | 10        | 15  | 20         |  |
|                          |                         |       |          |          |          | "e" SIGNED BY         | 2                       | U           | 3          | 10        | 15  |            |  |
|                          |                         |       |          |          |          | J 4.4                 | _                       |             |            | TDE0 4    | 500 |            |  |
|                          |                         |       |          |          |          |                       | SCALE IN METRES - 1:500 |             |            |           |     |            |  |
|                          |                         |       |          |          |          |                       | 1                       | 0           | 1          | 2         | 3   | 4          |  |
|                          |                         |       |          |          |          | SIGNED                |                         |             |            |           |     | _          |  |
| 0                        | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                         | SC          | AI F IN ME | TRES - 1: | 100 |            |  |
|                          |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                         | 00.         |            | 20 1.     |     |            |  |



| 7            | CLIENT  | CRADLE COAST AUTHORITY  |
|--------------|---------|-------------------------|
| 900          | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>309    |         | LEITH TO DON            |
| IERRY.<br>In | STATUS  | CONSTRUCTION            |

|          |                  |                                |           |               | P&S FORM DRG-A3 REV |  |
|----------|------------------|--------------------------------|-----------|---------------|---------------------|--|
|          | DRAWING TITLE    |                                |           |               |                     |  |
| SHEET 10 |                  |                                |           |               |                     |  |
|          | DATUMS:          | AHD / MGA                      |           | CLIENT No.    |                     |  |
|          | DRAWING No.      | DV19002-C388                   |           | REVISION 0    |                     |  |
|          | Feb. 14, 22 - 19 | 9:40:10 Name: DV19002-C388.dwg | Updated B | y: Olivia Lee |                     |  |
|          |                  |                                |           |               |                     |  |



HORIZONTAL SCALE 1:500 VERTICAL SCALE 1:100

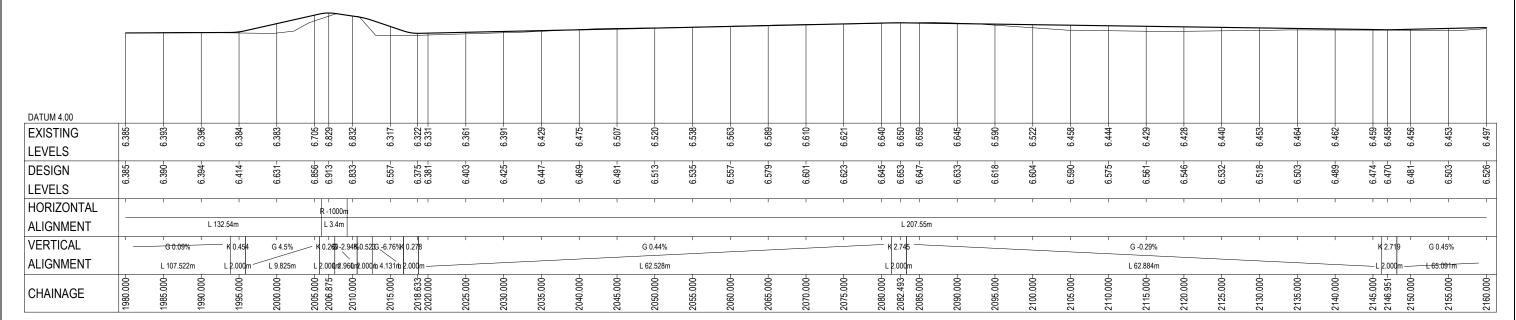
VERTICAL SCALE 1:100

| REFE                     | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                     |                   |            |    |
|--------------------------|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|-------------------|------------|----|
| DRAWING REVISION HISTORY |                         |       |          |          |          | SCALE                 | AS SHOWN (A         | 3)                | SHEET SIZE |    |
| No.                      | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE) | AS SHOWN (AS)     |            | A3 |
|                          |                         |       |          |          |          | ORIGINAL COPY ON FILE | F 0                 | E 10              | 15         | 20 |
|                          |                         |       |          |          |          | "e" SIGNED BY         | 0                   | 3 10              | 15         |    |
|                          |                         |       |          |          |          | 1                     |                     | LE BUMETREO A     | 500        |    |
|                          |                         |       |          |          |          |                       | SCA                 | ALE IN METRES - 1 | :500       |    |
|                          |                         |       |          |          |          |                       | 1 0                 | 1 2               | 3          | 4  |
|                          |                         |       |          |          |          | SIGNED                |                     |                   |            |    |
| 0                        | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCA                 | ALE IN METRES - 1 | 100        |    |
|                          |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     | LE IIVINE IIVEO   | . 100      |    |



|          | CLIENT  | CRADLE COAST AUTHORITY  |
|----------|---------|-------------------------|
| 00<br>51 | PROJECT | COASTAL PATHWAY PROJECT |
| u<br>309 |         | LEITH TO DON            |
| RRY.     | STATUS  | CONSTRUCTION            |

| P&S FORM D   | RG-A3 REV |
|--|-----------|
| LONG SECTIONS (MC60)   |           |
| SHEET 11   |           |
| DATUMS: AHD / MGA CLIENT No.   |           |
| DRAWING No. DV19002-C389   |           |
| Feb. 14, 22 - 19:40:12 Name: DV19002-C389.dwg Updated By: Olivia Lee |           |

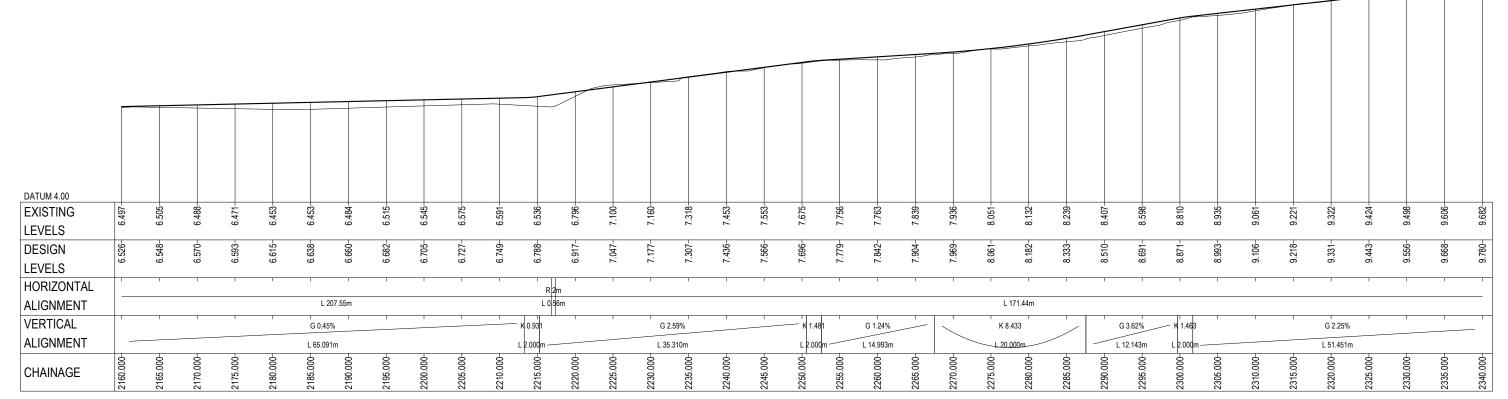


| RE                       | EFERENCE FILES ATTACHED:  |       |          |          |          |                       |                              |                        |           |
|--------------------------|---------------------------|-------|----------|----------|----------|-----------------------|------------------------------|------------------------|-----------|
| DRAWING REVISION HISTORY |                           |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)          | SHEET SIZ |
| N                        | No. DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL SIZE)          | AS SHOWN (AS)          | A3        |
|                          |                           |       |          |          |          | ORIGINAL COPY ON FILE | F 0                          | 5 10 15                | 20        |
|                          |                           |       |          |          |          | "e" SIGNED BY         | 3 0                          | 3 10 13                |           |
|                          |                           |       |          |          |          |                       |                              | ALE IN METRES - 1:500  | _         |
|                          |                           |       |          |          |          |                       | SCA                          |                        |           |
|                          |                           |       |          |          |          |                       | 1 0                          | 1 2 3                  | 4         |
|                          |                           |       |          |          |          | SIGNED                |                              |                        | _         |
| (                        | 0 ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCA                          | ALE IN METRES - 1:100  |           |
|                          |                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  | 1                            | LE 11111LE111LE0 1.100 |           |

| EET SIZE<br>A3 |   | pitt&sh  | nerry  | ( |
|----------------|---|--|--|---|
| 20             |   | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                     | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 | F |
|                | THE DOCUMENT MAY ONLY BE U<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSION | NAS COMMISSIONED AND IN  |   |

| /           | CLIENT  | CRADLE COAST AUTHORITY  |
|-------------|---------|-------------------------|
| 900<br>651  | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309 |         | LEITH TO DON            |
| HERRY.      | STATUS  | CONSTRUCTION            |

|          |                  |                                |                        | P&S FORM DRG-A3 REV |  |  |  |  |
|----------|------------------|--------------------------------|------------------------|---------------------|--|--|--|--|
|          | DRAWING TITLE    |                                |                        |                     |  |  |  |  |
| SHEET 12 |                  |                                |                        |                     |  |  |  |  |
|          | DATUMS:          | AHD / MGA                      | CLIENT No.             |                     |  |  |  |  |
|          | DRAWING No.      | DV19002-C390                   | REVISION 0             |                     |  |  |  |  |
|          | Feb. 14, 22 - 19 | 9:40:18 Name: DV19002-C390.dwg | Updated By: Olivia Lee |                     |  |  |  |  |

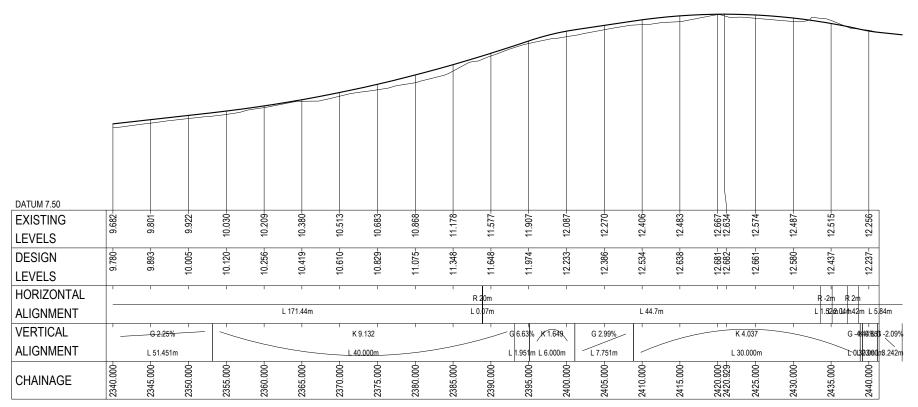


| REFE                     | RENCE FILES ATTACHED:   |       |          |          |          |                              |                           |                      |       |  |  |
|--------------------------|-------------------------|-------|----------|----------|----------|------------------------------|---------------------------|----------------------|-------|--|--|
| DRAWING REVISION HISTORY |                         |       |          |          |          | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)             | SHEET SIZE           |       |  |  |
| No.                      | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED                     | (PLOTTED FULL SIZE)       | AS SHOWN (AS)        | A3    |  |  |
|                          |                         |       |          |          |          | ORIGINAL COPY ON FILE        | 5 0                       | 5 10                 | 15 20 |  |  |
|                          |                         |       |          |          |          | "e" SIGNED BY                | 3 0                       | 3 10                 | 10    |  |  |
|                          |                         |       |          |          |          | e SIGNED DI                  |                           |                      |       |  |  |
|                          |                         | -     |          |          |          | 1                            | SCALE IN METRES - 1:500   |                      |       |  |  |
|                          |                         |       |          |          |          |                              | OUALL IN MILTINES - 1.000 |                      |       |  |  |
|                          |                         |       |          |          |          |                              | I 1 0                     | 1 2                  | 3 4   |  |  |
|                          |                         |       |          |          |          | SIGNED                       |                           |                      |       |  |  |
| 0                        | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                              | SCA                       | LE IN METRES - 1:100 |       |  |  |
|                          |                         | 0.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                         |                           | EE IIVIMETIKEO 11100 |       |  |  |

| ET SIZE |  | pitt&sh   | nerry  |   |
|---------|--|---|--|---|
| 20      |  | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                    | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE US<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN THE I<br>ISED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO | NAS COMMISSIONED AND IN  | Ī |

|     | CLIENT  | CRADLE COAST AUTHORITY  |
|-----|---------|-------------------------|
| 0   | PROJECT | COASTAL PATHWAY PROJECT |
| 09  |         | LEITH TO DON            |
| RY. | STATUS  | CONSTRUCTION            |

|   |                | P&S FORM DRG-A3 REV - |
|---|----------------|-----------------------|
| DRAWING TITLE LONG SECTIONS (                         | (MC60)         |                       |
| SHEET 13  |                |                       |
| DATUMS: AHD / MGA                                     | CLIENT No.     |                       |
| DV19002-C391  | REVISION 0     |                       |
| Feb. 14, 22 - 19:40:17 Name: DV19002-C391.dwg Updated | By: Olivia Lee |                       |
|   |                |                       |

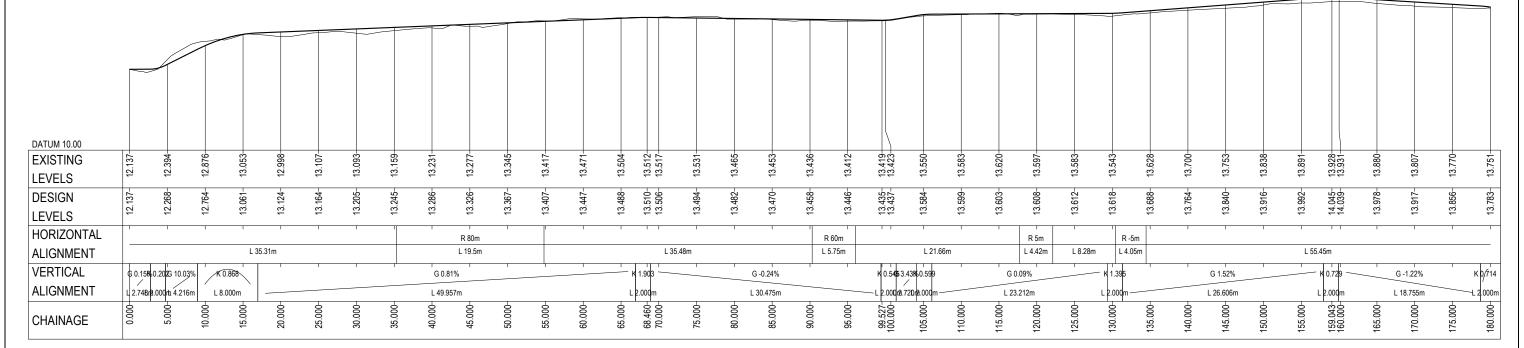


| REF | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                              |                       |    |            |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|-----------------------|----|------------|
| DR  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)         | Ş  | SHEET SIZE |
| No  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED FULL SIZE)          | .E) AS SHOWN (AS)     |    | A3         |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 5 0                          | 5 10                  | 15 | 20         |
|     |                         |       |          |          |          | "e" SIGNED BY         |                              | 3 10                  | 13 |            |
|     |                         |       |          |          |          | -                     | SCA                          | 0                     |    |            |
|     |                         |       |          |          |          |                       | 1 0                          | 1 2                   | 3  | 4          |
|     |                         |       |          |          |          | SIGNED                |                              |                       |    | _          |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | SCA                          | ALE IN METRES - 1:100 | 0  |            |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  | 1                            |                       | •  |            |

| A3      |                            | pitt&sh  | nerry  | _ |
|---------|----------------------------|--|--|---|
| 20<br>4 |                            | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                   | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN THE I<br>SED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO | VAS COMMISSIONED AND IN  | 1 |

| /                         | CLIENT  | CRADLE COAST AUTHORITY                  |
|---------------------------|---------|---|
| 900<br>651<br>au<br>4 309 | PROJECT | COASTAL PATHWAY PROJECT<br>LEITH TO DON |
| IERRY.                    | STATUS  | CONSTRUCTION                            |

|                  |                               |             |               | P&S FORM DRG-A3 REV - |
|------------------|-------------------------------|-------------|---------------|-----------------------|
| DRAWING TITLE    | LONG SECT                     | TONS (N     | MC60)         |                       |
|                  | SHE                           | ET 14       | •             |                       |
| DATUMS:          | AHD / MGA                     |             | CLIENT No.    |                       |
| DRAWING No.      | DV19002-C392                  |             | REVISION 0    |                       |
| Feb. 14, 22 - 19 | 9:40:19 Name: DV19002-C392.dv | g Updated B | y: Olivia Lee |                       |



LONG SECTION PROFILE MC10
HORIZONTAL SCALE 1:500

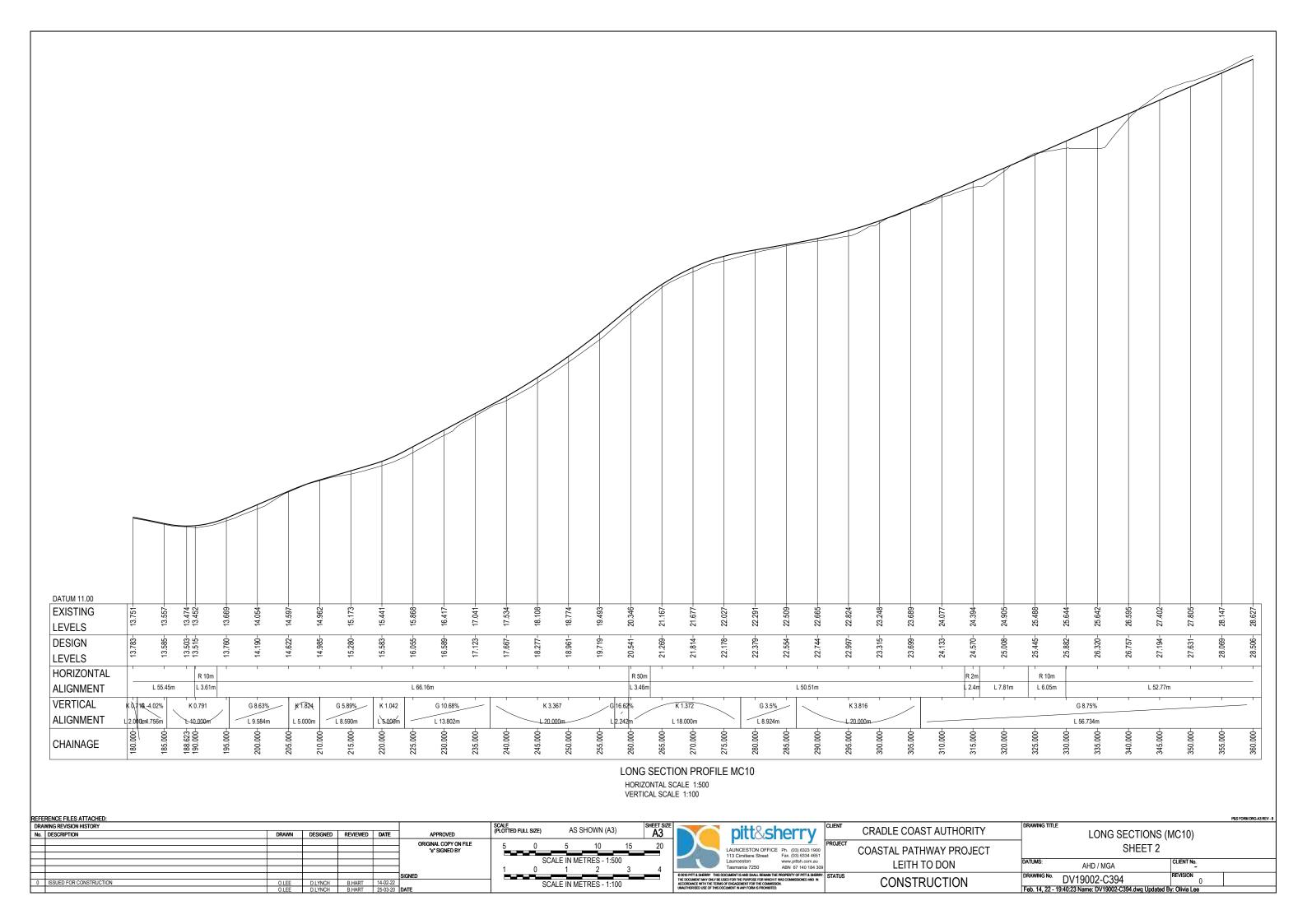
VERTICAL SCALE 1:100

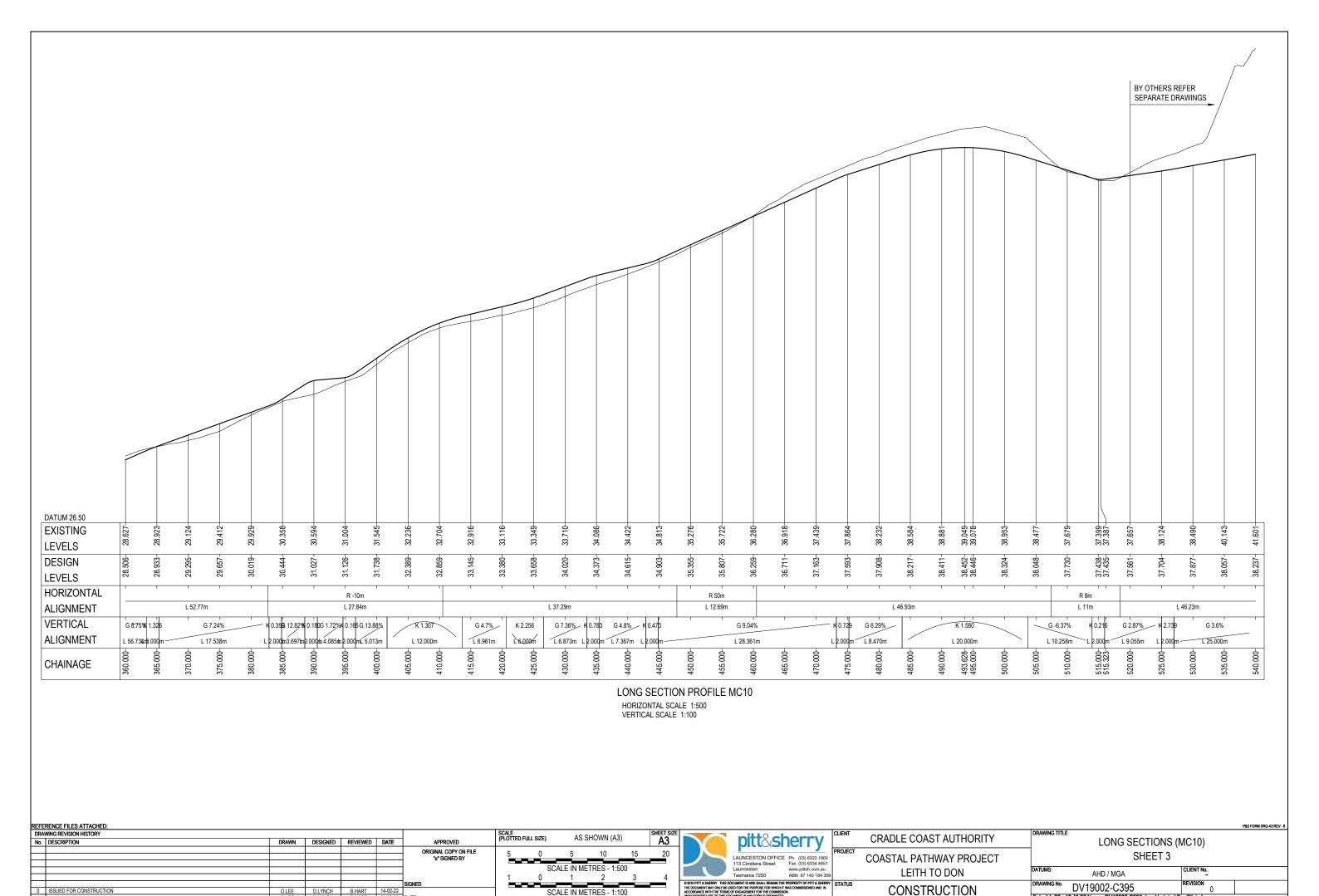
| REF                      | REFERENCE FILES ATTACHED: |       |          |          |          |                       |                         |            |  |           |            |    |  |
|--------------------------|---------------------------|-------|----------|----------|----------|-----------------------|-------------------------|------------|--|-----------|------------|----|--|
| DRAWING REVISION HISTORY |                           |       |          |          |          | SCALE                 | 0.75)                   | A C C      | -U0/V/N1 / V                           | 2/        | SHEET SIZE |    |  |
| No                       | DESCRIPTION               | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED F              | ·ULL SIZE) | AS SHOWN (A3)                          |           | A3         |    |  |
|                          |                           |       |          |          |          | ORIGINAL COPY ON FILE | _                       | 0          | E                                      | 10        | 15         | 20 |  |
|                          |                           |       |          |          |          | "e" SIGNED BY         | 3                       |            |  | 10        |            |    |  |
|                          |                           |       |          |          |          |                       |                         |            |  |           |            |    |  |
|                          |                           |       |          |          |          | 1                     | SCALE IN METRES - 1:500 |            |  |           |            |    |  |
|                          |                           |       |          |          |          |                       | 1                       | 0          | 1                                      | 2         | 3          | 4  |  |
|                          |                           |       |          |          |          | SIGNED                |                         |            |  | _         |            |    |  |
| 0                        | ISSUED FOR CONSTRUCTION   | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                         | SC         | ALF IN ME                              | TRES - 1: | 100        |    |  |
|                          |                           | 0.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                         | 00         | ************************************** |           | 100        |    |  |



| /              | CLIENT  | CRADLE COAST AUTHORITY  |
|----------------|---------|-------------------------|
| 1900<br>1651   | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309    |         | LEITH TO DON            |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            |

| · ·  | P&S FORM DRG-A3 REV - 8 |  |  |  |  |
|--|-------------------------|--|--|--|--|
| LONG SECTIONS (MC10)   |                         |  |  |  |  |
| SHEET 1  |                         |  |  |  |  |
| DATUMS: AHD / MGA CLIENT No.   |                         |  |  |  |  |
| DV19002-C393 REVISION 0  |                         |  |  |  |  |
| Feb. 14, 22 - 19:40:21 Name: DV19002-C393.dwg Updated By: Olivia Lee |                         |  |  |  |  |

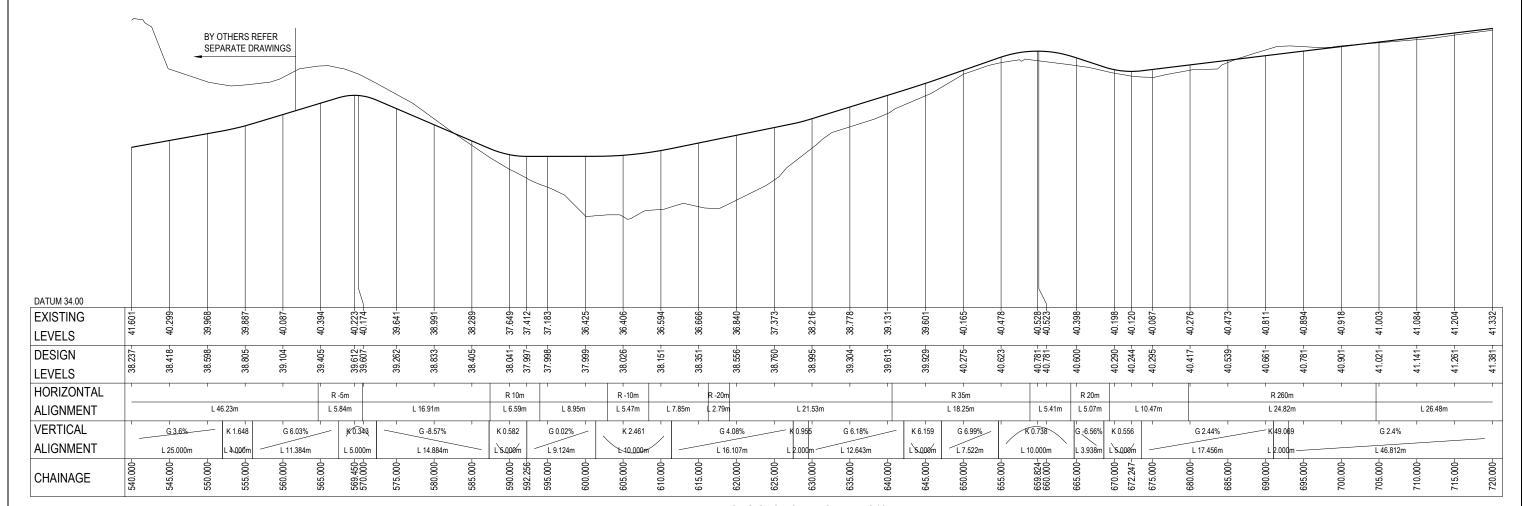




0 ISSUED FOR CONSTRUCTION

CONSTRUCTION

Feb. 14, 22 - 19:40:26 Name: DV19002-C395.dwg Updated By: Olivia Lee

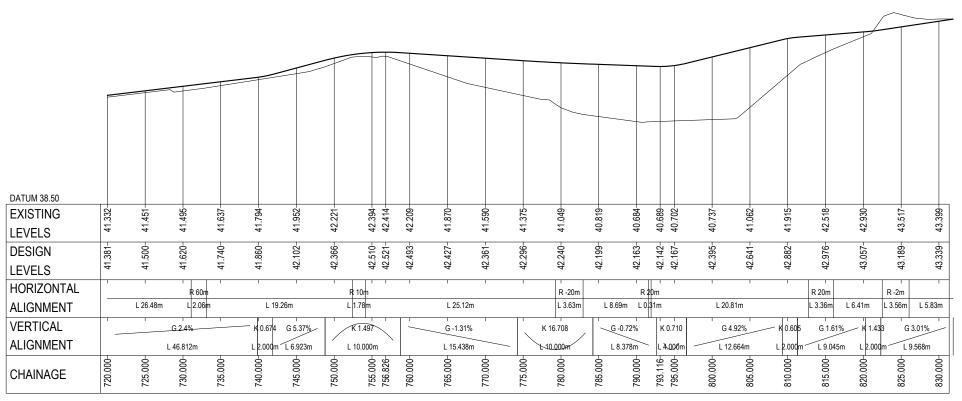


| REFE | ERENCE FILES ATTACHED:  |       |          |          |          |                       |            |           |           |             |     |          |
|------|-------------------------|-------|----------|----------|----------|-----------------------|------------|-----------|-----------|-------------|-----|----------|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE      | OIZE)     | ۸٥        | SHOWN (A3   | ٥١  | SHEET SI |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED F | ULL SIZE) | AS        | SHOWN (AS   | "   | A3       |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | _          | ٥         |           | 10          | 15  | 20       |
|      |                         |       |          |          |          | "e" SIGNED BY         | 2          | U         | <u> </u>  | 10          | 10  |          |
|      |                         |       |          |          |          |                       |            |           | A 1 = 1   | TDEO 4      | -00 |          |
|      |                         |       |          |          |          |                       |            | SC        | ALE IN M  | ETRES - 1:5 | 000 |          |
|      |                         |       |          |          |          |                       | 1 1        | 0         | 1         | 2           | 3   | 4        |
|      |                         |       |          |          |          | SIGNED                | _          |           |           |             |     | _        |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |            | SC        | AI F IN M | ETRES - 1:  | 100 |          |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |            | 00        |           | 0 1.        |     |          |



| /              | CLIENT  | CRADLE COAST AUTHORITY  |
|----------------|---------|-------------------------|
| 900            | PROJECT | COASTAL PATHWAY PROJECT |
| au<br>4 309    |         | LEITH TO DON            |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            |

|                  |  |            | P&S FORM DRG-A3 REV - 8 |  |  |  |
|------------------|--|------------|-------------------------|--|--|--|
| DRAWING TITLE    | LONG SECTIONS (MC10) SHEET 4   |            |                         |  |  |  |
| DATUMS:          | AHD / MGA  | CLIENT No. |                         |  |  |  |
| DRAWING No.      | DV19002-C396   | REVISION 0 |                         |  |  |  |
| Feb. 14, 22 - 19 | Feb. 14, 22 - 19:40:28 Name: DV19002-C396.dwg Updated By: Olivia Lee |            |                         |  |  |  |



LONG SECTION PROFILE MC10 HORIZONTAL SCALE 1:500 VERTICAL SCALE 1:100

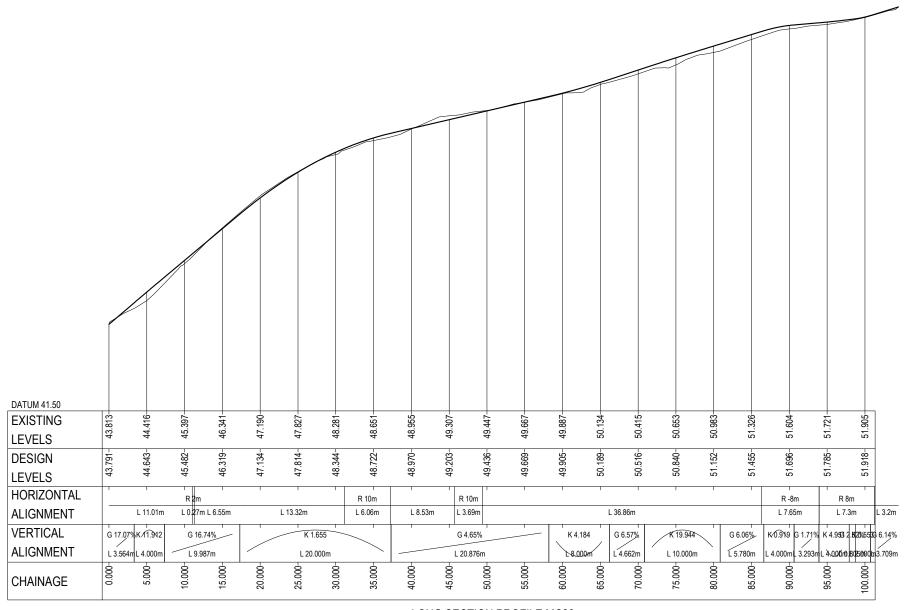
REFERENCE FILES ATTACHED: DRAWING REVISION HISTORY SCALE (PLOTTED FULL SIZE) AS SHOWN (A3) APPROVED ORIGINAL COPY ON FILE "e" SIGNED BY 10 SCALE IN METRES - 1:500 1 0 1 2 3 SCALE IN METRES - 1:100

0 ISSUED FOR CONSTRUCTION

| A3      |                            | pitt&sherry  |  |   |
|---------|----------------------------|--|--|---|
| 20<br>4 |                            | LAUNCESTON OFFICE<br>113 Cimitiere Street<br>Launceston<br>Tasmania 7250                                   | Ph. (03) 6323 1900<br>Fax. (03) 6334 4651<br>www.pittsh.com.au<br>ABN 67 140 184 309 |   |
|         | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN THE I<br>SED FOR THE PURPOSE FOR WHICH IT V<br>OF ENGAGEMENT FOR THE COMMISSIO | NAS COMMISSIONED AND IN  | , |

|          | CLIENT  | CRADLE COAST AUTHORITY  |
|----------|---------|-------------------------|
| 00<br>51 | PROJECT | COASTAL PATHWAY PROJECT |
| u<br>309 |         | LEITH TO DON            |
| RRY.     | STATUS  | CONSTRUCTION            |

|                 |                                |                        | P&S FORM DRG-A3 REV - 8 |  |  |
|-----------------|--------------------------------|------------------------|-------------------------|--|--|
| DRAWING TITLE   | LONG SECTION                   | ONS (MC10)             |                         |  |  |
| SHEET 5         |                                |                        |                         |  |  |
| DATUMS:         | AHD / MGA                      | CLIENT No.             |                         |  |  |
| DRAWING No.     | DV19002-C397                   | REVISION 0             |                         |  |  |
| Feb. 14, 22 - 1 | 9:40:30 Name: DV19002-C397.dwg | Updated By: Olivia Lee |                         |  |  |
|                 |                                |                        |                         |  |  |



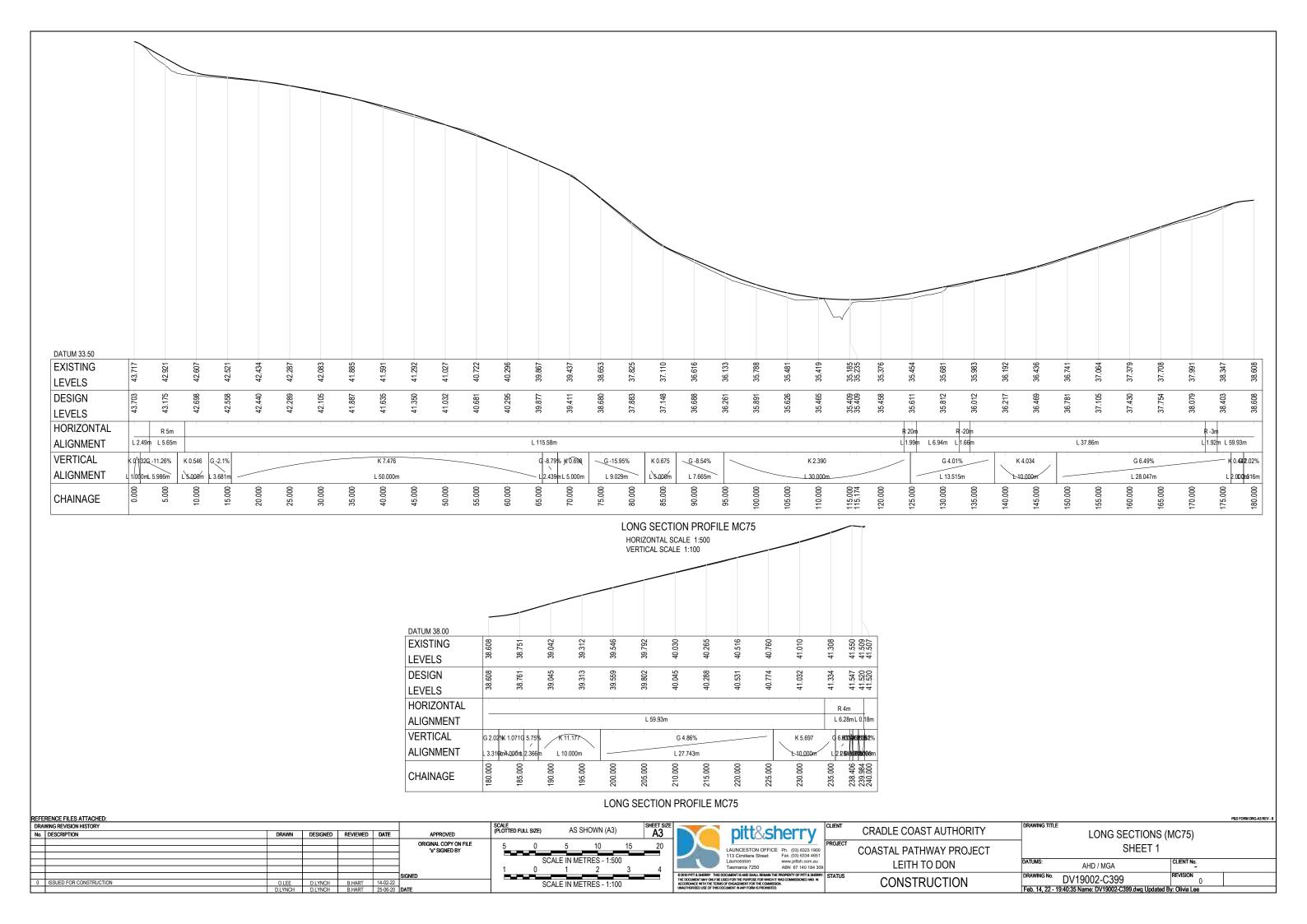
LONG SECTION PROFILE MC20 HORIZONTAL SCALE 1:500 VERTICAL SCALE 1:100

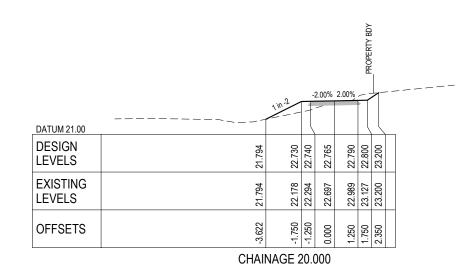
| R | REFERENCE FILES ATTACHED: |       |          |          |          |                       |                         |             |                 |     |           |  |
|---|---------------------------|-------|----------|----------|----------|-----------------------|-------------------------|-------------|-----------------|-----|-----------|--|
| П | DRAWING REVISION HISTORY  |       |          |          |          |                       | SCALE                   | AC          | SHOWN (A        | ٥١  | SHEET SIZ |  |
| П | No. DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SI        | E) Ac       | A3 31 10 W (A3) |     |           |  |
|   |                           |       |          |          |          | ORIGINAL COPY ON FILE | E .                     |             | 10              | 15  | 20        |  |
|   |                           |       |          |          |          | "e" SIGNED BY         | 2                       | ) 3         | 10              | 15  |           |  |
|   |                           |       |          |          |          | V 3.4                 |                         | 00415111    | IETDEO 4        | -00 | _         |  |
| Г |                           |       |          |          |          |                       | SCALE IN METRES - 1:500 |             |                 |     |           |  |
|   |                           |       |          |          |          |                       | 1 1                     | ) 1         | 2               | 3   | 4         |  |
|   |                           |       |          |          |          | SIGNED                |                         |             |                 |     | _         |  |
|   | 0 ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                         | SCALE IN N  | IFTRES - 1"     | 100 |           |  |
|   |                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                         | OO/ILL IIVI | ierrico ii      | 100 |           |  |

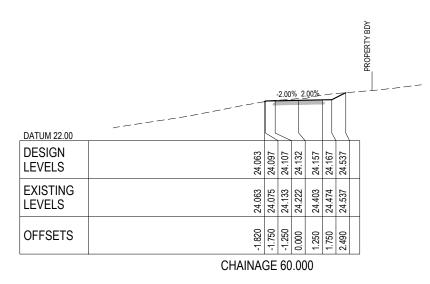


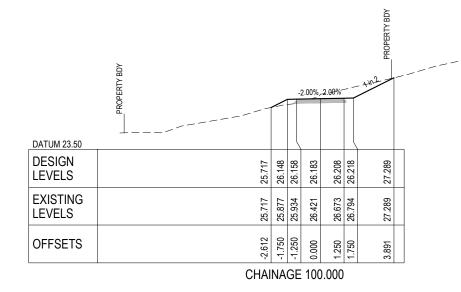
| CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE              |
|---------|-------------------------|----------------------------|
| PROJECT | COASTAL PATHWAY PROJECT |                            |
|         | LEITH TO DON            | DATUMS: A                  |
| STATUS  | CONSTRUCTION            | DRAWING No. DV19           |
|         |                         | Feb. 14, 22 - 19:40:33 Nar |

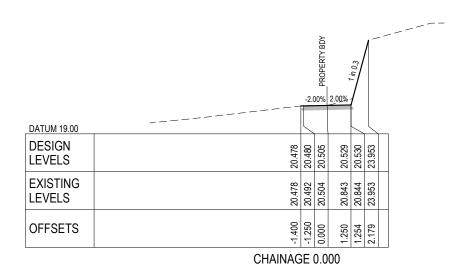
|                  |                                |           |               | P&S FURM DRG-A3 REV - 8 |
|------------------|--------------------------------|-----------|---------------|-------------------------|
| DRAWING TITLE    | LONG SECTI                     | ONS (N    | ИС20)         |                         |
|                  |                                |           |               |                         |
| DATUMS:          | AHD / MGA                      |           | CLIENT No.    |                         |
| DRAWING No.      | DV19002-C398                   |           | REVISION 0    |                         |
| Feb. 14, 22 - 19 | 9:40:33 Name: DV19002-C398.dwg | Updated B | y: Olivia Lee |                         |

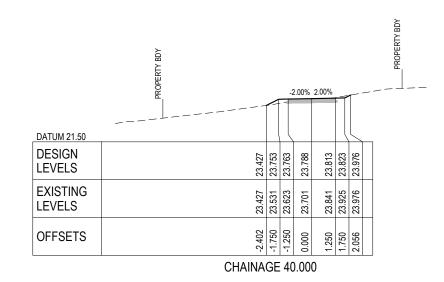










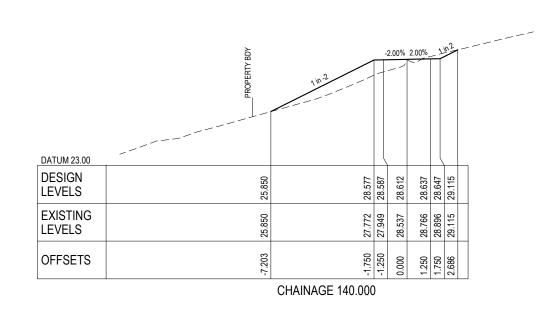


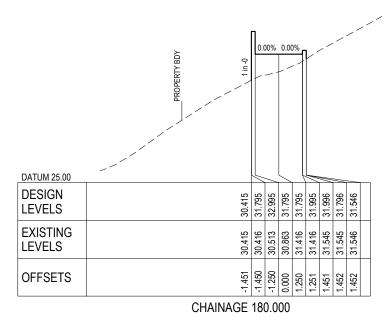
|                    | PROPERTY BDY | 1 in 2  |        | 2.00 <u>%</u> | 2,00%  |        | in <sup>2</sup> | PROPERTY BDY |  |
|--------------------|--------------|---------|--------|---------------|--------|--------|-----------------|--------------|--|
| DATUM 22.50        |              |         |        |               |        |        |                 | L            |  |
| DESIGN<br>LEVELS   | 9,4,2,4,7    | 25.007  | 25.017 | 25.042        | 25.067 | 25.077 | 25.710          |              |  |
| EXISTING<br>LEVELS | 24 247       | 24.347  | 24.887 | 25.169        | 25.372 | 25.465 | 25.710          |              |  |
| OFFSETS            | 20074        | -3.07.1 | -1.250 | 0.000         | 1.250  | 1.750  | 3.015           |              |  |
|                    | CHA          | AINAG   | E 8    | 0.00          | 00     |        |                 |              |  |

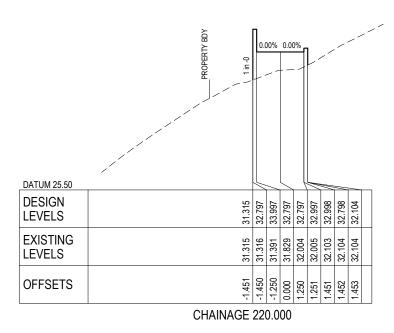
| REF | ERENCE FILES ATTACHED:  |       |                   |           |          |                       |          |            |            |            |
|-----|-------------------------|-------|-------------------|-----------|----------|-----------------------|----------|------------|------------|------------|
| DF  | AWING REVISION HISTORY  |       | SCALE<br>(PLOTTED | THE CIZE) | ۸۹۹      | SHOWN (A3)            |          |            |            |            |
| No  | . DESCRIPTION           | DRAWN | DESIGNED          | REVIEWED  | DATE     | APPROVED              | (PLOTTED | FULL SIZE) | AO C       | HOWN (AS)  |
|     |                         |       |                   |           |          | ORIGINAL COPY ON FILE | 40       | 0          | 40         | 00         |
|     |                         |       |                   |           |          | "e" SIGNED BY         | 10       | 0          | 10         | 20         |
|     |                         |       |                   |           |          |                       |          |            |            |            |
|     |                         |       |                   |           |          |                       |          | SCA        | LE IN MILL | .IMETRES - |
|     |                         |       |                   |           |          |                       |          |            |            |            |
|     |                         |       |                   |           |          | SIGNED                |          |            |            |            |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH           | B.HART    | 14-02-22 |                       | 1        |            |            |            |
|     |                         | O.LEE | D.LYNCH           | B.HART    | 25-03-20 | DATE                  |          |            |            |            |

| FFT SIZE |   |  |   |         |    |
|----------|---|--|---|---------|----|
| A3       |   | pitt&s   | herry   | CLIENT  | С  |
| 40       |   | BRISBANE OFFICE<br>241 Adelaide Street<br>Brisbane<br>Queensland 4000  | Ph. (07) 3058 7499<br>www.pittsh.com.au<br>ABN 67 140 184 309 | PROJECT | CC |
|          | THE DOCUMENT MAY ONLY BE U<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN TH<br>ISED FOR THE PURPOSE FOR WHICH I<br>OF ENGAGEMENT FOR THE COMMISS<br>ICUMENT IN ANY FORM IS PROHIBITED | T WAS COMMISSIONED AND IN SION.                               | STATUS  | (  |

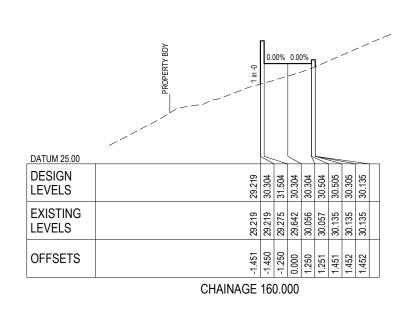
|     | CRADLE COAST AUTHORITY  PROJECT COASTAL PATHWAY PROJECT | CROSS SECTIONS (MC50) SHEET 1  |
|-----|---|--|
| 309 | LEITH TO DON  | DATUMS: AHD / MGA CLIENT No.  DRAWING No. D. 140000 0.4000 REVISION                                |
| N   | CONSTRUCTION  | DV19002-C400   Revision   0   Feb. 14, 22 - 19:40:38 Name: DV19002-C400.dwg Updated By: Olivia Lee |

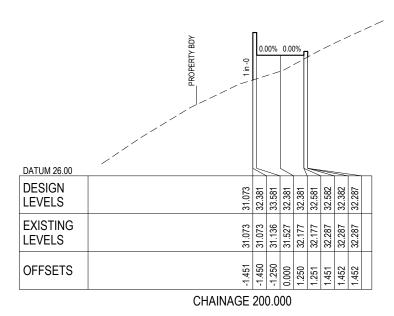






|                    | PROPERTY BDY | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | -2.00  | % 2.00% |        | _ ~ -  | <br> |
|--------------------|--------------|--|--------|---------|--------|--------|------|
| DATUM 23.00        |              |  |        |         |        |        |      |
| DESIGN<br>LEVELS   | 25.487       | 27.331                                 | 27.341 | 27.391  | 27.401 | 27.345 |      |
| EXISTING<br>LEVELS | 25.487       | 26.391                                 | 26.537 | 27.203  | 27.311 | 27.345 |      |
| OFFSETS            | -5.438       | -1.750                                 | -1.250 | 1.250   | 1.750  | 1.862  |      |
|                    | CHA          | AINAGE 120.0                           | 00     |         |        |        |      |

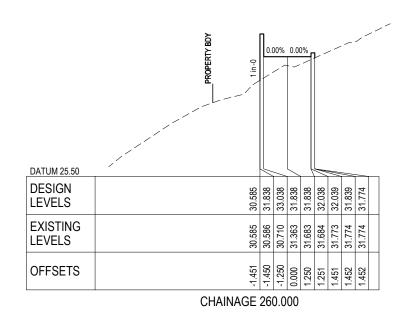


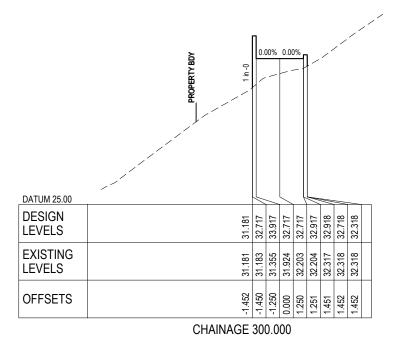


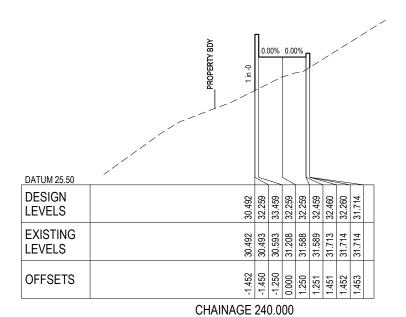
| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                     |           |            |               |  |
|------|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|-----------|------------|---------------|--|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED F | THI CIZE) | ۸۹۹        | SHOWN         |  |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED F          | ULL SIZE) | AO         | 710 0110 0111 |  |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 40                  | ^         | 40         | 00            |  |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10                  | 0         | 10         | 20            |  |
|      |                         |       |          |          |          |                       | _                   |           |            |               |  |
|      |                         |       |          |          |          |                       |                     | SCA       | LE IN MILL | ∟IMETRI       |  |
|      |                         |       |          |          |          |                       |                     |           |            |               |  |
|      |                         |       |          |          |          | SIGNED                |                     |           |            |               |  |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1                   |           |            |               |  |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     |           |            |               |  |

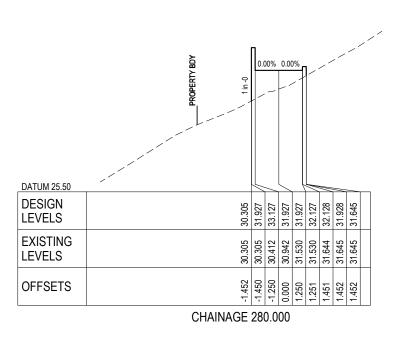


|             |                         |  | P&S FORM DRG-A3 REV |
|-------------|-------------------------|--|---------------------|
| /           | CRADLE COAST AUTHORITY  | CROSS SECTIONS (I  | MC50)               |
| 499         | COASTAL PATHWAY PROJECT | SHEET 2  |                     |
| au<br>4 309 | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.          |
| HERRY.      | CONSTRUCTION            | DV19002-C401   | REVISION 0          |
|             |                         | Feb. 14, 22 - 19:40:42 Name: DV19002-C401.dwg Updated By | : Olivia Lee        |









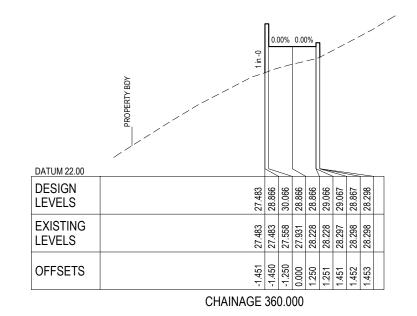
AS SHOWN (A3)

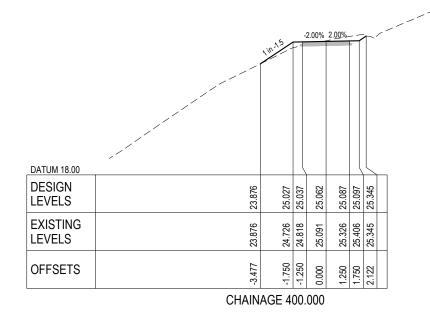
| DATUM 24.50        | PROPERTY BDY | 0-ii-/ | 0.0    | 000%   | 0.00   | 90%    |        |        |        |  |
|--------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| DESIGN<br>LEVELS   |              | 31.445 | 32.739 | 33.939 | 32.739 | 32.739 | 32.939 | 32.940 | 32.740 |  |
| EXISTING<br>LEVELS |              | 31.445 | 31.445 | 31.469 | 32.070 | 32.837 | 32.838 | 32.961 | 32.962 |  |
| OFFSETS            |              | -1.451 | -1.450 | -1.250 | 0.000  | 1.250  | 1.251  | 1.451  | 1.452  |  |
|                    | CHAINA       | GE     | 32     | 0.0    | 00     |        |        |        |        |  |

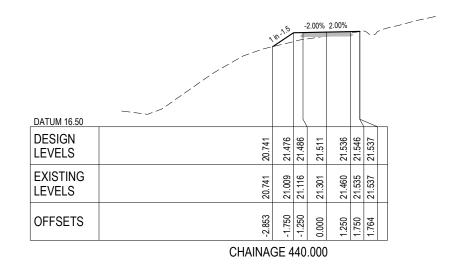
| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |            |          |
|------|-------------------------|-------|----------|----------|----------|-----------------------|------------|----------|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE      | 1111 017 |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED F | ULL SIZ  |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 1          |          |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10         | 0        |
|      |                         |       |          |          |          |                       | _          |          |
|      |                         |       |          |          |          |                       |            |          |
|      |                         |       |          |          |          |                       |            |          |
|      |                         |       |          |          |          | SIGNED                |            |          |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1          |          |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |            |          |

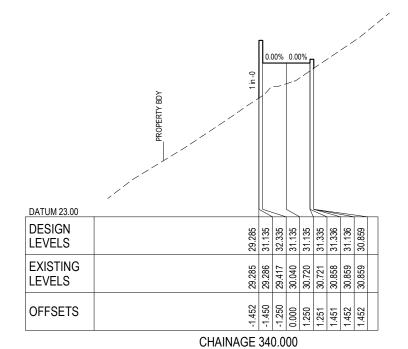


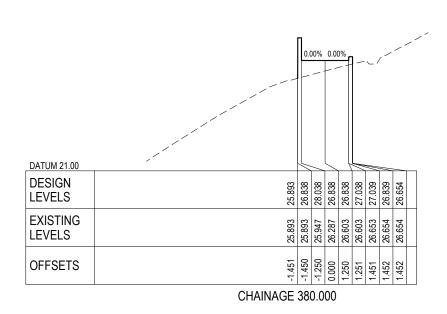
|                  |                         |  | P&S FORM DRG-A3 REV - |  |  |  |  |  |  |
|------------------|-------------------------|--|-----------------------|--|--|--|--|--|--|
| /                | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC50)                                    |                       |  |  |  |  |  |  |
| 7499             | COASTAL PATHWAY PROJECT | SHEET 3  |                       |  |  |  |  |  |  |
| i.au<br>34 309   | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.            |  |  |  |  |  |  |
| SHERRY.<br>ID IN | CONSTRUCTION            | DV19002-C402   | REVISION 0            |  |  |  |  |  |  |
|                  |                         | Feb. 14, 22 - 19:40:45 Name: DV19002-C402.dwg Updated By | r: Olivia Lee         |  |  |  |  |  |  |

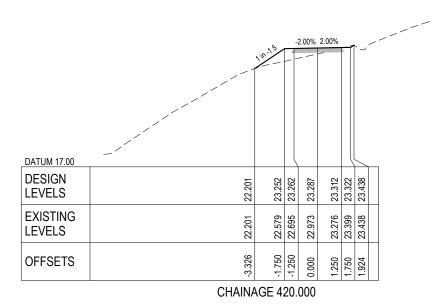








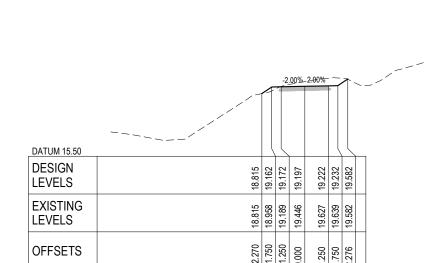




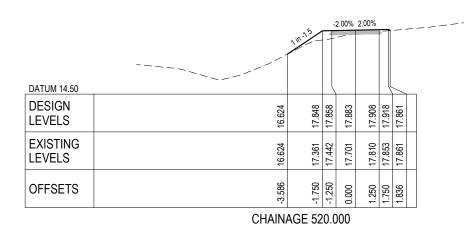
| REFE | RENCE FILES ATTACHED:   |       |          |           |          |                       |            |                     |            |               |         |
|------|-------------------------|-------|----------|-----------|----------|-----------------------|------------|---------------------|------------|---------------|---------|
| DRA  | WING REVISION HISTORY   |       | SCALE    | THI CIZE) | ۸۹۹      | 3)                    |            |                     |            |               |         |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED  | DATE     | APPROVED              | (PLOTTED F | (PLOTTED FULL SIZE) |            | AS SHOWN (A3) |         |
|      |                         |       |          |           |          | ORIGINAL COPY ON FILE | 40         | •                   | 40         |               | -       |
|      |                         |       |          |           |          | "e" SIGNED BY         | 10         | 0                   | 10         | 20            | 30      |
|      |                         |       |          |           |          |                       |            |                     | _          |               | _       |
|      |                         |       |          |           |          |                       |            | SCA                 | LE IN MILL | LIMETRES      | 1:1 - ز |
|      |                         |       |          |           |          |                       |            |                     |            |               |         |
|      |                         |       |          |           |          | SIGNED                |            |                     |            |               |         |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART    | 14-02-22 |                       | 1          |                     |            |               |         |
|      |                         | O.LEE | D.LYNCH  | B.HART    | 25-03-20 | DATE                  |            |                     |            |               |         |

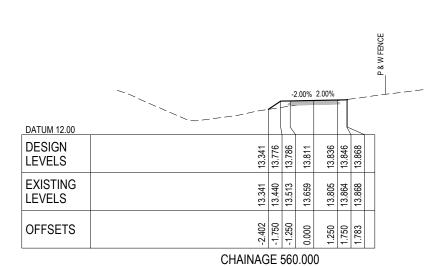


| IN             | CONSTRUCTION            | PRAVING NO. DV19002-C403 Feb. 14, 22 - 19:40:48 Name: DV19002-C403.dwg Updated By: | 0                       |
|----------------|-------------------------|--|-------------------------|
| 1 309<br>IFRRY | LEITH TO DON            | AHD / MGA  | EVISION                 |
| au             | I FITH TO DOM           | DATUMS:  | LIENT No.               |
| —<br>499       | COASTAL PATHWAY PROJECT | T SHEET 4  |                         |
| /              | CRADLE COAST AUTHORITY  | DRAWING TITLE CROSS SECTIONS (M  | 1C50)                   |
|                |                         |  | P&S FORM DRG-A3 REV - 8 |



CHAINAGE 480.000





DATUM 9.50
DESIGN
LEVELS
EXISTING
LEVELS

OFFSETS

-2.00% 2.00%

-1.750 -1.250 0.000

CHAINAGE 580.000

1.250 1.750 1.966

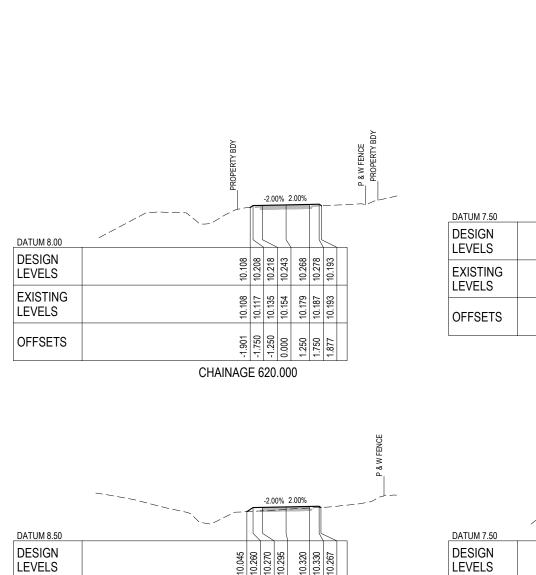
|                    | 2.00% 2.00%  |
|--------------------|--|
| DATUM 16.00        |  |
| DESIGN<br>LEVELS   | 19.665<br>19.746<br>19.756<br>19.781<br>19.806<br>19.816<br>20.284 |
| EXISTING<br>LEVELS | 19.665<br>19.671<br>19.698<br>19.899<br>20.044<br>20.191<br>20.284 |
| OFFSETS            | -1.872<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750              |
|                    | CHAINAGE 460.000   |

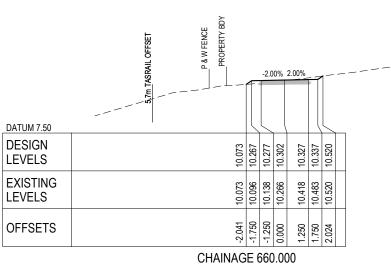
|                    |        | 111.15       | -2     | .00% 2 | .00%_  |        | \_/    |  |
|--------------------|--------|--------------|--------|--------|--------|--------|--------|--|
| DATUM 15.00        | /      |              |        |        |        |        |        |  |
| DESIGN<br>LEVELS   | 16.363 | 18.609       | 18.619 | 18.644 | 18.669 | 18.679 | 18.795 |  |
| EXISTING<br>LEVELS | 16.363 | 18.168       | 18.368 | 18.608 | 18.741 | 18.781 | 18.795 |  |
| OFFSETS            | 5.118  | -1.750       | -1.250 | 0.000  | 1.250  | 1.750  | 1.924  |  |
|                    | CHA    | NINAGE 500.0 | 000    |        |        |        |        |  |

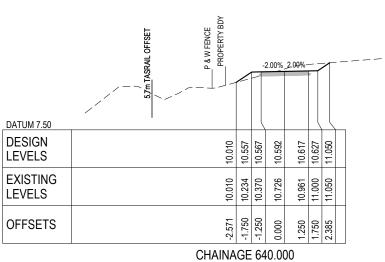
| DATINA 44 00       |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| DATUM 14.00        |  |  |  |  |  |  |  |  |
| DESIGN<br>LEVELS   | 16.625<br>16.186<br>16.196<br>16.221<br>16.246<br>16.256<br>16.256<br>16.256 |  |  |  |  |  |  |  |
| EXISTING<br>LEVELS | 15.625<br>15.625<br>15.741<br>15.916<br>16.127<br>16.205<br>16.215           |  |  |  |  |  |  |  |
| OFFSETS            | -2.593<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750<br>1.813               |  |  |  |  |  |  |  |
|                    | CHAINAGE 540.000   |  |  |  |  |  |  |  |

| REF | ERENCE FILES ATTACHED:  |       |          |           |          |                       |                            |            |                 |    |    |    |
|-----|-------------------------|-------|----------|-----------|----------|-----------------------|----------------------------|------------|-----------------|----|----|----|
| DRA | AWING REVISION HISTORY  |       | SCALE    | THI CIZE) | 100      | AS SHOWN (A3)         |                            | SHEET SIZE |                 |    |    |    |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED  | DATE     | APPROVED              | (PLOTTED FULL SIZE)        |            | AG GLIOVIN (AG) |    |    | A3 |
|     |                         |       |          |           |          | ORIGINAL COPY ON FILE |                            | _          |                 |    |    |    |
|     |                         |       |          |           |          | "e" SIGNED BY         | 10                         | 0          | 10              | 20 | 30 | 40 |
|     |                         |       |          |           |          | ]                     |                            |            |                 |    |    |    |
|     |                         |       |          |           |          |                       | SCALE IN MILLIMETRES - 1:1 |            |                 |    |    |    |
|     |                         |       |          |           |          | 1                     |                            |            |                 |    |    |    |
|     |                         |       |          |           |          | SIGNED                |                            |            |                 |    |    |    |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART    | 14-02-22 |                       |                            |            |                 |    |    |    |
|     |                         | O.LEE | D.LYNCH  | B.HART    | 25-03-20 | DATE                  |                            |            |                 |    |    |    |

|                 |  |   |         |                         |               |  |                  | P&S FORM DRG-A3 REV - 8 |
|-----------------|--|---|---------|-------------------------|---------------|--|------------------|-------------------------|
|                 | pitt&sh  | nerry                                   | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLI | CROSS SECTION                          | S (MC50)         |                         |
|                 | BRISBANE OFFICE<br>241 Adelaide Street   | Ph. (07) 3058 7499                      | PROJECT | COASTAL PATHWAY PROJECT |               |  |                  |                         |
| 1               | Brisbane<br>Queensland 4000  | www.pittsh.com.au<br>ABN 67 140 184 309 |         | LEITH TO DON            | DATUMS:       | AHD / MGA                              | CLIENT No.       |                         |
| NT MAY ONLY BE  | DOCUMENT IS AND SHALL REMAIN THE<br>USED FOR THE PURPOSE FOR WHICH IT I<br>S OF ENGAGEMENT FOR THE COMMISSIO | WAS COMMISSIONED AND IN                 | STATUS  | CONSTRUCTION            | DRAWING No.   | DV19002-C404                           | REVISION 0       |                         |
| D USE OF THIS D | OCUMENT IN ANY FORM IS PROHIBITED.   |   |         |                         | Feb. 14, 22 - | 19:40:51 Name: DV19002-C404.dwg Update | d By: Olivia Lee | •                       |

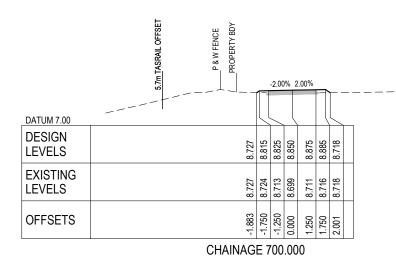






AS SHOWN (A3)

|                    | <br> -<br> -<br> -<br> | P & W FENCE | PROPERTY BDY |        | -2.00°        | % 2           | .00%  |       |               | . <b></b> |
|--------------------|------------------------|-------------|--------------|--------|---------------|---------------|-------|-------|---------------|-----------|
| DATUM 6.50         |                        |             |              | 1      | $\rightarrow$ | $\rightarrow$ |       | \     | $\rightarrow$ | 7         |
| DESIGN<br>LEVELS   |                        |             | 7.629        | 7.711  | 7.721         | 7.746         | 7.771 | 7.781 | 7.630         |           |
| EXISTING<br>LEVELS |                        |             | 7.629        | 7.620  | 7.586         | 7.567         | 7.604 | 7.622 | 7.630         |           |
| OFFSETS            |                        |             | -1.872       | -1.750 | -1.250        | 0.000         | 1.250 | 1.750 | 1.976         |           |
|                    |                        | CHA         | INAG         | SE 7   | '20.          | 00            | 0     |       |               | _         |



|                    |   | 5.7m TASRAIL OFFSET | P & W FENCE |        |        | -2.0   | 0% 2    | 2.00% |       | <u> </u> |                  |  |  |  |  |  |  |  |
|--------------------|---|---------------------|-------------|--------|--------|--------|---------|-------|-------|----------|------------------|--|--|--|--|--|--|--|
| DATUM 7.50         |   |                     |             |        | L      |        | $\perp$ |       |       |          | _                |  |  |  |  |  |  |  |
| DESIGN<br>LEVELS   |   |                     |             | 9.543  | 9.681  | 9.691  | 9.716   | 9.741 | 9.751 | 9.622    |                  |  |  |  |  |  |  |  |
| EXISTING<br>LEVELS |   |                     |             | 9.543  | 9.529  | 9.519  | 9.556   | 9.598 | 9.614 | 9.622    |                  |  |  |  |  |  |  |  |
| OFFSETS            |   |                     |             | -1.957 | -1.750 | -1.250 | 0.000   | 1.250 | 1.750 | 1.944    |                  |  |  |  |  |  |  |  |
|                    | 1 |                     | CHAIN       | AG     | E 6    | 80     | .00     | 0     |       |          | CHAINAGE 680.000 |  |  |  |  |  |  |  |

| REFE | RENCE FILES ATTACHED:   |       |          |            |          |                       |          |            |
|------|-------------------------|-------|----------|------------|----------|-----------------------|----------|------------|
| DRA  | WING REVISION HISTORY   |       | SCALE    | EULL CIZE) |          |                       |          |            |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED   | DATE     | APPROVED              | (PLOTTED | FULL SIZE) |
|      |                         |       |          |            |          | ORIGINAL COPY ON FILE |          |            |
|      |                         |       |          |            |          | "e" SIGNED BY         | 10       | 0          |
|      |                         |       |          |            |          | ]                     |          |            |
|      |                         |       |          |            |          |                       |          | 5          |
|      |                         |       |          |            |          |                       |          |            |
|      |                         |       |          |            |          | SIGNED                |          |            |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART     | 14-02-22 |                       |          |            |
|      |                         | O.LEE | D.LYNCH  | B.HART     | 25-03-20 | DATE                  |          |            |

CHAINAGE 600.000

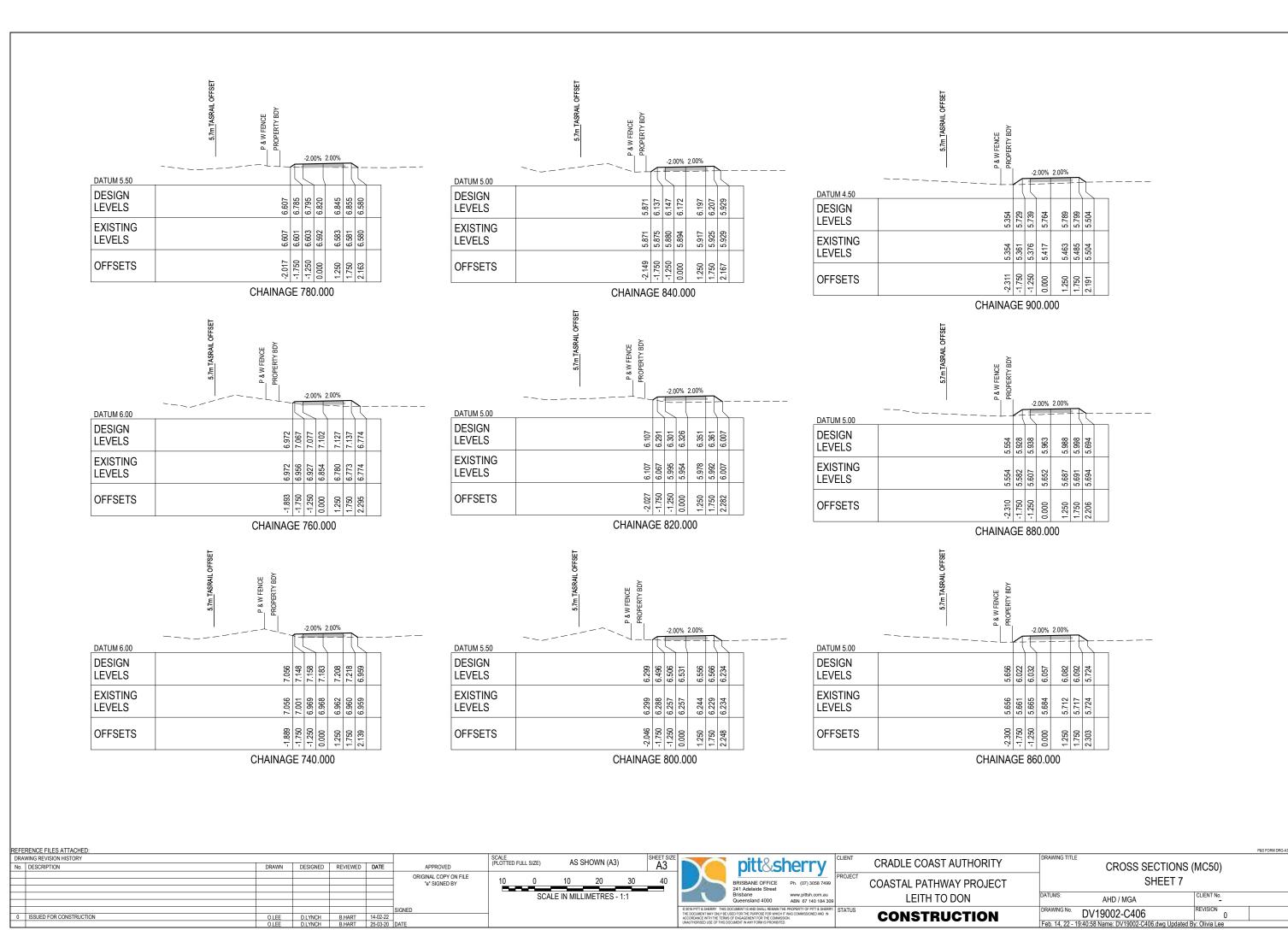
EXISTING

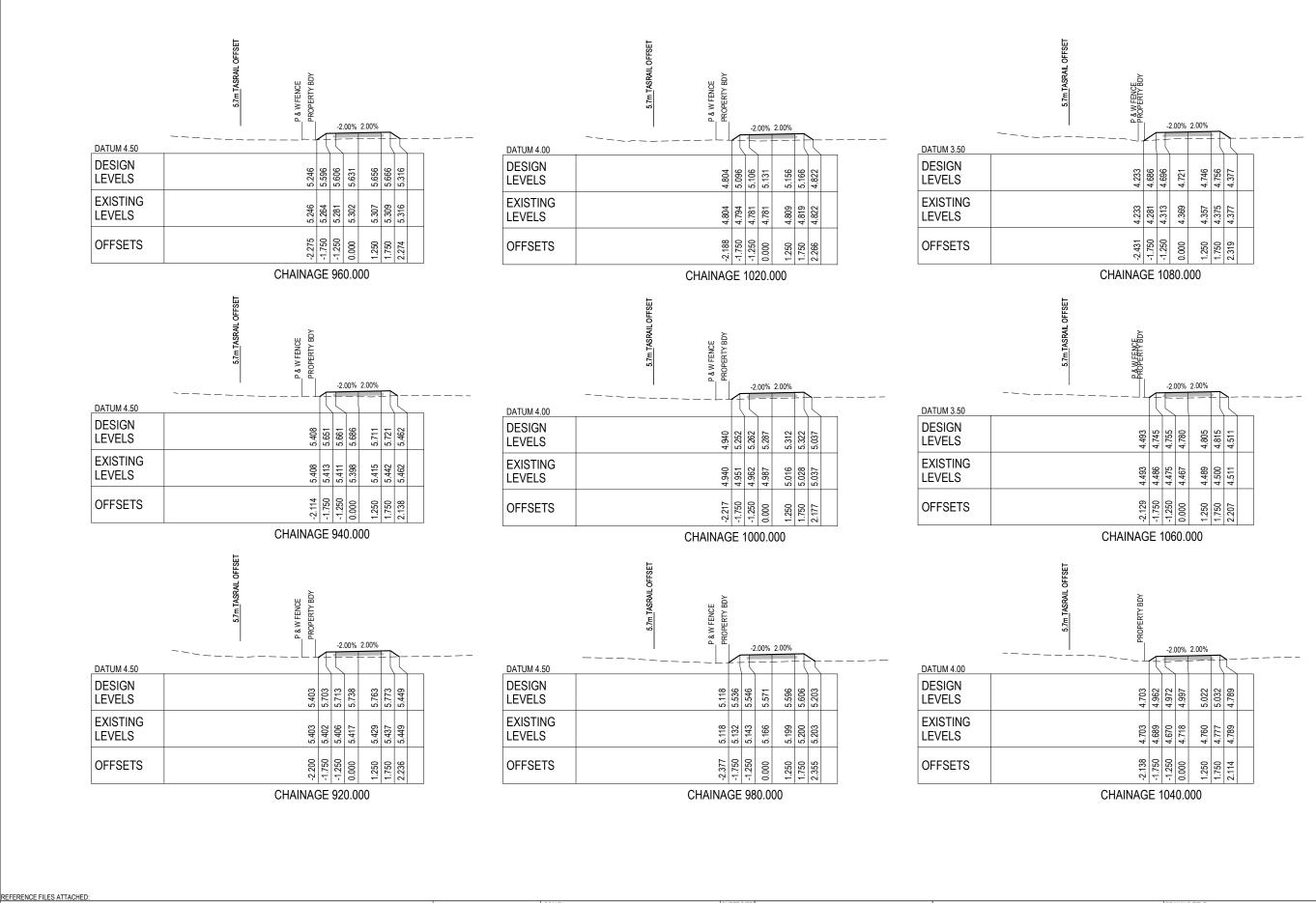
OFFSETS

LEVELS



|          |                         | Feb. 14, 22 - 19:40:55 Name: DV19002-C405.dwg Updated By: Olivia Lee |                     |
|----------|-------------------------|--|---------------------|
| RRY.     | CONSTRUCTION            | DV19002-C405 REVISION 0  |                     |
| 1<br>309 | LEITH TO DON            | DATUMS: AHD / MGA CLIENT No.   |                     |
| 19       | COASTAL PATHWAY PROJECT | SHEET 6  |                     |
|          | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC50)  |                     |
|          |                         |  | FORM DRG-A3 REV - 8 |

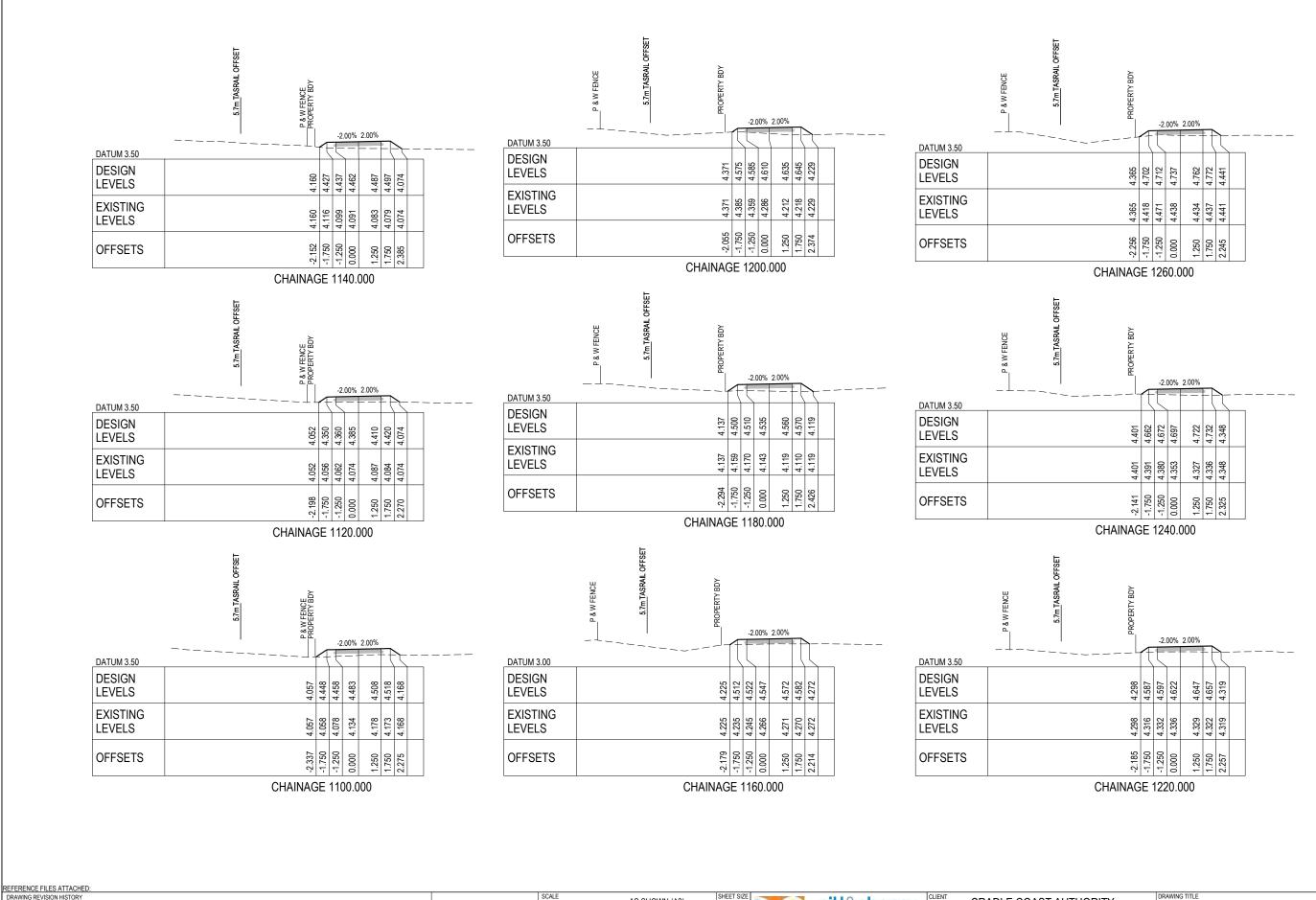




| DRAWING REVISION HISTORY  |       |          |          |          |                                     | (PLOTTED F | ELILL CIZE) | V C C       | HOWN (A3       |     | SHEET SIZE | _             |                   |   | la a reservo                                      | CLIENT  |
|---------------------------|-------|----------|----------|----------|-------------------------------------|------------|-------------|-------------|----------------|-----|------------|---------------|-------------------|---|---|---------|
| No. DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED                            | (PLUTTED I | FULL SIZE)  | AG C        | OFFICIVITY (AS |     | A3         |               |                   | DILLOS  | nerry   |         |
|                           |       |          |          |          | ORIGINAL COPY ON FILE "e" SIGNED BY | 10         | 0           | 10          | 20             | 30  | 40         |               |                   | BRISBANE OFFICE   | Ph. (07) 3058 7499                                | PROJECT |
|                           |       |          |          |          | o didites si                        | ==         |             | ALE IN MILL | IMETRES -      | 1:1 |            |               |                   | 241 Adelaide Street<br>Brisbane   | www.pittsh.com.au                                 | '       |
|                           |       |          |          |          | SIGNED                              |            |             |             |                |     | F          | © 2016 PITT 8 | & SHERRY THIS     | Queensland 4000<br>DOCUMENT IS AND SHALL REMAIN TH  | ABN 67 140 184 309<br>HE PROPERTY OF PITT & SHERR |         |
| 0 ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                                     | 1          |             |             |                |     |            | ACCORDANCE    | E WITH THE TERM   | USED FOR THE PURPOSE FOR WHICH<br>IS OF ENGAGEMENT FOR THE COMMISS<br>DOCUMENT IN ANY FORM IS PROHIBITE | SION.   |         |
|                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                                |            |             |             |                |     |            | UNNUTRUKIS    | SED USE OF THIS E | OCCUMENT IN ANY PORM IS PROMIBITE   | u.  |         |

| A3 |  | pitt&s  | herry                                   | CI |
|----|--|---|---|----|
| 40 |  | BRISBANE OFFICE<br>241 Adelaide Street  | Ph. (07) 3058 7499                      |    |
| _  |  | Brisbane<br>Queensland 4000   | www.pittsh.com.au<br>ABN 67 140 184 309 |    |
|    | THE DOCUMENT MAY ONLY BE US<br>ACCORDANCE WITH THE TERMS | OCUMENT IS AND SHALL REMAIN TH<br>SED FOR THE PURPOSE FOR WHICH I<br>OF ENGAGEMENT FOR THE COMMISS<br>ICUMENT IN ANY FORM IS PROHIBITE! | T WAS COMMISSIONED AND IN SION.         | S  |

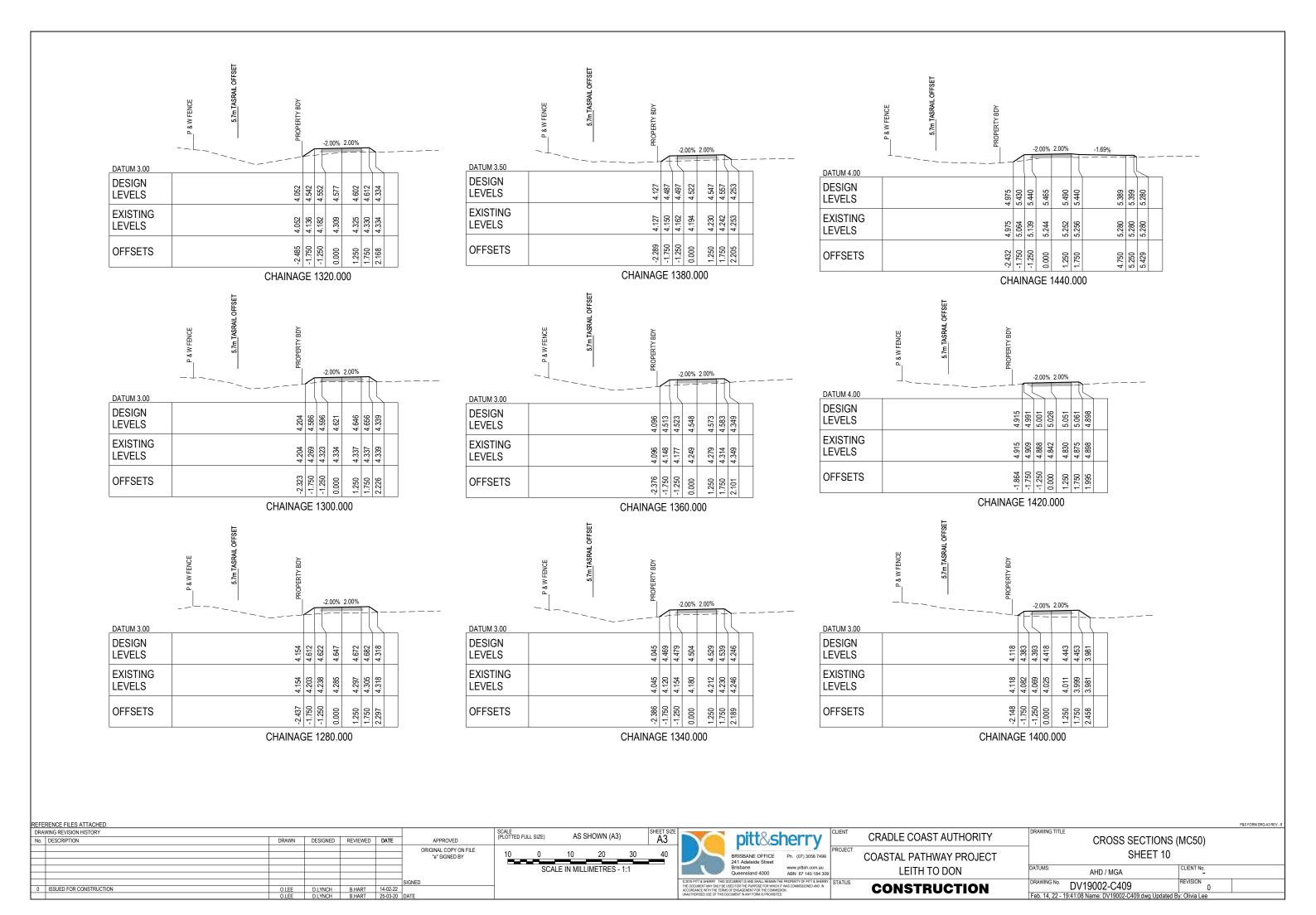
|             | CRADLE COAST AUTHORITY PROJECT | CROSS SECTION                                | ,                      |
|-------------|--------------------------------|--|------------------------|
| 199         | COASTAL PATHWAY PROJECT        | SHEE   | Т 8                    |
| u<br>309    | LETH TO DON                    | JMS: AHD / MGA                               | CLIENT No.             |
| ERRY.<br>IN | CONSTRUCTION                   | WING No. DV19002-C407                        | REVISION 0             |
|             |                                | . 14, 22 - 19:41:01 Name: DV19002-C407.dwg L | Jpdated By: Olivia Lee |

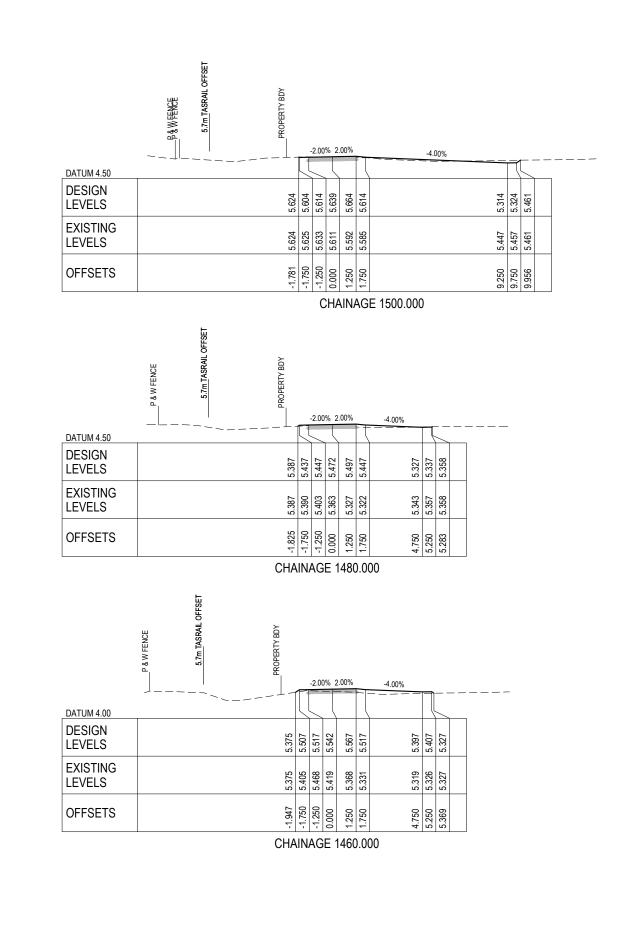


| DRA | WING REVISION HISTORY   |       |          |          |          |                       | (PLOTTED F | LILL CIZE) | V C C      | SHOWN (A3     | ١     | A3 |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------|------------|------------|---------------|-------|----|
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED F | ULL SIZE)  | AO         | AO OHOWN (AO) |       |    |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 40         | •          | 40         | 00            | 00    | 40 |
|     |                         |       |          |          |          | "e" SIGNED BY         | 10         | 0          | 10         | 20            | 30    | 40 |
|     |                         |       |          |          |          |                       |            |            |            |               |       |    |
|     |                         |       |          |          |          |                       |            | SCA        | LE IN MILI | LIMETRES -    | · 1:1 |    |
|     |                         |       |          |          |          | 1                     |            |            |            |               |       |    |
|     |                         |       |          |          |          | SIGNED                |            |            |            |               |       |    |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1          |            |            |               |       |    |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |            |            |            |               |       |    |

| A3 | 25   | pitt&S  BRISBANE OFFICE 241 Adelaide Street Brisbane   | Ph. (07) 3058 7499               | 1 |
|----|--|--|----------------------------------|---|
|    |  | Queensland 4000  | ABN 67 140 184 309               | l |
|    | THE DOCUMENT MAY ONLY BE<br>ACCORDANCE WITH THE TERM | DOCUMENT IS AND SHALL REMAIN TO<br>USED FOR THE PURPOSE FOR WHICH<br>IS OF ENGAGEMENT FOR THE COMMIS<br>OCUMENT IN ANY FORM IS PROHIBITE | IT WAS COMMISSIONED AND IN SION. |   |

| 809<br>RRY. | LEITH TO DON  STATUS  CONSTRUCTION | DATUMS: AHD / MGA CLIENT No  DRAWING No. DV19002-C408 REVISION 0  Feb. 14, 22 - 19:41:05 Name: DV19002-C408.dwg Updated By: Olivia Lee |  |
|-------------|------------------------------------|--|--|
| 9           | PROJECT COASTAL PATHWAY PROJECT    | SHEET 9  |  |
|             | CRADLE COAST AUTHORITY             | CROSS SECTIONS (MC50)  |  |



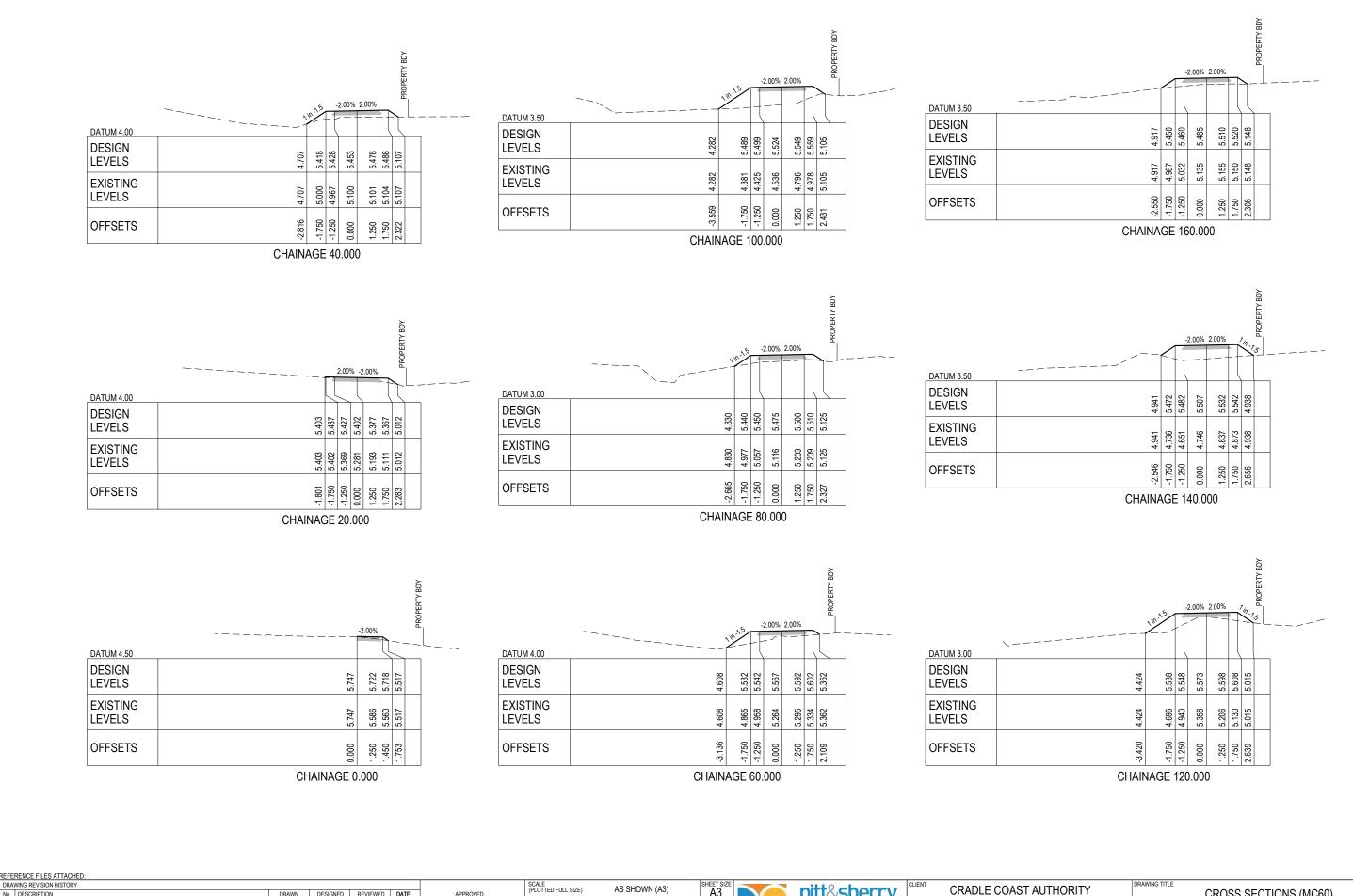


| REFE | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                   |            |            |           |       |            |
|------|-------------------------|-------|----------|----------|----------|-----------------------|-------------------|------------|------------|-----------|-------|------------|
| DRA  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED | EUU (17E)  | ۸۹۹        | SHOWN (A3 |       | SHEET SIZ  |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED          | FULL SIZE) | AO         | SHOWN (AS | ,     | A3         |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 40                | ^          | 40         | 00        | 20    | 40         |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10                | 0          | 10         | 20        | 30    | <u>4</u> 0 |
|      |                         |       |          |          |          |                       |                   |            |            |           |       | _          |
|      |                         |       |          |          |          |                       |                   | SCA        | LE IN MILL | IMETRES - | - 1:1 |            |
|      |                         |       |          |          |          |                       |                   |            |            |           |       |            |
|      |                         |       |          |          |          | SIGNED                |                   |            |            |           |       |            |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                   |            |            |           |       |            |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                   |            |            |           |       |            |

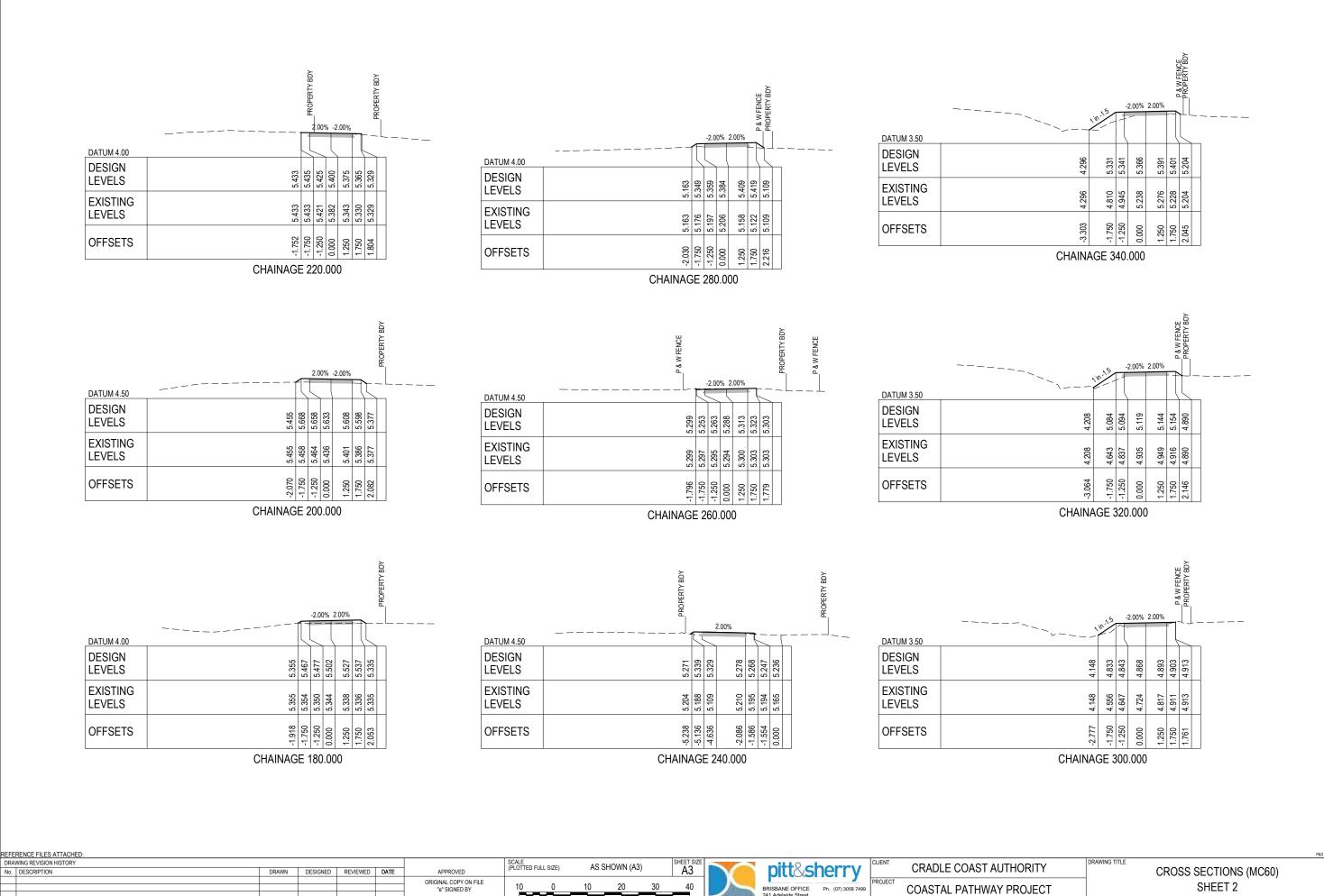


| V                | CLIENT  | CRADLE COAST AUTHORITY  |
|------------------|---------|-------------------------|
| 7499             | PROJECT | COASTAL PATHWAY PROJECT |
| n.au<br>84 309   |         | LEITH TO DON            |
| SHERRY.<br>ND IN | STATUS  | CONSTRUCTION            |

| DRAWING TITLE   | CROSS SECT                     | IONS (MC50)            |  |
|-----------------|--------------------------------|------------------------|--|
|                 | SHEE                           | T 11                   |  |
| DATUMS:         | AHD / MGA                      | CLIENT No.             |  |
| DRAWING No.     | DV19002-C410                   | REVISION 0             |  |
| Feb. 14, 22 - 1 | 9:41:11 Name: DV19002-C410.dwg | Updated By: Olivia Lee |  |



| REFERENCE FIELS ATTACHED. |       |          |          |             |                       |             |           |            |           |         |            |                    |                          |                       |                                     |             |                         |                 |  |                |
|---------------------------|-------|----------|----------|-------------|-----------------------|-------------|-----------|------------|-----------|---------|------------|--------------------|--------------------------|-----------------------|-------------------------------------|-------------|-------------------------|-----------------|--|----------------|
| DRAWING REVISION HISTORY  |       |          |          |             |                       | SCALE       | 0175)     | 40.0       | SHOWN (A: | 2)      | SHEET SIZE |                    |                          | LLO -                 |                                     | CLIENT      | CDADLE COACT ALITHODITY | DRAWING TITLE   |  |                |
| No. DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE        | APPROVED              | (PLOTTED FI | ULL SIZE) | AS S       | DHOWN (A  | 13)     | A3         |                    |                          | IIIXS                 | nerry                               |             | CRADLE COAST AUTHORITY  |                 | CROSS SECTIONS (                         | (MC60)         |
|                           |       |          |          |             | ORIGINAL COPY ON FILE | 40          | •         | 40         | 00        |         | 40         |                    |                          |                       |                                     | PROJECT     |                         |                 | ,  | ,              |
|                           |       |          |          |             | "e" SIGNED BY         | 10          | 0         | 10         | 20        | 30      | 40         |                    |                          | ANE OFFICE            | Ph. (07) 3058 7499                  | 9           | COASTAL PATHWAY PROJECT |                 | SHEET 1                                  |                |
|                           |       |          |          |             |                       |             | _         |            |           |         |            | A STATE OF         |                          | elaide Street         |                                     |             |                         |                 |  |                |
|                           |       |          |          |             |                       |             | SCA       | LE IN MILL | .IMETRES  | 3 - 1:1 |            |                    | Brisban                  | ie                    | www.pittsh.com.au                   |             | LEITH TO DON            | DATUMS:         | AHD / MGA                                | CLIENT No.     |
|                           |       |          |          |             |                       |             |           |            |           |         |            | II.                | Queens                   | sland 4000            | ABN 67 140 184 3                    | 109         | LLIIII IO DON           |                 |  | -              |
|                           |       |          |          | SIG         | SNED                  |             |           |            |           |         |            | © 2016 PITT & SHER | RRY THIS DOCUMENT IS A   | AND SHALL REMAIN TH   | HE PROPERTY OF PITT & SHER          | RRY. STATUS |                         | DRAWING No.     | DV19002-C420                             | REVISION       |
| 0 ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22    |                       | 1           |           |            |           |         |            | ACCORDANCE WITH    | I THE TERMS OF ENGAGEM   | EPURPOSE FOR WHICH I  | II WAS COMMISSIONED AND IN<br>SION. | ·           | CONSTRUCTION            |                 |  | 0              |
|                           | O.LEE | D.LYNCH  | B.HART   | 25-03-20 DA | TE                    |             |           |            |           |         |            | UNAUTHORISED USE   | E OF THIS DOCUMENT IN AN | NY FORM IS PROHIBITED | D.                                  | - 1         |                         | Feb. 14, 22 - 1 | 9:41:14 Name: DV19002-C420.dwg Updated B | Bv: Olivia Lee |



O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

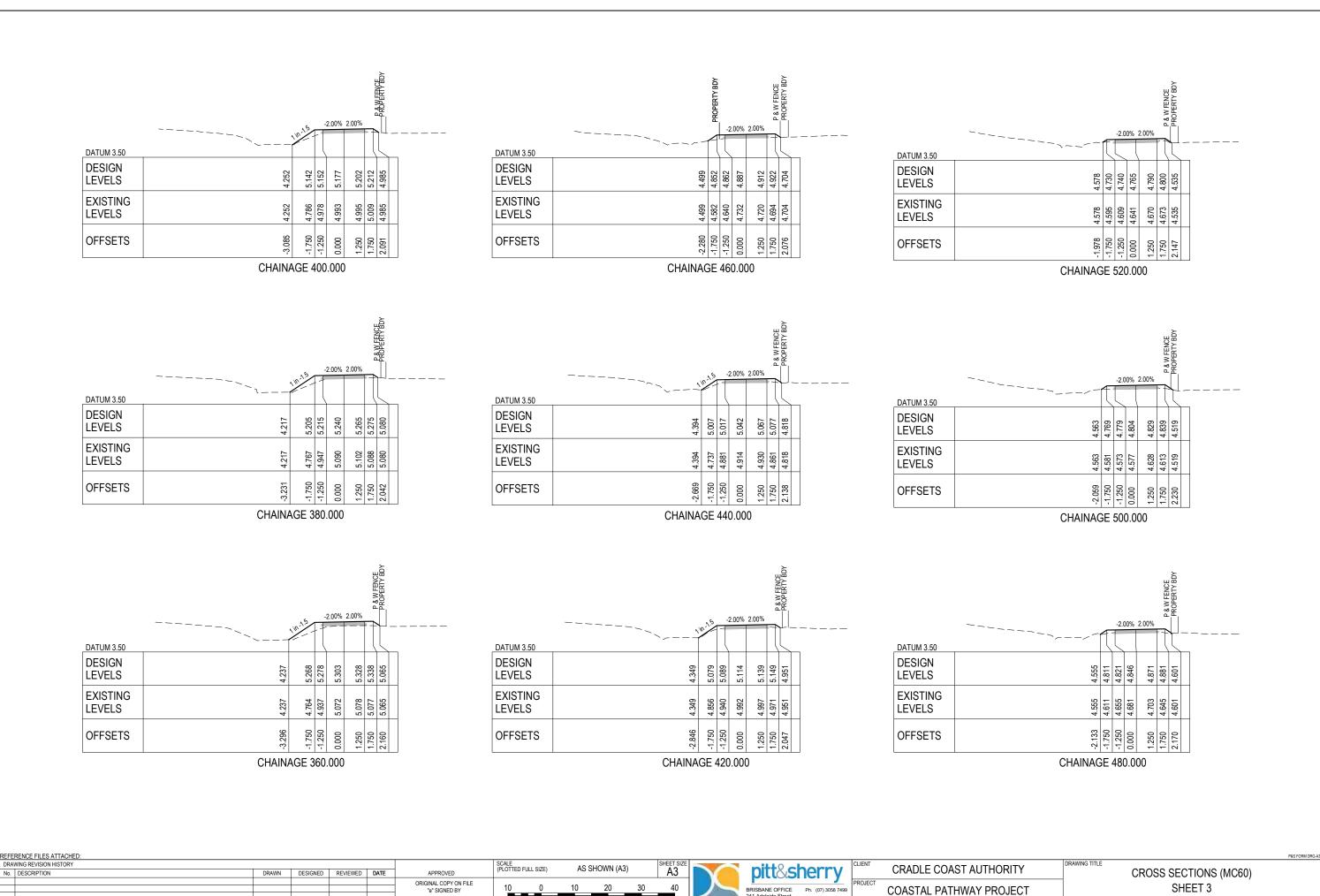
0 ISSUED FOR CONSTRUCTION

LEITH TO DON

**CONSTRUCTION** 

DATUMS: AHD / MGA CLIENT No.

DRAWING No. DV19002-C421
Feb. 14, 22 - 19:41:18 Name: DV19002-C421.dwg Updated By: Olivia Lee



O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

0 ISSUED FOR CONSTRUCTION

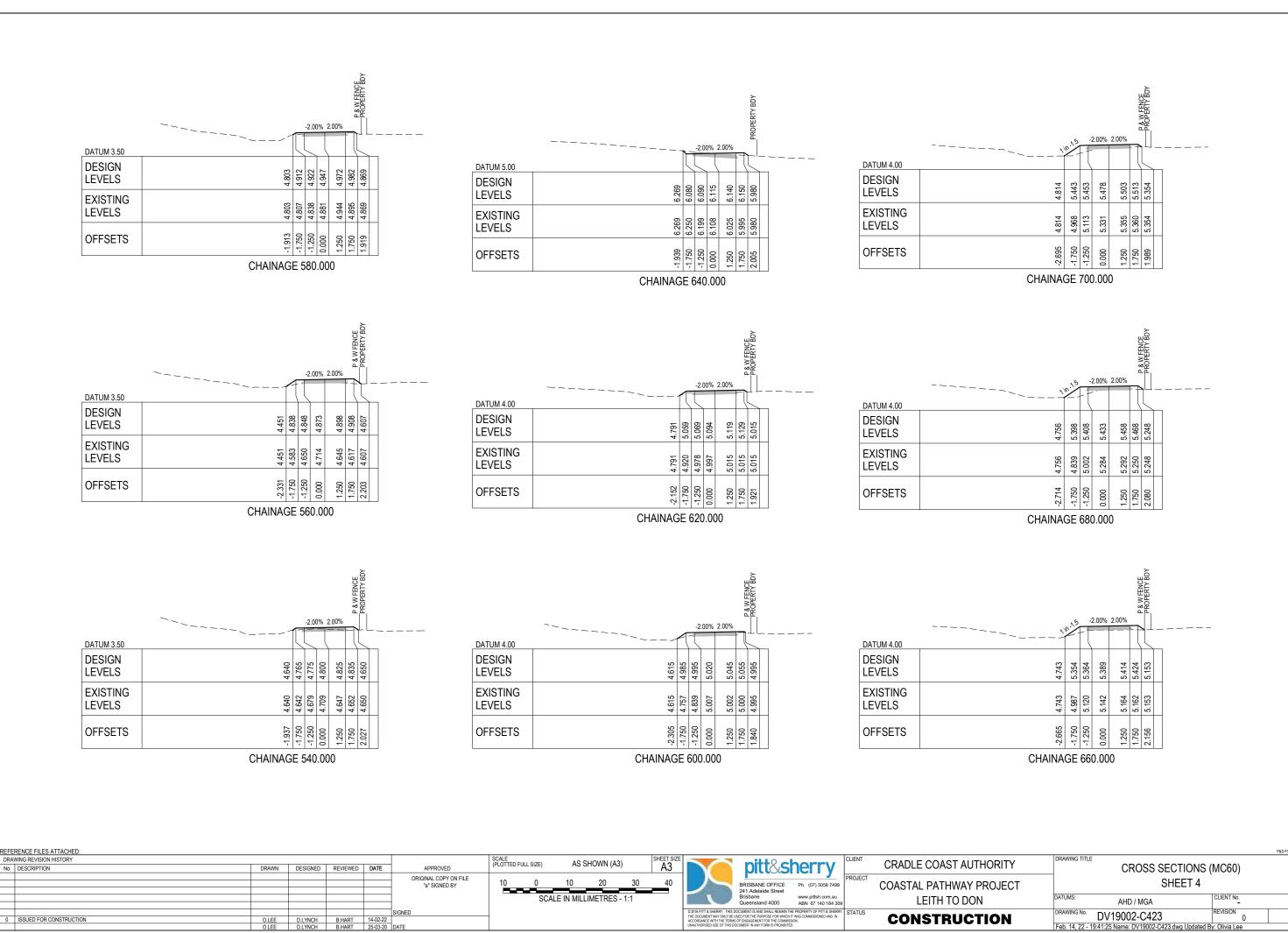
LEITH TO DON

**CONSTRUCTION** 

AHD / MGA

DV19002-C422

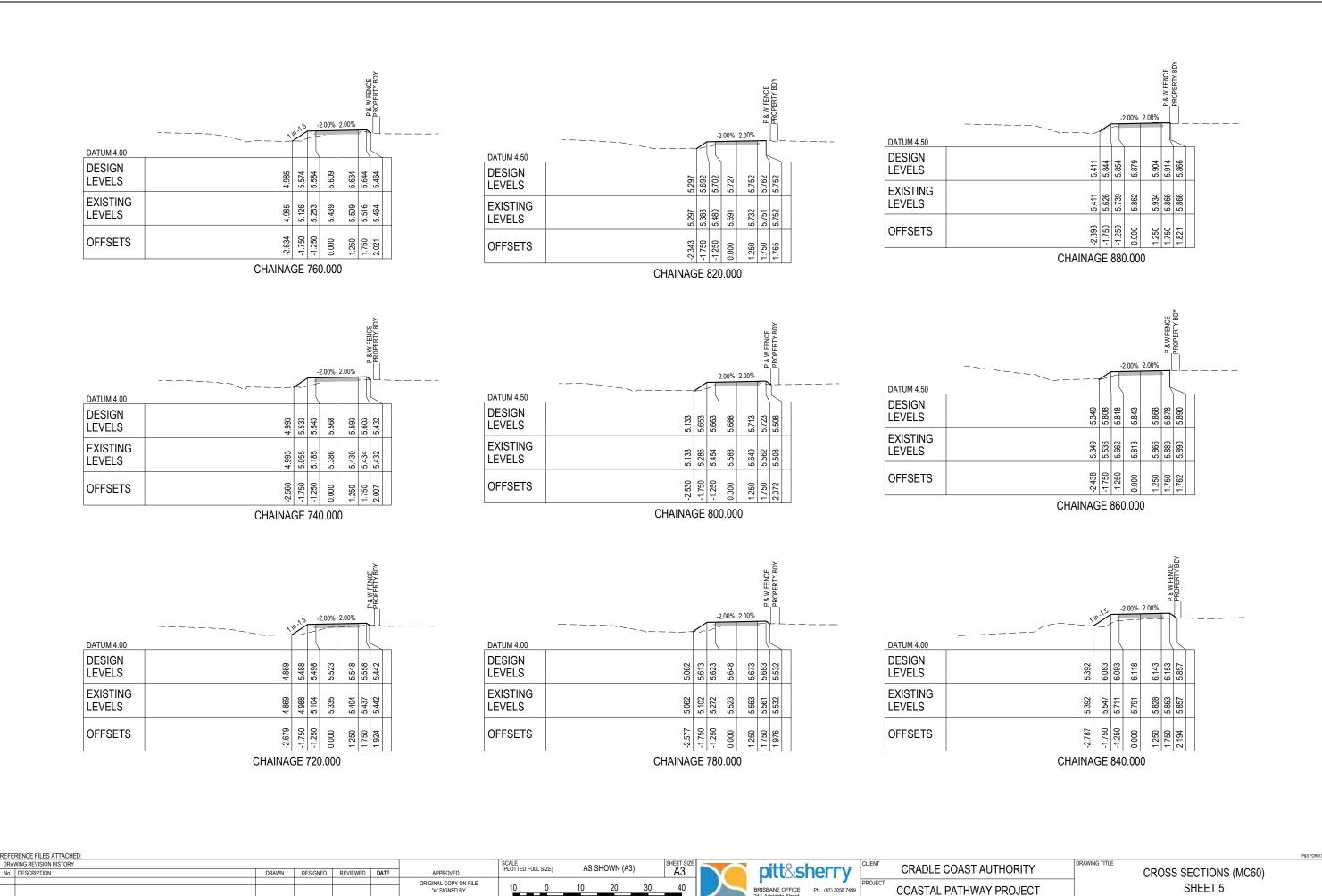
| REVISION | REVISI



0 ISSUED FOR CONSTRUCTION

O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

**CONSTRUCTION** 



O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

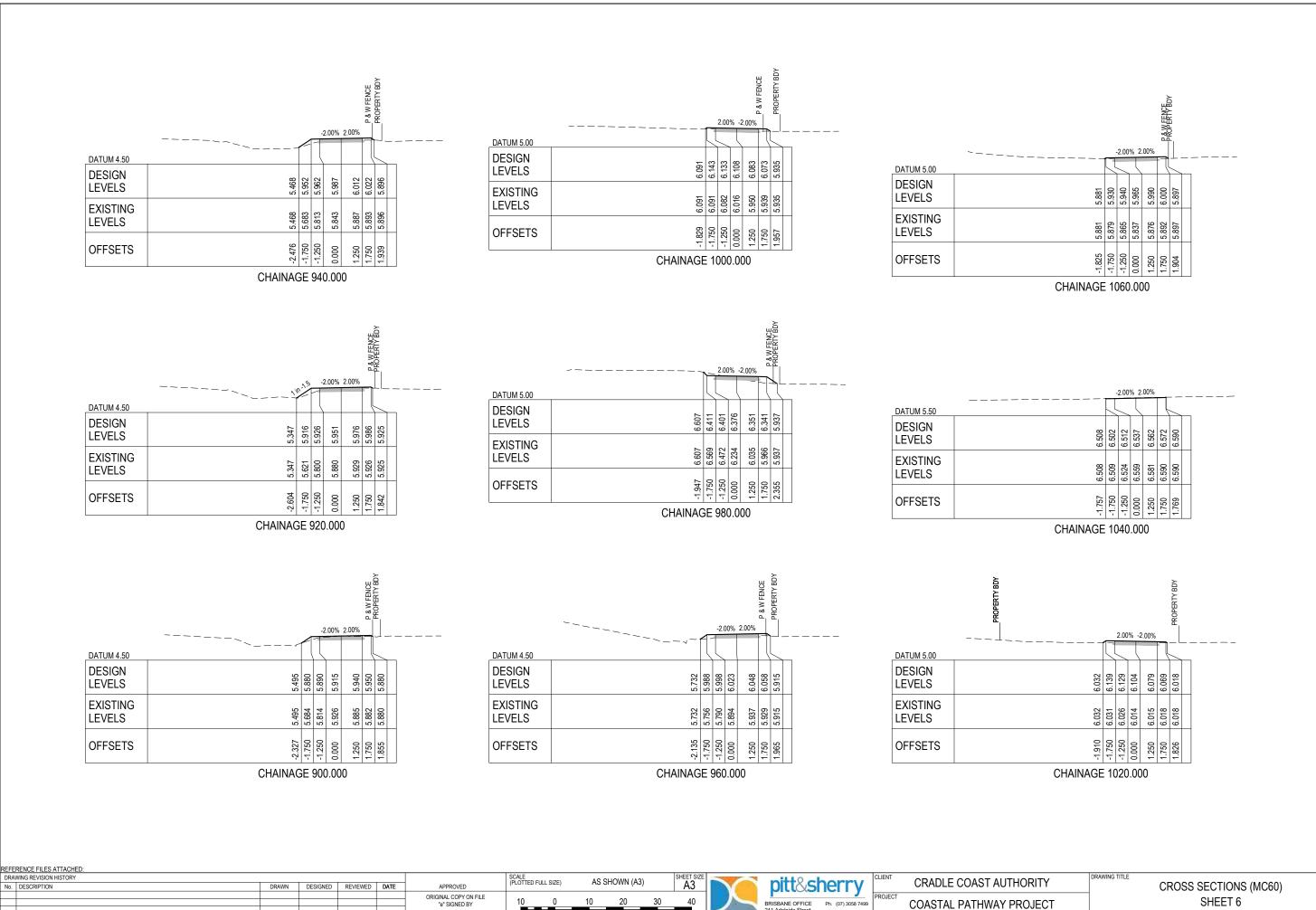
0 ISSUED FOR CONSTRUCTION

LEITH TO DON

**CONSTRUCTION** 

AHD / MGA

DRAWING No. DV19002-C424 REVISION
Feb. 14, 22 - 19:41:28 Name: DV19002-C424.dwg Updated By: Olivia Lee



O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

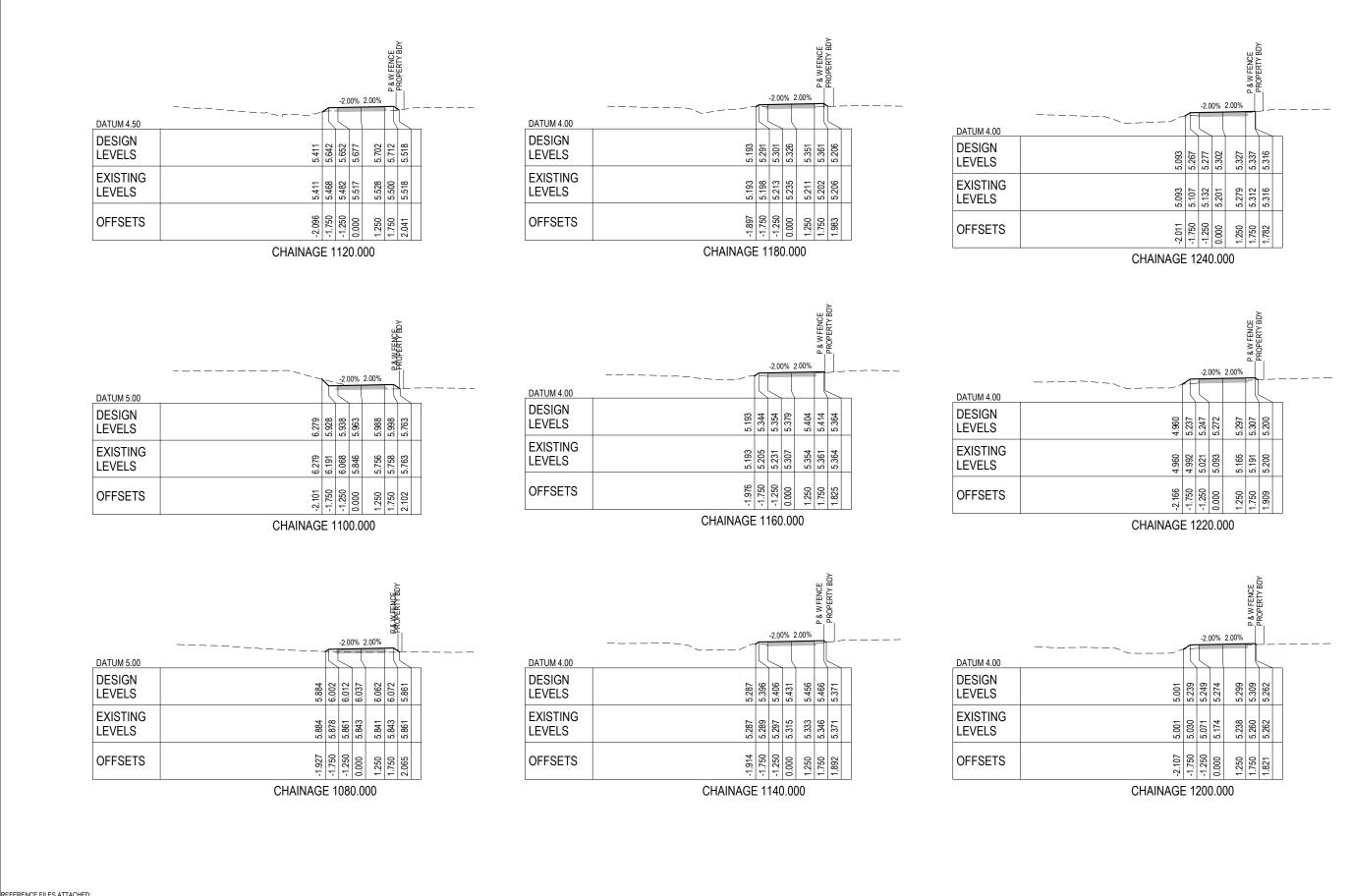
0 ISSUED FOR CONSTRUCTION

LEITH TO DON

**CONSTRUCTION** 

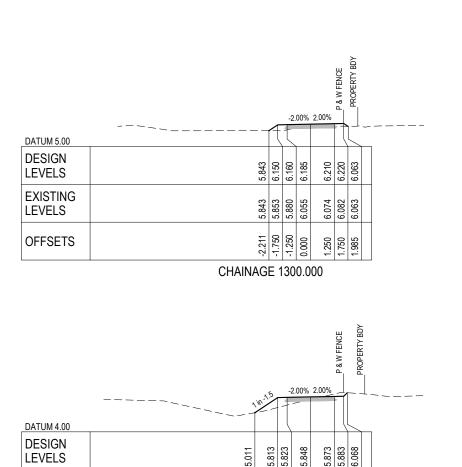
AHD / MGA

DRAWING No. DV19002-C425
Feb. 14, 22 - 19:41:31 Name: DV19002-C425.dwg Updated By: Olivia Lee



| IXL | ENERGE FIELD ATTACHED.  |       |          |          |          |                       |                              |                        |            |                     |  |   |         |                    |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------------------------|------------------------|------------|---------------------|--|---|---------|--------------------|
| D   | RAWING REVISION HISTORY |       |          |          |          |                       | SCALE<br>(PLOTTED FULL SIZE) | AS SHOWN (A3)          | SHEET SIZE |                     | <b>111</b> 0                           | la a reserve  | CLIENT  | CRADLE COAST AUTH  |
| N   | D. DESCRIPTION          | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE)          | AS SHOWN (AS)          | A3         |                     |  | nerry   |         | CRADLE COAST AUTH  |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 10 0                         | 10 00 00               | 40         |                     |  |   | PROJECT |                    |
|     |                         |       |          |          |          | "e" SIGNED BY         | 10 0                         | 10 20 30               | 40         |                     | BRISBANE OFFICE<br>241 Adelaide Street | Ph. (07) 3058 7499  |         | COASTAL PATHWAY PR |
|     |                         |       |          |          |          |                       | SCAI                         | E IN MILLIMETRES - 1:1 |            |                     | Brisbane<br>Queensland 4000            | www.pittsh.com.au   |         | LEITH TO DON       |
| _   |                         |       |          |          |          | 4                     |                              |                        |            | 0.0010.0000.00000   | Queensiand 4000                        | ABN 67 140 184 309  |         | EEIIII 10 DON      |
|     |                         |       |          |          |          | SIGNED                | _                            |                        |            | THE DOCUMENT MAY ON | Y RE LISED FOR THE PURPOSE FOR WHIC    | THE PROPERTY OF PITT & SHERRY. H IT WAS COMMISSIONED AND IN | STATUS  | CONCEDUAT          |
| _ ( | ISSUED FOR CONSTRUCTION | 0.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                              |                        |            | ACCORDANCE WITH THE | TERMS OF ENGAGEMENT FOR THE COMM       | ISSION.   |         | CONSTRUCTI         |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                              |                        |            | UNAUTHORISED USE OF | HIS DUCUMENT IN ANY FORM IS PROHIBI    | IED.  |         |                    |

|                |         |                         |  | P&S FURM DRG-A3 REV - 8 |
|----------------|---------|-------------------------|--|-------------------------|
| /              | CLIENT  | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC60)  |                         |
| 7499           | PROJECT | COASTAL PATHWAY PROJECT | SHEET 7  |                         |
| .au<br>4 309   |         | LEITH TO DON            | DATUMS: AHD / MGA CLIENT No.   |                         |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            | DRAWING No. DV19002-C426 REVISION 0                                  |                         |
|                |         |                         | Feb. 14, 22 - 19:41:35 Name: DV19002-C426.dwg Updated By: Olivia Lee |                         |



EXISTING

LEVELS

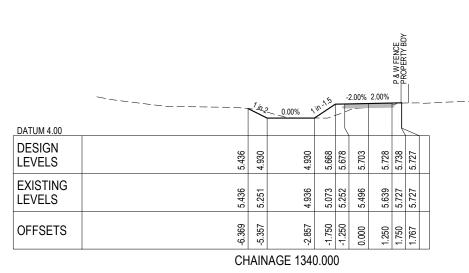
OFFSETS

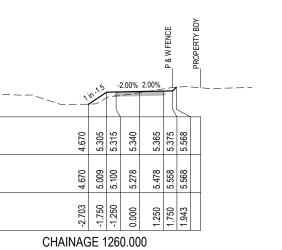
DESIGN LEVELS

EXISTING LEVELS

OFFSETS

|                    |        | 1 in : | <u> </u> | in:15  | ;<br>[‡ | 2.00% | 2.00% | P & W FENCE |       |
|--------------------|--------|--------|----------|--------|---------|-------|-------|-------------|-------|
| DATUM 4.50         |        |        | 0.00%    | /      |         |       |       |             |       |
| DESIGN<br>LEVELS   | 5.530  | 5.024  | 5.024    | 5.805  | 5.815   | 5.840 | 5.865 | 5.875       | 5.743 |
| EXISTING<br>LEVELS | 5.530  | 5.361  | 5.038    | 5.316  | 5.496   | 5.566 | 5.680 | 5.730       | 5.743 |
| OFFSETS            | -6.433 | -5.422 | -2.922   | -1.750 | -1.250  | 0.000 | 1.250 | 1.750       | 1.948 |
|                    | С      | HAI    | NAGE 136 | 0.00   | 0       |       |       |             |       |



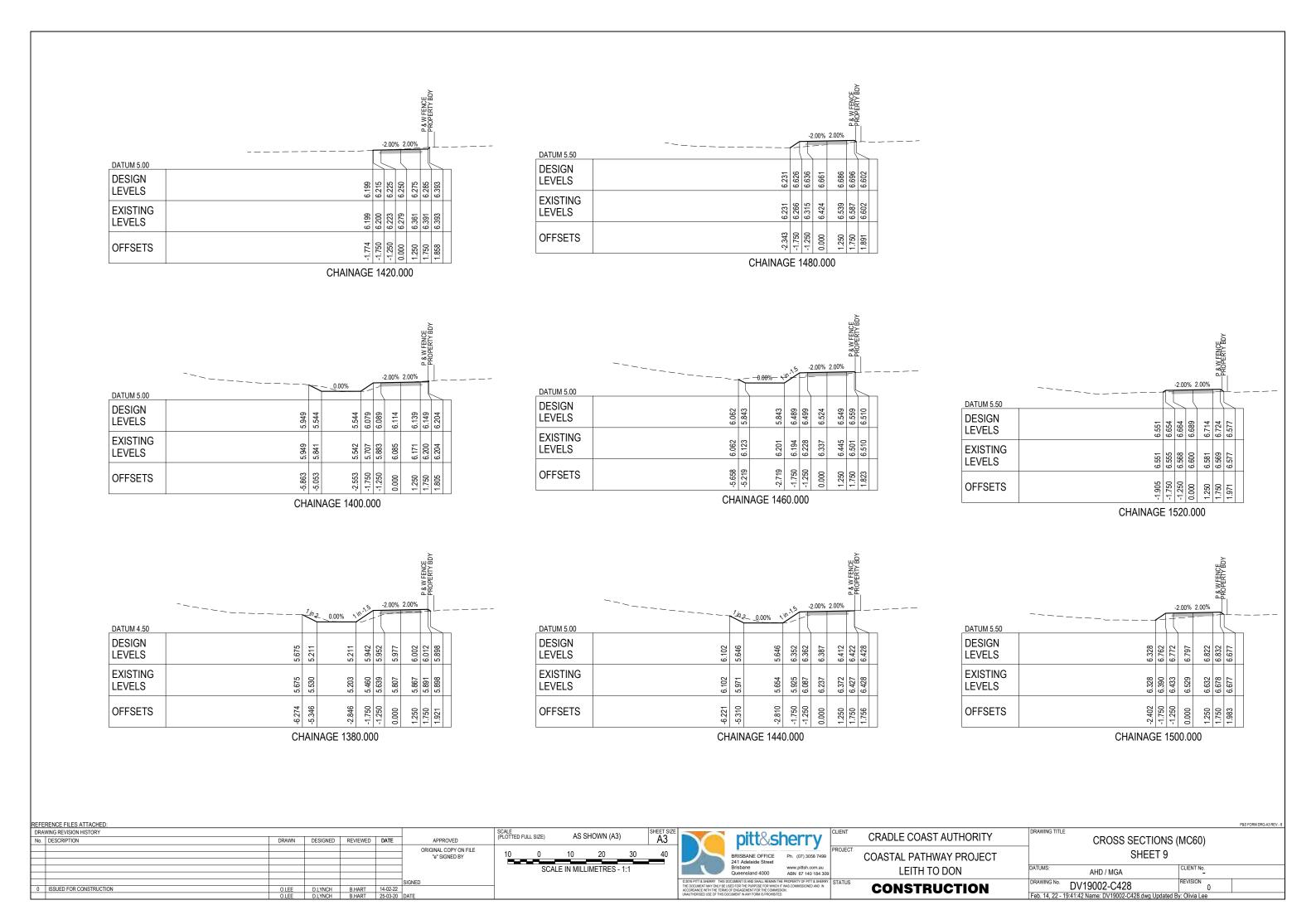


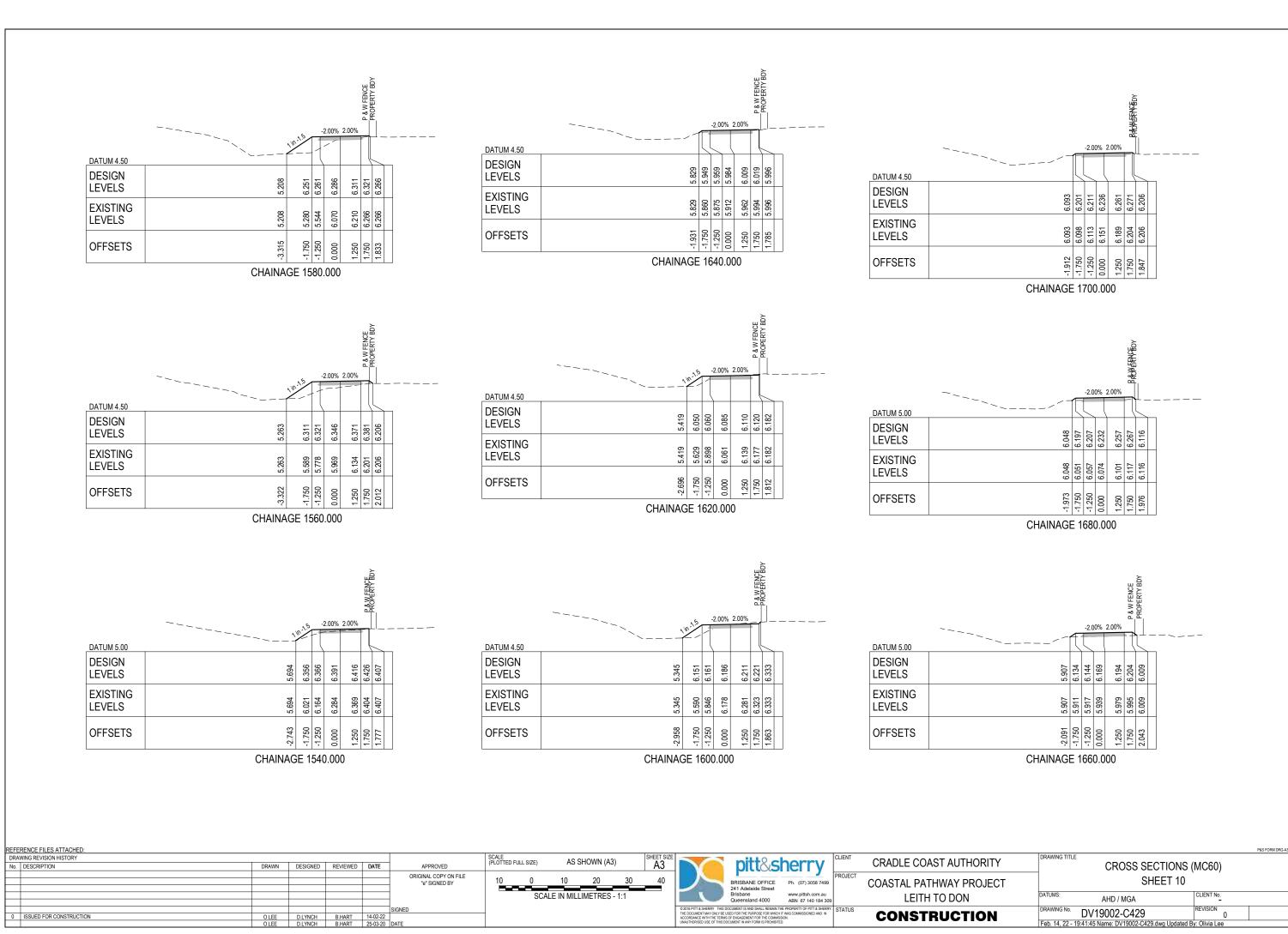
CHAINAGE 1280.000

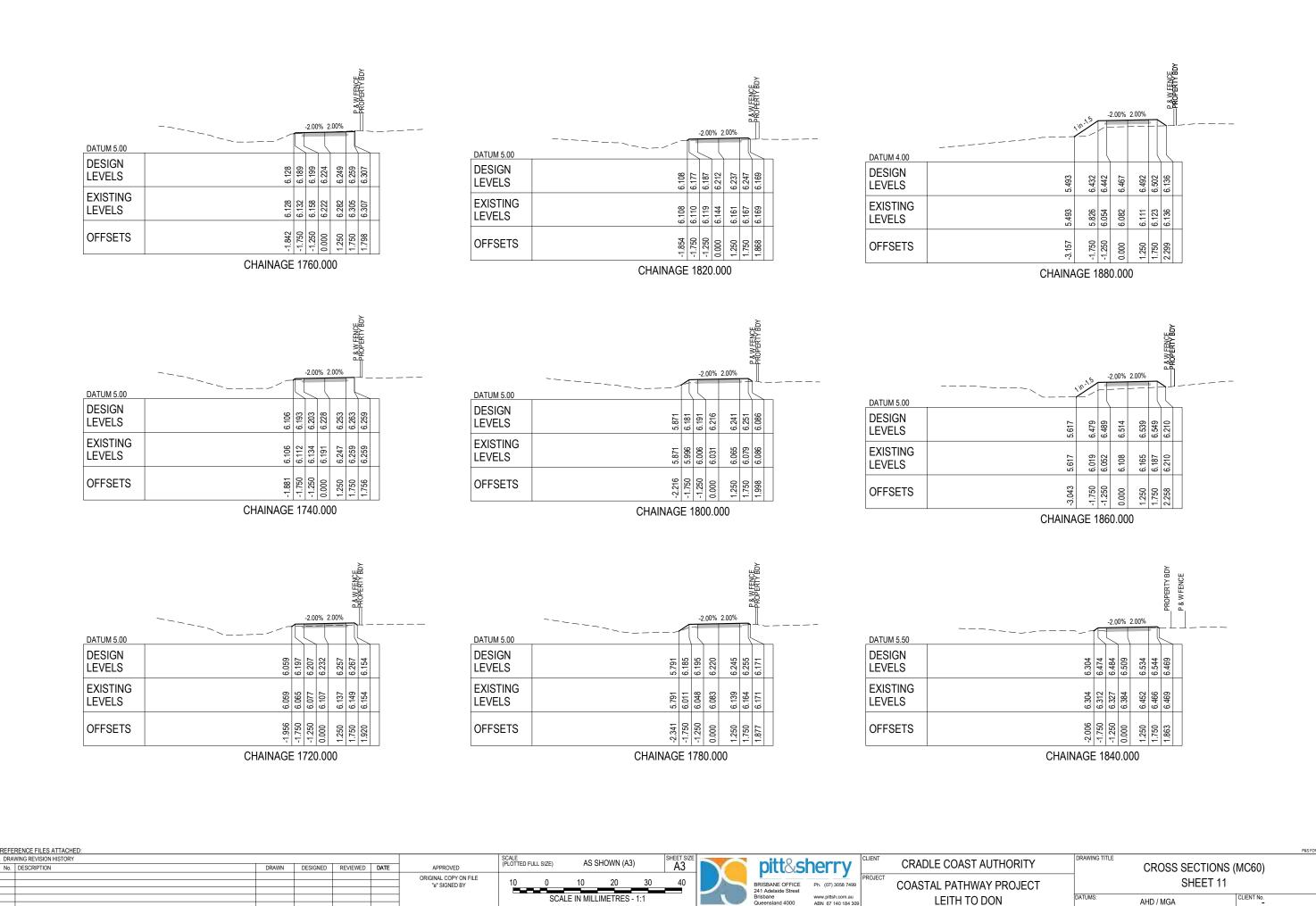
|                    | P & W FENCE<br>PROPERTY BDY                                 |
|--------------------|---|
| DATUM 5.00         | -2.00%  |
| DESIGN<br>LEVELS   | 5.702<br>5.72<br>5.721<br>5.731<br>5.781<br>5.791<br>5.791  |
| EXISTING<br>LEVELS | 5.702<br>5.702<br>5.702<br>5.703<br>5.705<br>5.705<br>5.710 |
| OFFSETS            | -1.778<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750       |
|                    | CHAINAGE 1320.000   |

| KEI | ERENCE FILES ATTACHED:  |       |          |          |          |                       |                     |            |            |            |       |            |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|------------|------------|------------|-------|------------|
| DF  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE<br>(PLOTTED F | THI CIZE)  | V C (      | SHOWN (A3  | ١     | SHEET SIZE |
| No  | . DESCRIPTION           | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED F          | ·ULL SIZE) | AG         | SHOWIN (AS | )     | A3         |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE |                     | _          |            |            |       |            |
|     |                         |       |          |          |          | "e" SIGNED BY         | 10                  | 0          | 10         | 20         | 30    | 40         |
|     |                         |       |          |          |          |                       |                     |            |            |            |       |            |
|     |                         |       |          |          |          |                       |                     | SCA        | LE IN MILI | LIMETRES   | - 1:1 |            |
|     |                         |       |          |          |          |                       |                     |            |            |            |       |            |
|     |                         |       |          |          |          | SIGNED                |                     |            |            |            |       |            |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1                   |            |            |            |       |            |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     |            |            |            |       |            |

|  |   |   |         |                         |               |   |               | P&S FORM DRG-A3 REV - |
|--|---|---|---------|-------------------------|---------------|---|---------------|-----------------------|
|  | pitt&s  | nerry                                   | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITL  | CROSS SECTIONS (                          | MC60)         |                       |
|  | BRISBANE OFFICE<br>241 Adelaide Street  | Ph. (07) 3058 7499                      | PROJECT | COASTAL PATHWAY PROJECT |               | SHEET 8                                   | •             |                       |
|  | Brisbane<br>Queensland 4000   | www.pittsh.com.au<br>ABN 67 140 184 309 |         | LEITH TO DON            | DATUMS:       | AHD / MGA                                 | CLIENT No.    |                       |
| THE DOCUMENT MAY ONLY BE<br>ACCORDANCE WITH THE TERM | DOCUMENT IS AND SHALL REMAIN TH<br>USED FOR THE PURPOSE FOR WHICH I'<br>S OF ENGAGEMENT FOR THE COMMISS | T WAS COMMISSIONED AND IN ION.          | STATUS  | CONSTRUCTION            | DRAWING No.   | DV19002-C427                              | REVISION 0    |                       |
| UNAUTHORISED USE OF THIS D                           | OCUMENT IN ANY FORM IS PROHIBITED   | ).                                      |         |                         | Feb. 14, 22 - | 19:41:38 Name: DV19002-C427.dwg Updated B | y: Olivia Lee |                       |







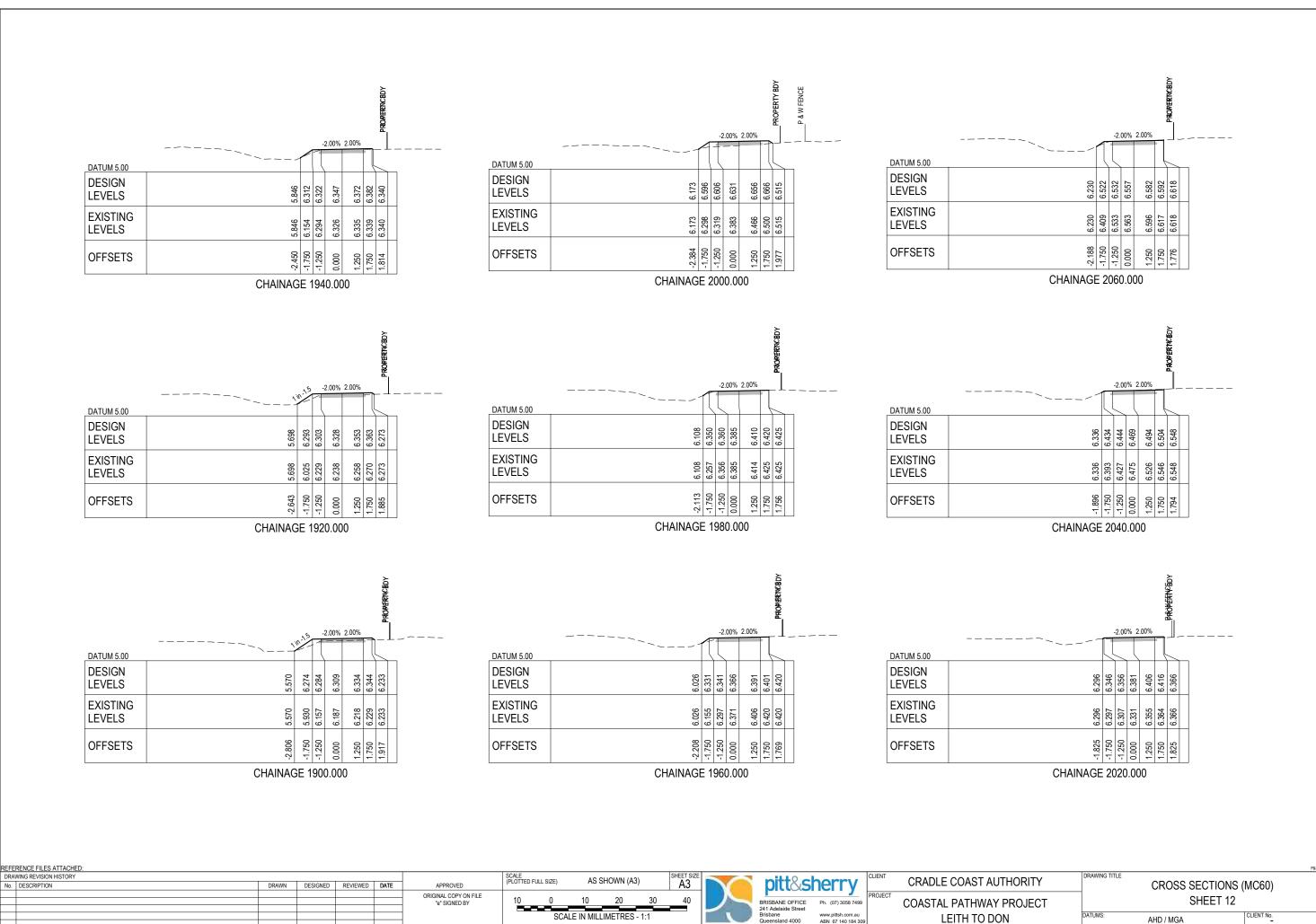
0 ISSUED FOR CONSTRUCTION

O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

DV19002-C430

REVISION
Feb. 14, 22 - 19:41:48 Name: DV19002-C430.dwg Updated By: Olivia Lee

**CONSTRUCTION** 



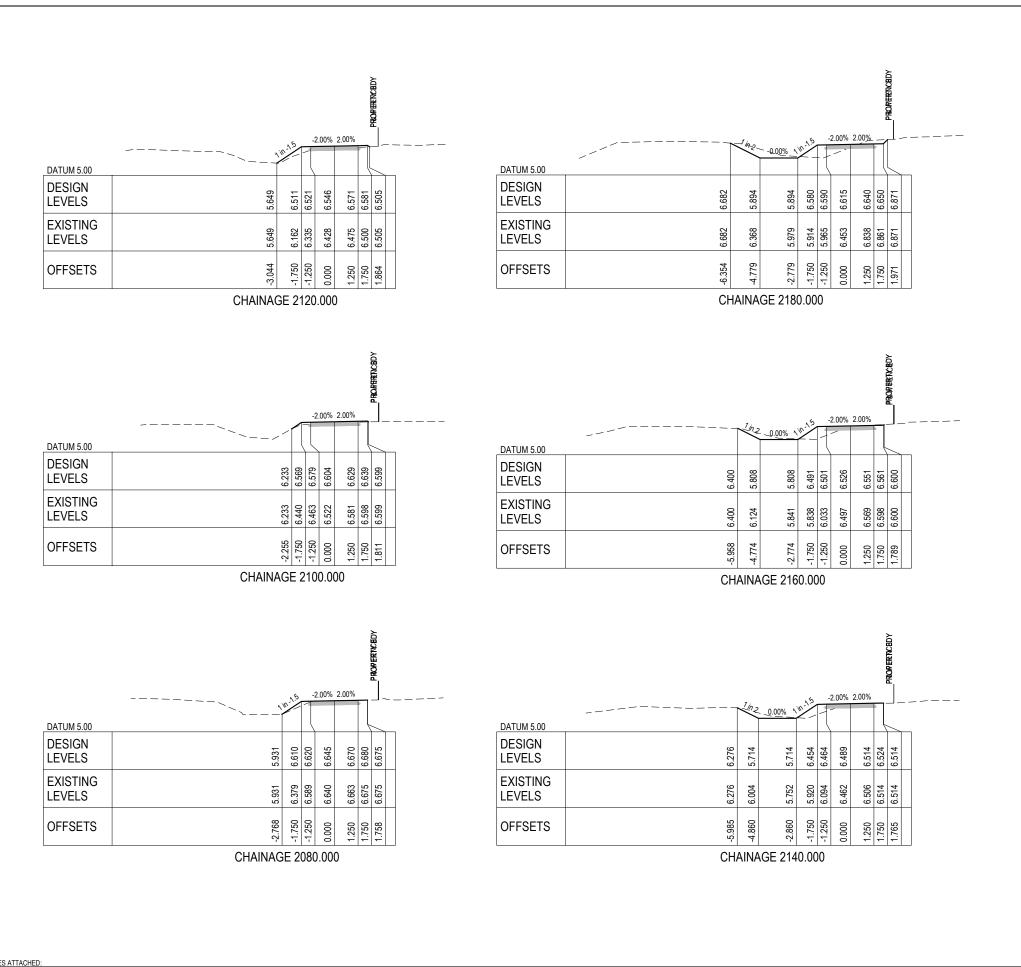
0 ISSUED FOR CONSTRUCTION

O.LEE D.LYNCH B.HART 14-02-22
O.LEE D.LYNCH B.HART 25-03-20

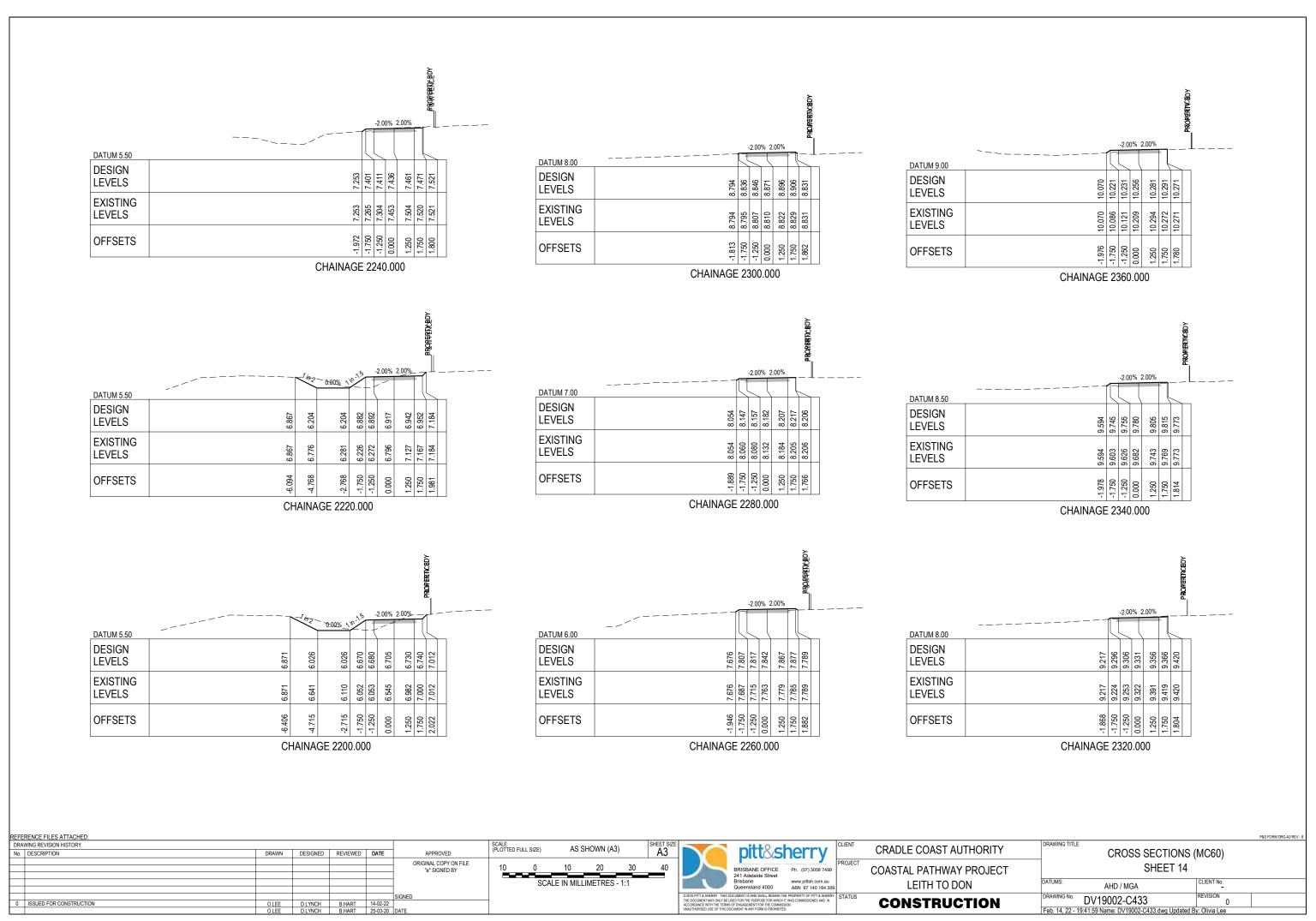
DV19002-C431

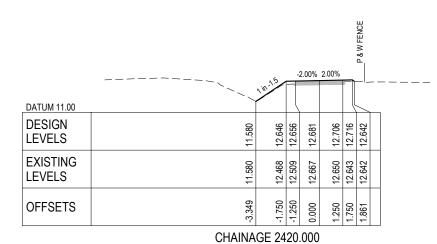
Feb. 14, 22 - 19:41:52 Name: DV19002-C431.dwg Updated By: Olivia Lee

**CONSTRUCTION** 

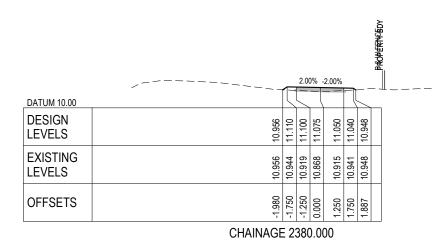


| REF | FERENCE FILES ATTACHED:   |       |          |         |          |                       |         |                |              |                |       |            |   |   |                              |           |                         |  |                               | P&S FORM DRG-A3 REV - |
|-----|---------------------------|-------|----------|---------|----------|-----------------------|---------|----------------|--------------|----------------|-------|------------|---|---|------------------------------|-----------|-------------------------|--|-------------------------------|-----------------------|
| DR  | RAWING REVISION HISTORY   |       |          |         |          |                       | SCALE   | D ELII L 017E) | ۸٥           | S SHOWN (A     | 2/    | SHEET SIZE |   | - 1110 -  | L                            | CLIENT    | CRADLE COAST AUTHORITY  | DRAWING TITLE                            |                               |                       |
| No. | lo. DESCRIPTION           | DRAWN | DESIGNED | REVIEWE | D DATE   | APPROVED              | (PLOTTE | D FULL SIZE)   | Ac           | S SHOWN (A     | 3)    | A3         |   |   | snerry                       |           | CRADLE COAST AUTHORITY  | CROSS SI                                 | ECTIONS (MC60)                |                       |
|     |                           |       |          |         |          | ORIGINAL COPY ON FILE | 10      | 0              | 10           | 20             | 20    | 40         |   |   |                              | PROJECT   |                         |  | , ,                           |                       |
|     |                           |       |          |         |          | "e" SIGNED BY         | 10      | 0              | 10           | 20             | 30    | 40         |   | BRISBANE OFFICE<br>241 Adelaide Street                                  | Ph. (07) 3058 7499           |           | COASTAL PATHWAY PROJECT | 5  | HEET 13                       |                       |
|     | _                         |       |          |         |          | -                     |         | 90             | ΔI E INI MI  | ILLIMETRES     | _ 1.1 |            |   | Brisbane  | www.pittsh.com.au            |           | I FITH TO DOM           | DATUMS:                                  | CLIENT No.                    |                       |
|     |                           |       |          |         |          |                       |         | 30             | ALL IIV IVII | ILLIIVIL ITALO | - 1.1 |            |   | Queensland 4000   | ABN 67 140 184 30            | 9         | LEITH TO DON            | AHD / MGA                                | -                             |                       |
|     |                           |       |          |         |          | SIGNED                |         |                |              |                |       |            | © 2016 PITT & SHERRY<br>THE DOCUMENT MAY OF | THIS DOCUMENT IS AND SHALL REMAIN<br>LY RE USED FOR THE PURPOSE FOR WHI | THE PROPERTY OF PITT & SHERR | Y. STATUS | CONCEDUCTION            | DV19002-C432                             | REVISION                      |                       |
| 0   | D ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART  | 14-02-22 | 2                     |         |                |              |                |       |            | ACCORDANCE WITH THE                         | TERMS OF ENGAGEMENT FOR THE COM   | IISSION.                     |           | CONSTRUCTION            |  | U                             |                       |
|     |                           | 0.LEE | D.LYNCH  | B.HART  | 25-03-20 | DATE                  |         |                |              |                |       |            | UNAUTHORISED USE OF                         | THIS DUCUMENT IN ANY FORM IS PROHIB                                     | IIED.                        |           |                         | Feb. 14, 22 - 19:41:55 Name: DV19002-C43 | 32.dwg Updated By: Olivia Lee |                       |
|     |                           |       |          |         |          |                       |         |                |              |                |       |            |   |   |                              |           |                         |  |                               |                       |





CHAINAGE 2400.000

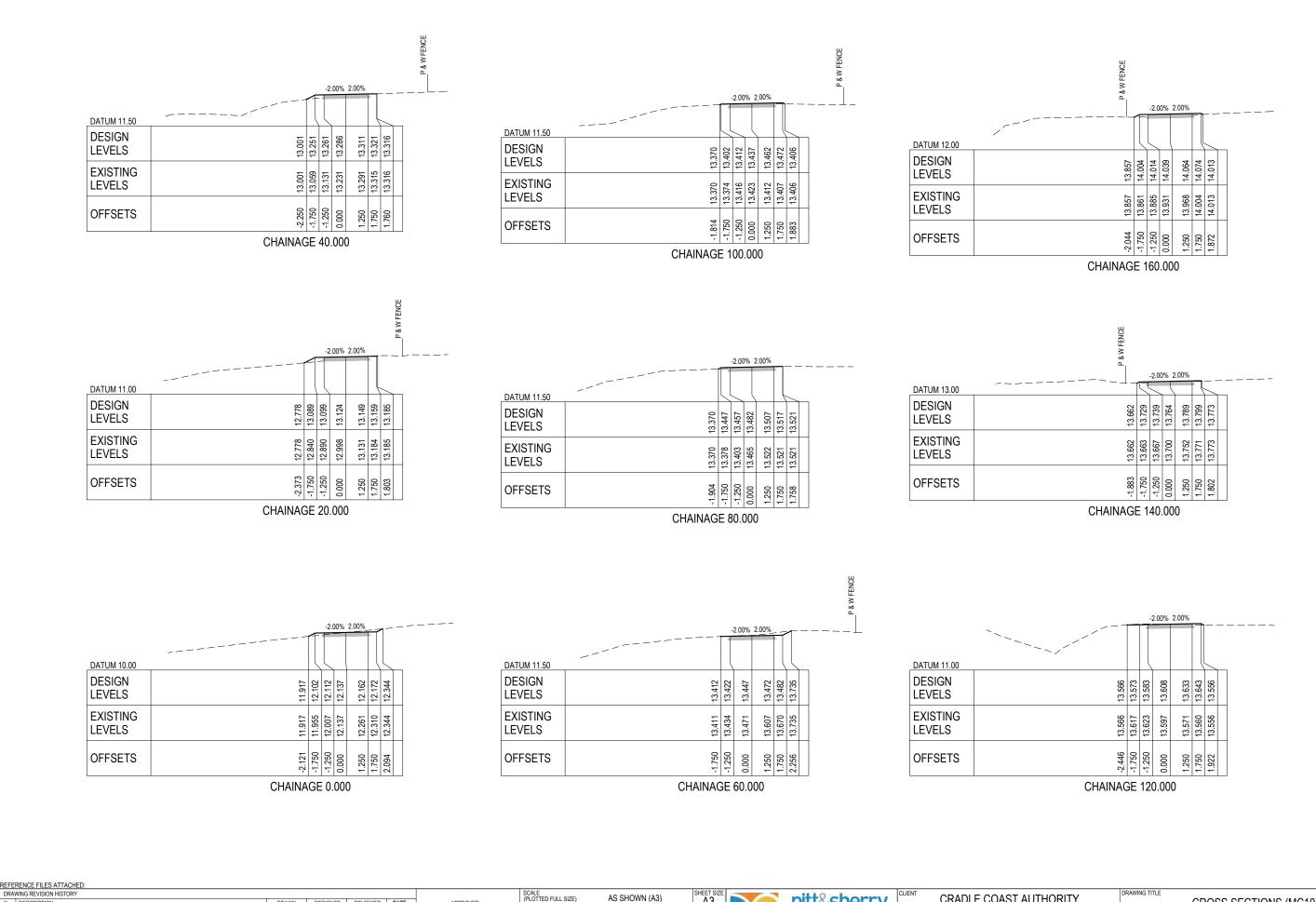


| DATUM 10.50        |   |
|--------------------|---|
| DESIGN<br>LEVELS   | 11.944<br>12.202<br>12.212<br>12.2137<br>12.262<br>12.262<br>12.263<br>12.263 |
| EXISTING<br>LEVELS | 11.944<br>12.042<br>12.114<br>12.256<br>12.384<br>12.453                      |
| OFFSETS            | -2.138<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750<br>1.930                |
|                    | CHAINAGE 2440.000   |

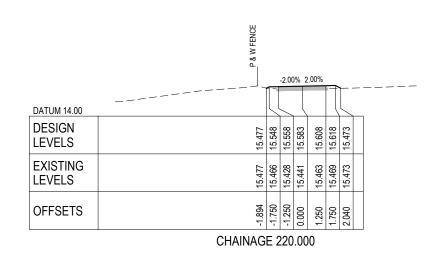
| REF | RENCE FILES ATTACHED:   |       |          |          |          |                       |                     |            |            |             |       |            |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|------------|------------|-------------|-------|------------|
| DRA | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED F | THI CIZE)  | 100        | SHOWN (A3   | ١     | SHEET SIZE |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED F          | ·ULL SIZE) | AO         | DITOVIN (AS | )     | A3         |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE |                     | _          |            |             |       |            |
|     |                         |       |          |          |          | "e" SIGNED BY         | 10                  | 0          | 10         | 20          | 30    | 40         |
|     |                         |       |          |          |          |                       |                     |            |            |             |       |            |
|     |                         |       |          |          |          |                       |                     | SCA        | LE IN MILI | IMETRES -   | - 1:1 |            |
|     |                         |       |          |          |          |                       |                     |            |            |             |       | L          |
|     |                         |       |          |          |          | SIGNED                |                     |            |            |             |       |            |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                     |            |            |             |       |            |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     |            |            |             |       |            |

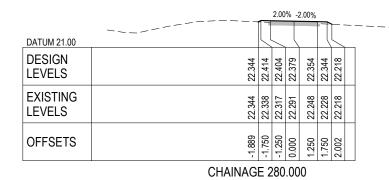
| T SIZE |                            | pitt&s   | herry                                   | CLI |
|--------|----------------------------|--|---|-----|
| 10     |                            | BRISBANE OFFICE<br>241 Adelaide Street   | Ph. (07) 3058 7499                      | PR  |
|        |                            | Brisbane<br>Queensland 4000  | www.pittsh.com.au<br>ABN 67 140 184 309 |     |
|        | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN TH<br>SED FOR THE PURPOSE FOR WHICH I<br>OF ENGAGEMENT FOR THE COMMISS | T WAS COMMISSIONED AND IN               | ST  |

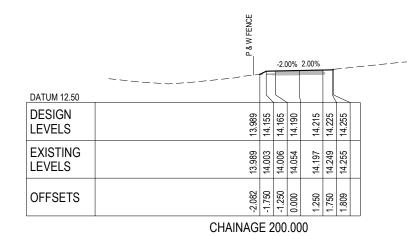
|         |                         |  | P&S FORM DRG-A3 REV - 8 |
|---------|-------------------------|--|-------------------------|
| CLIENT  | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC60)  |                         |
| PROJECT | COASTAL PATHWAY PROJECT | SHEET 15   |                         |
|         | LEITH TO DON            | DATUMS: AHD / MGA CLIENT No.   |                         |
| STATUS  | CONSTRUCTION            | DV19002-C434 REVISION 0 Feb. 14, 22 - 19:42:02 Name: DV19002-C434.dwg Updated By: Olivia Lee |                         |

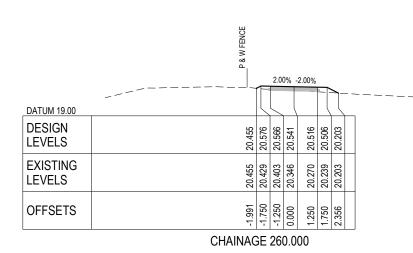


| DRAWING REVISION HISTORY  SCALE (PLOTTED FULL SIZE) AS SHOWN (A3)  SHEET SIZE AS SHOWN (A3)  | CLIENT CDADLE COAST ALITHODITY DRAWING TITLE                         |
|--|--|
| No. DESCRIPTION DRAWN DESIGNED REVIEWED DATE APPROVED (PLOTTED FULL SIZE) AS SHOWN (A3) A3   | CRADLE COAST AUTHORITY CROSS SECTIONS (MC10)                         |
| ORIGINAL COPY ON FILE 40 00 40 00 00 40  | PROJECT  |
| *SIGNED BY 10 0 10 20 30 40 BRISBANE OFFICE Ph. (07) 3058 7499   | COASTAL PATHWAY PROJECT SHEET 1                                      |
| 241 Adelaide Street  |  |
| SCALE IN MILLIMETRES - 1:1 Brisbane www.pittsh.com.au  | LEITH TO DON DATUMS: AHD / MGA CLIENT No                             |
| Queensland 4000 ABN 67 140 184 30  |  |
| SIGNED SIGNED  | STATUS CONSTRUCTION   DV19002-C450   REVISION 0                      |
| 0 ISSUED FOR CONSTRUCTION O.LEE D.LYNCH B.HART 14-02-22 HIGH CORRESPONDED FOR CORRESPOND FOR CORRESPONDED FOR CORRESPONDED FOR CORRESPONDED FOR CORRESPON |  |
| O.LEE D.LYNCH B.HART 25-03-20 DATE UNAUTHORISED USE OF THIS DOCUMENT IN ANY FORM IS PROHIBITED.  | Feb. 14, 22 - 19:42:05 Name: DV19002-C450.dwg Updated By: Olivia Lee |









|                    |        | 7      | in -3.3 | 1      | 2.00%  | -2.00% |        | _      |   |
|--------------------|--------|--------|---------|--------|--------|--------|--------|--------|---|
| DATUM 23.50        |        |        |         |        |        |        |        |        |   |
| DESIGN<br>LEVELS   | 25.286 | 24.743 | 25.043  | 25.033 | 25.008 | 24.983 | 24.973 | 24.655 |   |
| EXISTING<br>LEVELS | 25.285 | 25.192 | 25.077  | 25.019 | 24.905 | 24.788 | 24.730 | 24.655 |   |
| OFFSETS            | -3.563 | -2.750 | -1.750  | -1.250 | 0.000  | 1.250  | 1.750  | 2.385  |   |
|                    | CHAIN  | NAC    | SE 3    | 20     | .000   |        |        |        | _ |

|                    | P & W FENCE |        |        |        |        |        |        |   |
|--------------------|-------------|--------|--------|--------|--------|--------|--------|---|
| DATUM 11.50        | <br>        |        | -2.00  | )% 2   | .00%   |        |        |   |
| DESIGN<br>LEVELS   | 13 688      | 13.748 | 13.758 | 13.783 | 13.808 | 13.818 | 13.821 |   |
| EXISTING<br>LEVELS | 13 688      | 13.693 | 13.714 | 13.751 | 13.790 | 13.820 | 13.821 |   |
| OFFSETS            | -1870       | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 1.756  |   |
|                    | CHAINAG     | E 1    | 80.    | 00     | 0      |        |        | _ |

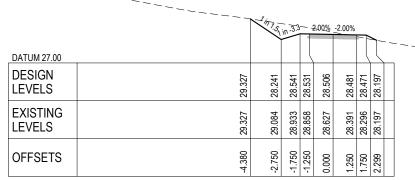
|                    | P & W FENCE  |
|--------------------|--|
|                    | 2.00% -2.00%   |
| DATUM 16.50        |  |
| DESIGN<br>LEVELS   | 17.648<br>17.702<br>17.692<br>17.667<br>17.642<br>17.642<br>17.632<br>17.632 |
| EXISTING<br>LEVELS | 17.648<br>17.635<br>17.578<br>17.519<br>17.519<br>17.514                     |
| OFFSETS            | -1.859<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.992                        |
|                    | CHAINAGE 240.000   |

|                    | 2.00% -2.00%   |
|--------------------|--|
| DATUM 22.50        |  |
| DESIGN<br>LEVELS   | 23.194<br>23.350<br>23.340<br>23.345<br>23.345<br>23.345<br>23.308<br>23.280<br>23.308 |
| EXISTING<br>LEVELS | 23.194<br>23.193<br>23.190<br>23.248<br>23.305<br>23.307<br>23.308                     |
| OFFSETS            | 2.062<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750<br>1.805                          |
|                    | CHAINAGE 300.000   |

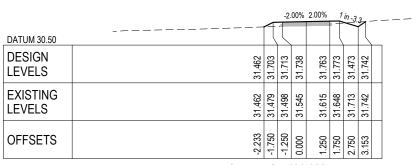
| REF      | ERENCE FILES ATTACHED:  |  |          |          |          |                       |                   |            |               |             |       |            |
|----------|-------------------------|--|----------|----------|----------|-----------------------|-------------------|------------|---------------|-------------|-------|------------|
| DR       | AWING REVISION HISTORY  |  |          |          |          |                       | SCALE<br>(PLOTTED | FULL CIZE) | ۸0 0          | SHOWN (A3   | 5/    | SHEET SIZE |
| No.      | . DESCRIPTION           | DRAWN  | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED          | FULL SIZE) | AO C          | A) PIVVOIIG | "     | A3         |
|          |                         |  |          |          |          | ORIGINAL COPY ON FILE | 40                | 0          | 40            | 00          | 20    | 40         |
| <u> </u> |                         |  |          |          |          | "e" SIGNED BY         | 10                | 0          | 10            | 20          | 30    | 40         |
| -        |                         | <del>                                     </del> |          |          | -        | -                     |                   | 2004       | I E INI MILI  | IMETRES     | 1.1   |            |
|          |                         |  |          |          |          | 1                     |                   | SCA        | LE IIN IVIILL | LIMETRES    | - 1.1 |            |
|          |                         |  |          |          |          | SIGNED                |                   |            |               |             |       |            |
| 0        | ISSUED FOR CONSTRUCTION | O.LEE  | D.LYNCH  | B.HART   | 14-02-22 |                       |                   |            |               |             |       |            |
|          |                         | OLEE   | DIANCH   | DUADT    | 25 02 20 | DATE                  |                   |            |               |             |       |            |

| ET SIZE<br>43 |                            | pitt&s  | herry                                   |  |
|---------------|----------------------------|---|---|--|
| 40            |                            | BRISBANE OFFICE<br>241 Adelaide Street  | Ph. (07) 3058 7499                      |  |
|               |                            | Brisbane<br>Queensland 4000   | www.pittsh.com.au<br>ABN 67 140 184 309 |  |
|               | THE DOCUMENT MAY ONLY BE U | OCUMENT IS AND SHALL REMAIN TO<br>SED FOR THE PURPOSE FOR WHICH<br>OF ENGAGEMENT FOR THE COMMIS | IT WAS COMMISSIONED AND IN              |  |

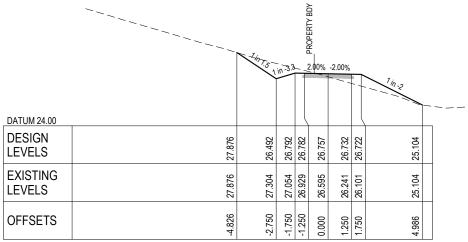
|             |         |                         |                 |   |               | P&S FORM DRG-A3 REV - 8 |
|-------------|---------|-------------------------|-----------------|---|---------------|-------------------------|
| /           | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE   | CROSS SECTIONS (                          | MC10)         |                         |
| 499         | PROJECT | COASTAL PATHWAY PROJECT |                 | SHEET 2                                   | •             |                         |
| au<br>1 309 |         | LEITH TO DON            | DATUMS:         | AHD / MGA                                 | CLIENT No.    |                         |
| IERRY.      | STATUS  | CONSTRUCTION            | DRAWING No.     | DV19002-C451                              | REVISION 0    |                         |
|             |         |                         | Feb. 14, 22 - 1 | 9:42:09 Name: DV19002-C451.dwg Updated By | y: Olivia Lee |                         |



CHAINAGE 360.000



CHAINAGE 400.000



CHAINAGE 340.000

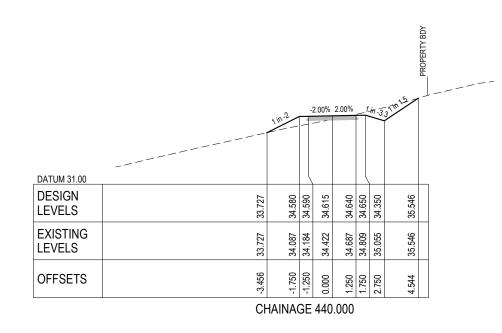
|                    |        | 110    | 3m-3.3 | 2      | .00%   | -2.00% |        | 1 in -2 |   |
|--------------------|--------|--------|--------|--------|--------|--------|--------|---------|---|
| DATUM 28.00        |        |        |        | Ц      |        |        |        |         |   |
| DESIGN<br>LEVELS   | 30.364 | 29.754 | 30.054 | 30.044 | 30.019 | 29.994 | 29.984 | 29.536  |   |
| EXISTING<br>LEVELS | 30.364 | 30.248 | 30.121 | 30.060 | 29.929 | 29.743 | 29.669 | 29.536  |   |
| OFFSETS            | -3.665 | -2.750 | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 2.645   |   |
|                    | 0.1141 |        |        |        |        |        |        |         | _ |

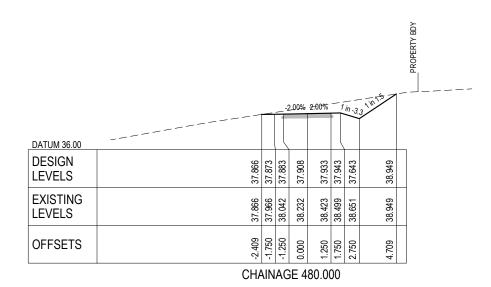
CHAINAGE 380.000

| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                     |           |                  |           |       |            |    |
|------|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|-----------|------------------|-----------|-------|------------|----|
| DRA  | VING REVISION HISTORY   |       |          |          |          |                       | SCALE               | THI CIZE) | 100              | SHOWN (A3 | 1)    | SHEET SIZE | П  |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED FULL SIZE) |           | A0 01 10 WH (A0) |           |       | A3         |    |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE |                     | _         |                  |           |       |            | 11 |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10                  | 0         | 10               | 20        | 30    | 40         | Ш  |
|      |                         |       |          |          |          |                       | _                   |           | _                |           | _     | _          | Н  |
|      |                         |       |          |          |          |                       |                     | SCA       | LE IN MILI       | IMETRES - | - 1:1 |            | Ш  |
|      |                         |       |          |          |          |                       |                     |           |                  |           |       |            | Ľ  |
|      |                         |       |          |          |          | SIGNED                |                     |           |                  |           |       |            | 13 |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                     |           |                  |           |       |            | 1. |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     |           |                  |           |       |            |    |

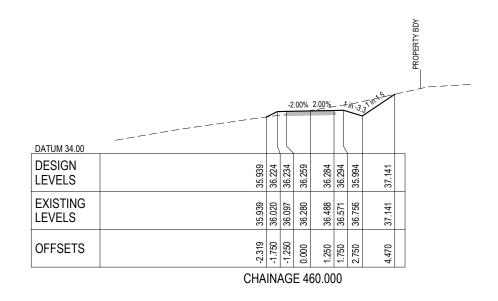


|                  |           |                 |               |                            |                  |               | P&S FORM DRG-A3 REV - |
|------------------|-----------|-----------------|---------------|----------------------------|------------------|---------------|-----------------------|
| /                | CRADLE (  | COAST AUTHORITY | DRAWING TITLE | CROSS SE                   | ECTIONS (        | MC10)         |                       |
| 7499             | COASTAL I | PATHWAY PROJECT |               | S                          | HEET 3           | •             |                       |
| i.au<br>34 309   | LE        | ITH TO DON      | DATUMS:       | AHD / MGA                  |                  | CLIENT No.    |                       |
| SHERRY.<br>ID IN | CONS      | TRUCTION        | DRAWING No.   | DV19002-C452               |                  | REVISION 0    |                       |
|                  |           |                 | Feb. 14, 22 - | 19:42:12 Name: DV19002-C45 | 2.dwg Updated By | v: Olivia Lee |                       |





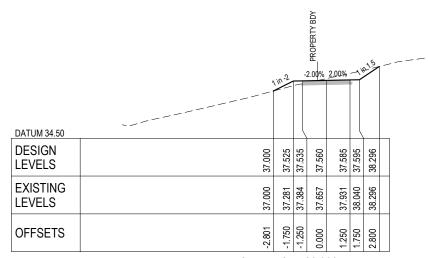
|                    |        | 1 in -2 |        | 2.00%  | 2.00%  | 1      | in 3.  | 34 1.5 | PROPERTY BDY | <br> | - — <del>-</del> |
|--------------------|--------|---------|--------|--------|--------|--------|--------|--------|--------------|------|------------------|
| DATUM 30.50        |        |         |        |        |        |        |        |        |              |      |                  |
| DESIGN<br>LEVELS   | 32.534 | 33.345  | 33.355 | 33.380 | 33.405 | 33.415 | 33.115 | 33.840 |              |      |                  |
| EXISTING<br>LEVELS | 32.534 | 32.822  | 32.906 | 33.116 | 33.326 | 33.419 | 33.606 | 33.840 |              |      |                  |
| OFFSETS            | -3.373 | -1.750  | -1.250 | 0.000  | 1.250  | 1.750  | 2.750  | 3.838  |              |      |                  |
|                    | CHA    | AINAG   | E 4    | 20.0   | 000    |        |        |        |              |      |                  |



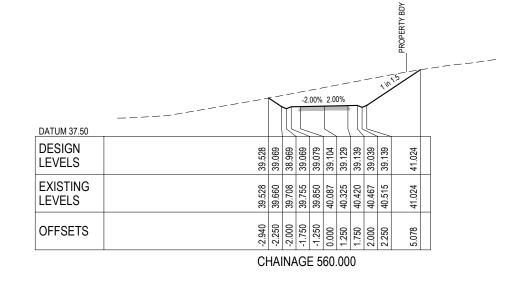
| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                     |           |            |              |  |            |
|------|-------------------------|-------|----------|----------|----------|-----------------------|---------------------|-----------|------------|--------------|--|------------|
| DRA  | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED F | THE CITE  | ΔΟΟ        | SHOWN (A3    | ()   | SHEET SIZE |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (FLOTTED F          | OLL SIZE) | 70 0       | טרו ווויטוונ | <u>'                                    </u> | A3         |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 1                   | _         |            |              |  |            |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10                  | 0         | 10         | 20           | 30   | 40         |
|      |                         |       |          |          |          | ]                     |                     |           |            |              |  |            |
|      |                         |       |          |          |          |                       |                     | SCA       | LE IN MILL | IMETRES -    | - 1:1  |            |
|      |                         |       |          |          |          |                       |                     |           |            |              |  |            |
|      |                         |       |          |          |          | SIGNED                |                     |           |            |              |  |            |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 7                   |           |            |              |  |            |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                     |           |            |              |  |            |



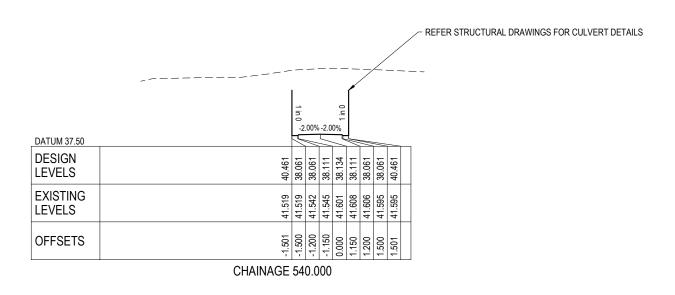
|     |                         | Feb. 14, 22 - 19:42:15 Name: DV19002-C453.dwg Updated B | y: Olivia Lee           |
|-----|-------------------------|---|-------------------------|
| RY. | CONSTRUCTION            | DV19002-C453  | REVISION 0              |
| 09  | LEITH TO DON            | DATUMS: AHD / MGA                                       | CLIENT No.              |
| 9   | COASTAL PATHWAY PROJECT | SHEET 4   |                         |
|     | CRADLE COAST AUTHORITY  | CROSS SECTIONS (  | MC10)                   |
|     |                         |   | P&S FORM DRG-A3 REV - 8 |



| 37.000 | 37.281 | 37.384 | 37.657 | 37.931 | 38.040 | 38.296 |  |  |
|--------|--------|--------|--------|--------|--------|--------|--|--|
| -2.801 | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 2.800  |  |  |
| HAIN   | AGF    | - 52   | 20.0   | 00     |        |        |  |  |



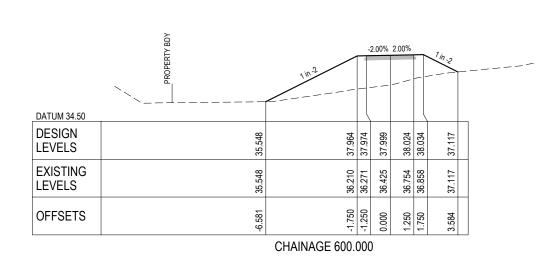
|                    |                  | <u>-1</u> .00% — | — <del>-</del> 2 | 00%    | 2.00%  | 1      |        | 15     | PROPERTY BDY | ,· |  |
|--------------------|------------------|------------------|------------------|--------|--------|--------|--------|--------|--------------|----|--|
| _DATUM 36.00       |                  |                  |                  |        |        |        |        |        |              |    |  |
| DESIGN<br>LEVELS   | 38.263           | 38.289           | 38.299           | 38.324 | 38.349 | 38.359 | 38.059 | 39.747 |              |    |  |
| EXISTING<br>LEVELS | 38.263           | 38.675           | 38.755           | 38.953 | 39.152 | 39.231 | 39.390 | 39.747 |              |    |  |
| OFFSETS            | -4.308           | -1.750           | -1.250           | 0.000  | 1.250  | 1.750  | 2.750  | 5.282  |              |    |  |
|                    | CHAINAGE 500.000 |                  |                  |        |        |        |        |        |              |    |  |

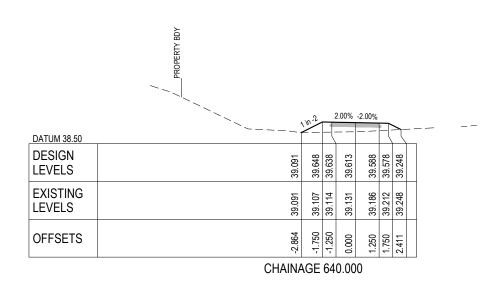


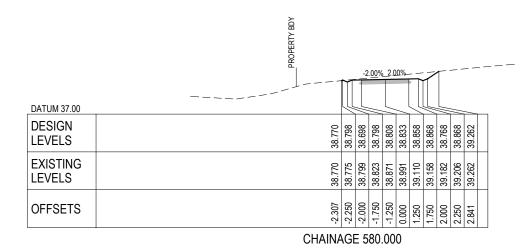
| REF | ERENCE FILES ATTACHED:  |       |          |          |          |                       |            |                     |               |                   |     |            |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|------------|---------------------|---------------|-------------------|-----|------------|
| DR  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE      | THI CIZE)           | AS SHOWN (A3) |                   |     | SHEET SIZE |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED F | (PLOTTED FULL SIZE) |               | 7.0 0110 WIN (A0) |     | A3         |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE | 40         | ^                   | 40            | 00                | 20  | 40         |
|     |                         |       |          |          |          | "e" SIGNED BY         | 10         | 0                   | 10            | 20                | 30  | 40         |
|     |                         |       |          |          |          |                       |            |                     |               |                   |     | _          |
|     |                         |       |          |          |          |                       |            | SCA                 | LE IN MILL    | .IMETRES -        | 1:1 |            |
|     |                         | 1     |          |          |          |                       |            |                     |               |                   |     |            |
|     |                         |       |          |          |          | SIGNED                |            |                     |               |                   |     |            |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 7          |                     |               |                   |     |            |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |            |                     |               |                   |     |            |
|     | •                       |       | •        |          | •        |                       | •          |                     |               |                   |     |            |



|             |                         |  | P&S FORM DRG-A3 REV |
|-------------|-------------------------|--|---------------------|
| /           | CRADLE COAST AUTHORITY  | DRAWING TITLE CROSS SECTIONS (                           | MC10)               |
| 499         | COASTAL PATHWAY PROJECT | SHEET 5  |                     |
| au<br>4 309 | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.          |
| HERRY.      | CONSTRUCTION            | DV19002-C454   | REVISION 0          |
|             |                         | Feb. 14, 22 - 19:42:18 Name: DV19002-C454.dwg Updated By | r: Olivia Lee       |





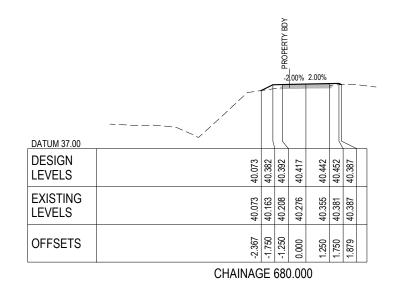


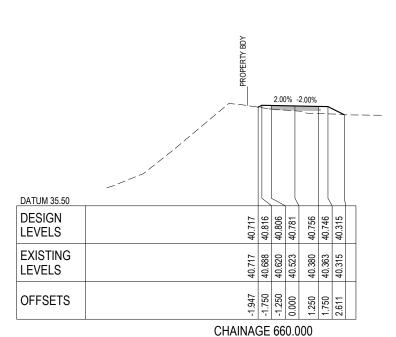
| DATUM 36.00        |        | 1in 2      | -2.    | .00%   | 2.00%  |        | 1/h.2                                 |  |
|--------------------|--------|------------|--------|--------|--------|--------|---------------------------------------|--|
| DESIGN<br>LEVELS   | 36.936 | 38.521     | 38.531 | 38.556 | 38.581 | 38.591 | 37.505                                |  |
| EXISTING<br>LEVELS | 36.936 | 36.922     | 36.890 | 36.840 | 36.811 | 36.807 | 37.505                                |  |
| OFFSETS            | 4.920  | -1.750     | -1.250 | 0.000  | 1.250  | 1.750  | 3.921                                 |  |
|                    | (      | CHAINAGE 6 | 320.0  | 000    |        |        | · · · · · · · · · · · · · · · · · · · |  |

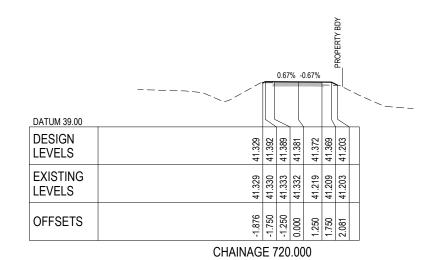
| REFE | RENCE FILES ATTACHED:   |       |          |          |          |                       |                            |           |               |               |    |            |   |
|------|-------------------------|-------|----------|----------|----------|-----------------------|----------------------------|-----------|---------------|---------------|----|------------|---|
| DRA  | VING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED F        | THI CIZE) | AS SHOWN (A3) |               |    | SHEET SIZE | ī |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLUTTED F                 | ULL SIZE) | AO            | DI IOVVIV (AC | 7  | A3         | ı |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE |                            | _         |               |               |    |            | ı |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10                         | 0         | 10            | 20            | 30 | 40         |   |
|      |                         |       |          |          |          |                       |                            |           |               |               |    | _          | ı |
|      |                         |       |          |          |          |                       | SCALE IN MILLIMETRES - 1:1 |           |               |               |    |            | ı |
|      |                         |       |          |          |          |                       |                            |           |               |               |    |            | _ |
|      |                         |       |          |          |          | SIGNED                |                            |           |               |               |    |            | 1 |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       |                            |           |               |               |    |            | 1 |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 | DATE                  |                            |           |               |               |    |            | L |

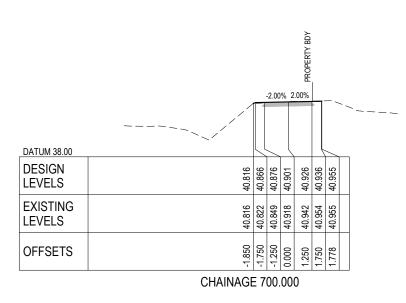


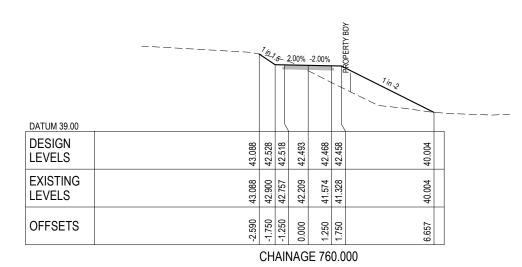
|             |                       |                  |                           |                         |       | P&S FORM DRG-A3 REV |
|-------------|-----------------------|------------------|---------------------------|-------------------------|-------|---------------------|
| CLIENT CR   | ADLE COAST AUTHORITY  | DRAWING TITLE    | CROSS SE                  | 10)                     |       |                     |
| PROJECT COA | ASTAL PATHWAY PROJECT |                  | S                         | HEET 6                  | •     |                     |
| 309         | LEITH TO DON          | DATUMS:          | AHD / MGA                 | CLIEN                   | T No. |                     |
| STATUS      | ONSTRUCTION           | DRAWING No.      | DV19002-C455              | REVIS                   | 0     |                     |
|             |                       | Feb. 14, 22 - 19 | 9:42:21 Name: DV19002-C45 | 5.dwg Updated By: Olivi | a Lee |                     |











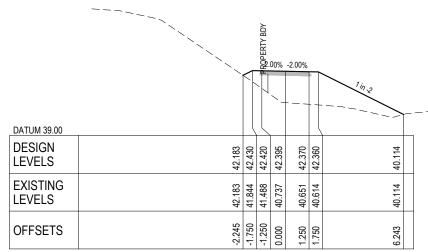
|                    | RROPERTY BDX  |
|--------------------|---|
| DATUM 39.00        |   |
| DESIGN<br>LEVELS   | 41.879<br>41.895<br>41.885<br>41.835<br>41.825<br>41.825          |
| EXISTING<br>LEVELS | 41.879<br>41.877<br>41.853<br>41.74<br>41.735<br>41.529<br>40.137 |
| OFFSETS            | -1.782<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750             |
|                    | CHAINAGE 740.000  |

| E  | RENCE FILES ATTACHED: |       |       |       |                       |           |   |    |
|----|-----------------------|-------|-------|-------|-----------------------|-----------|---|----|
| RΑ | WING REVISION HISTORY |       | SCALE | 0175) |                       |           |   |    |
| ). | DESCRIPTION           | DRAWN |       |       | (PLOTTED F            | ULL SIZE) |   |    |
|    |                       |       |       |       | ORIGINAL COPY ON FILE |           |   |    |
|    |                       |       |       |       | "e" SIGNED BY         | 10        | 0 | 10 |

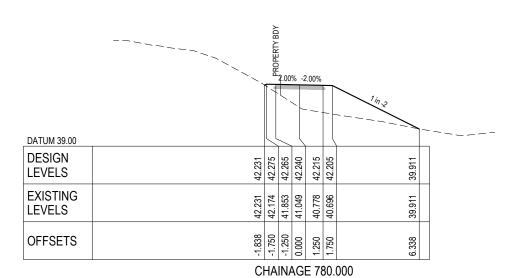
| A | WING REVISION HISTORY   |       |          | SCALE<br>(PLOTTED F | ELILL CIZE) | V6 6                  | HOWN (A3   | ١          | SHEET SIZ  |              |       |    |
|---|-------------------------|-------|----------|---------------------|-------------|-----------------------|------------|------------|------------|--------------|-------|----|
|   | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED            | DATE        | APPROVED              | (PLOTTED I | FULL SIZE) | A0 0       | I IOVVIV (AS | )     | A3 |
|   |                         |       |          |                     |             | ORIGINAL COPY ON FILE |            | _          |            |              |       |    |
|   |                         |       |          |                     |             | "e" SIGNED BY         | 10         | 0          | 10         | 20           | 30    | 40 |
|   |                         |       |          |                     |             |                       |            |            |            |              |       |    |
|   |                         |       |          |                     |             |                       |            | SCA        | LE IN MILL | IMETRES -    | - 1:1 |    |
|   |                         |       |          |                     |             |                       |            |            |            |              |       |    |
|   |                         |       |          |                     |             | SIGNED                |            |            |            |              |       |    |
|   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART              | 14-02-22    |                       |            |            |            |              |       |    |
|   |                         | OLEE  | DIVMOU   | DUADT               | 25 02 20    | DATE                  | 1          |            |            |              |       |    |



|                |         |                         |                 |  |               | P&S FORM DRG-A3 REV |
|----------------|---------|-------------------------|-----------------|--|---------------|---------------------|
| /              | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE   | CROSS SECTIONS (                         | MC10)         |                     |
| 499            | PROJECT | COASTAL PATHWAY PROJECT |                 | SHEET 7                                  | •             |                     |
| au<br>4 309    |         | LEITH TO DON            | DATUMS:         | AHD / MGA                                | CLIENT No.    |                     |
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            | DRAWING No.     | DV19002-C456                             | REVISION 0    |                     |
|                |         |                         | Feb. 14, 22 - 1 | 9:42:25 Name: DV19002-C456.dwg Updated B | y: Olivia Lee |                     |



CHAINAGE 800.000

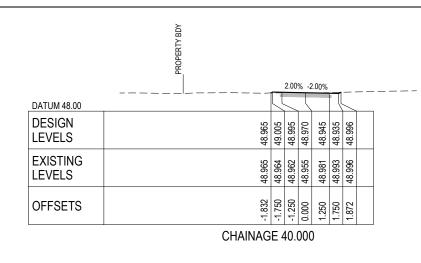


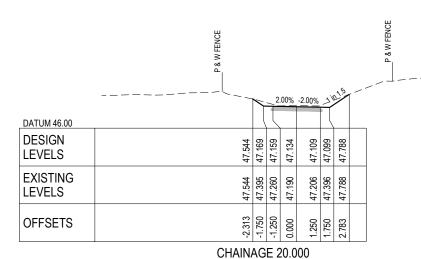
|                    | 2.00% -2.00%  |
|--------------------|---|
| DATUM 41.50        |   |
| DESIGN<br>LEVELS   | 43.150<br>43.092<br>43.087<br>43.032<br>43.032<br>42.720  |
| EXISTING<br>LEVELS | 43.150<br>43.149<br>43.1149<br>42.750<br>42.750<br>42.750 |
| OFFSETS            | -1.837<br>-1.750<br>0.000<br>1.250<br>1.750<br>2.354      |
|                    | CHAINAGE 820.000  |

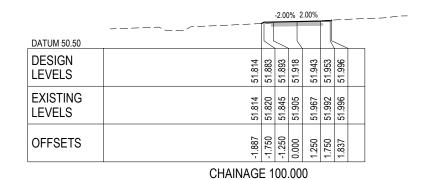
| REF | ERENCE FILES ATTACHED:  |       |          |          |           |                       |                            |                     |            |               |    |    |
|-----|-------------------------|-------|----------|----------|-----------|-----------------------|----------------------------|---------------------|------------|---------------|----|----|
| DRA | WING REVISION HISTORY   |       |          | SCALE    | THI CIZE) | 100                   | SHOWN (A3                  |                     | SHEET SIZE |               |    |    |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE      | APPROVED              | (PLOTTED F                 | (PLOTTED FULL SIZE) |            | AS SHOWN (AS) |    | A3 |
|     |                         |       |          |          |           | ORIGINAL COPY ON FILE |                            | _                   |            |               |    |    |
|     |                         |       |          |          |           | "e" SIGNED BY         | 10                         | 0                   | 10         | 20            | 30 | 40 |
|     |                         |       |          |          |           |                       |                            |                     |            |               |    |    |
|     |                         |       |          |          |           |                       | SCALE IN MILLIMETRES - 1:1 |                     |            |               |    |    |
|     |                         |       |          |          |           |                       |                            |                     |            |               |    |    |
|     |                         |       |          |          |           | SIGNED                |                            |                     |            |               |    |    |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22  |                       |                            |                     |            |               |    |    |
|     |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20  | DATE                  |                            |                     |            |               |    |    |



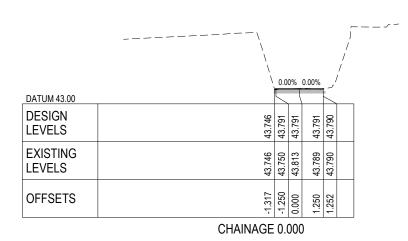
|                |         |                         | Feb. 14, 22 - 19:42:28 Name: DV19002-C457.dwg Updated By: Olivia Lee |                     |
|----------------|---------|-------------------------|--|---------------------|
| HERRY.<br>D IN | STATUS  | CONSTRUCTION            | DV19002-C457   | REVISION 0          |
| au<br>4 309    |         | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.          |
| 499            | PROJECT | COASTAL PATHWAY PROJECT | SHEET 8  |                     |
|                | CLIENT  | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC10)  |                     |
|                |         |                         |  | P&S FORM DRG-A3 REV |







|                    |    | _ PROPERTY BDY |        |        |        |        |        |        |  |
|--------------------|----|----------------|--------|--------|--------|--------|--------|--------|--|
|                    |    | _L             | 1      | 2.00   | % 2.   | 00%    | F-     | _      |  |
| DATUM 50.00        |    |                | Ų      | _      |        |        |        | $\leq$ |  |
| DESIGN<br>LEVELS   |    | 51.101         | 51.117 | 51.127 | 51.152 | 51.177 | 51.187 | 50.965 |  |
| EXISTING<br>LEVELS |    | 51.101         | 51.100 | 51.079 | 50.983 | 50.934 | 50.951 | 50.965 |  |
| OFFSETS            |    | -1.781         | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 2.193  |  |
|                    | CH | HAINAC         | ЭE     | 80.    | 00     | 0      |        |        |  |

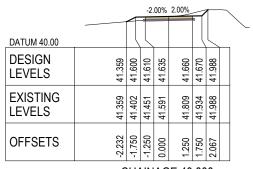


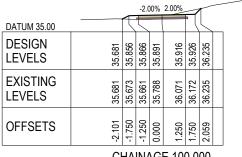
|                    | PROPERTY BDY   |
|--------------------|--|
|                    |  |
| DATUM 49.00        |  |
| DESIGN<br>LEVELS   | 49.890<br>49.940<br>49.930<br>49.905<br>49.880<br>49.880<br>49.896 |
| EXISTING<br>LEVELS | 49.890<br>49.889<br>49.887<br>49.886<br>49.896<br>49.896           |
| OFFSETS            | -1.851<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750<br>1.803     |
|                    | CHAINAGE 60.000  |

| REFE | ERENCE FILES ATTACHED:  |       |          |          |          |                       |          |            |                 |           |
|------|-------------------------|-------|----------|----------|----------|-----------------------|----------|------------|-----------------|-----------|
| DRA  | AWING REVISION HISTORY  |       |          |          |          |                       | SCALE    | FULL SIZE) | 100             | SHOWN (A  |
| No.  | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED | FULL SIZE) | Ao              | A) PIVVOI |
|      |                         |       |          |          |          | ORIGINAL COPY ON FILE | 40       | •          | 40              | 00        |
|      |                         |       |          |          |          | "e" SIGNED BY         | 10       | 0          | 10              | 20        |
|      |                         |       |          |          |          | 4                     | _        |            | I E IN I NAUL I | METDEO    |
|      |                         |       |          |          |          | -                     |          | SCA        | ALE IN MILL     | IMETRES   |
|      |                         |       |          |          |          | SIGNED                |          |            |                 |           |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE | D.LYNCH  | B.HART   | 14-02-22 |                       | 1        |            |                 |           |
|      |                         | O.LEE | D.LYNCH  | B.HART   | 25-03-20 |                       |          |            |                 |           |

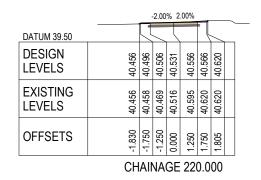


| IN  | CONSTRUCTION            | DRAWING No. DV19002-C465 REVISION 0  Feb. 14, 22 - 19:42:31 Name: DV19002-C465.dwg Updated By: Olivia Lee |
|-----|-------------------------|---|
| 309 | LEITH TO DON            | DATUMS: AHD / MGA CLIENT No  DRAWING No DV40000 O 405   |
| 199 | COASTAL PATHWAY PROJECT | SHEET 1   |
|     | CRADLE COAST AUTHORITY  | CROSS SECTIONS (MC20)   |
|     |                         | P&S FORM DRG-A3 REV - 8   |





|                    |        |        | 2.00   | % -2   | .00%   | _      |        |  |
|--------------------|--------|--------|--------|--------|--------|--------|--------|--|
| DATUM 36.50        |        | Ţ      |        |        |        | • (    |        |  |
| DESIGN<br>LEVELS   | 37.436 | 37.465 | 37.455 | 37.430 | 37.405 | 37.395 | 37.312 |  |
| EXISTING<br>LEVELS | 37.436 | 37.434 | 37.418 | 37.379 | 37.340 | 37.325 | 37.312 |  |
| OFFSETS            | -1.807 | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 1.915  |  |
|                    | CH     | ΙΑΙ    | NΑ     | GE     | 16     | 0.0    | 000    |  |



| O | **** | <br> |
|---|------|------|
|   |      |      |
|   |      |      |
|   |      |      |
|   |      |      |

|      |      | _     | _   | _  |  |
|------|------|-------|-----|----|--|
|      |      |       | ~ ~ |    |  |
| HAIN | A(ji | - 4() | .00 | () |  |

CHAINAGE 100.000

| DATUM 41.00        |        | $\bigcap$ | -2     | .00%   | 2.00%  |        |        | _ |
|--------------------|--------|-----------|--------|--------|--------|--------|--------|---|
| DESIGN<br>LEVELS   | 42.142 | 42.405    | 42.415 | 42.440 | 42.465 | 42.475 | 42.708 |   |
| EXISTING<br>LEVELS | 42.142 | 42.208    | 42.272 | 42.434 | 42.624 | 42.681 | 42.708 |   |
| OFFSETS            | -2.277 | -1.750    | -1.250 | 0.000  | 1.250  | 1.750  | 1.983  |   |

| DATUM 37.00        |        |        | -2.0   | 0%     | 2.00%  |        |        | \ |
|--------------------|--------|--------|--------|--------|--------|--------|--------|---|
| DESIGN<br>LEVELS   | 37.703 | 37.848 | 37.858 | 37.883 | 37.908 | 37.918 | 38.188 |   |
| EXISTING<br>LEVELS | 37.703 | 37.716 | 37.739 | 37.825 | 38.082 | 38.183 | 38.188 |   |
| OFFSETS            | -2.039 | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 2.020  |   |
|                    | С      | HΑ     | ١N     | AG     | E 80   | 0.0    | 00     |   |

|                    |        | -             | 2.00   | % 2.        | 00%    |        |        |   | _ |
|--------------------|--------|---------------|--------|-------------|--------|--------|--------|---|---|
|                    |        | -             |        |             |        |        |        |   |   |
| DATUM 35.00        |        | $\frac{1}{2}$ |        | $\triangle$ |        | _ (    | $\geq$ | _ |   |
| DESIGN<br>LEVELS   | 36.172 | 36.182        | 36.192 | 36.217      | 36.242 | 36.252 | 36.219 |   |   |
| EXISTING<br>LEVELS | 36.172 | 36.172        | 36.178 | 36.192      | 36.206 | 36.212 | 36.219 |   |   |
| OFFSETS            | -1.769 | -1.750        | -1.250 | 0.000       | 1.250  | 1.750  | 1.814  |   |   |
|                    | СН     | NΙΑ           | ۱A     | GΕ          | 14     | 0.0    | 00     |   |   |

|                    |        |        | 2.00   | % 2.   | 00%    | le I   |        |     |
|--------------------|--------|--------|--------|--------|--------|--------|--------|-----|
| DATUM 38.50        |        | Į      | $\leq$ | I      |        | Į      |        | _ ` |
| DESIGN<br>LEVELS   | 39.501 | 39.524 | 39.534 | 39.559 | 39.584 | 39.594 | 39.622 |     |
| EXISTING<br>LEVELS | 39.501 | 39.502 | 39.511 | 39.546 | 39.601 | 39.622 | 39.622 |     |
| OFFSETS            | -1.796 | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 1.777  |     |
|                    | СН     | Αll    | ۱A     | GΕ     | 20     | 0.0    | 00     |     |

CHAINAGE 20.000

|                    |        |        | 2.00   | % 2.        | 00%    | •      |        |   |
|--------------------|--------|--------|--------|-------------|--------|--------|--------|---|
| DATUM 42.50        |        | $\leq$ |        | $\triangle$ |        | 1      | $\geq$ | _ |
| DESIGN<br>LEVELS   | 43.559 | 43.590 | 43.600 | 43.625      | 43.650 | 43.660 | 43.605 |   |
| EXISTING<br>LEVELS | 43.559 | 43.564 | 43.597 | 43.627      | 43.620 | 43.607 | 43.605 |   |
| OFFSETS            | -1.813 | -1.750 | -1.250 | 0.000       | 1.250  | 1.750  | 1.862  |   |

|        | -2.00% 2.00% |        |   |  |  | _   | \  |  |
|--------|--------------|--------|---|--|--|---|--|--|
|        |              |        |   |  |  |   |  |  |
| 40.132 | 40.260       | 40.270 | 40.295  | 40.320   | 40.330   | 40.444  |  |  |
| 40.132 | 40.153       | 40.194 | 40.296  | 40.392   | 40.439   | 40.444  |  |  |
| -2.008 | -1.750       | -1.250 | 0.000   | 1.250  | 1.750  | 1.863   |  |  |
|        | 40.132       | 40.132 | 40.132 40.132<br>40.153 40.260<br>40.194 40.270 | 40.132 40.132<br>40.153 40.260<br>40.194 40.270<br>40.296 40.295 | 40.132<br>40.153<br>40.194<br>40.296<br>40.392 | 40.132 40.132<br>40.153 40.260<br>40.194 40.270<br>40.392 40.320<br>40.439 40.330 | 40.132 40.132<br>40.153 40.260<br>40.194 40.270<br>40.296 40.295<br>40.392 40.320<br>40.439 40.330 | 40.132 40.132<br>40.153 40.260<br>40.194 40.270<br>40.296 40.295<br>40.392 40.330<br>40.444 40.444 |

|                    | -2.00% 2.00% |        |        |        |        |        |        |  |  |  |  |
|--------------------|--------------|--------|--------|--------|--------|--------|--------|--|--|--|--|
| DATUM 34.50        |              | L.I    |        |        |        | Į (l   |        |  |  |  |  |
| DESIGN<br>LEVELS   | 35.363       | 35.423 | 35.433 | 35.458 | 35.483 | 35.493 | 35.618 |  |  |  |  |
| EXISTING<br>LEVELS | 35.363       | 35.360 | 35.346 | 35.376 | 35.462 | 35.586 | 35.618 |  |  |  |  |
| OFFSETS            | -1.870       | -1.750 | -1.250 | 0.000  | 1.250  | 1.750  | 1.875  |  |  |  |  |
| CHAINAGE 120.000   |              |        |        |        |        |        |        |  |  |  |  |

|                    | -2.00% 2.00%   |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| DATUM 37.50        |  |  |  |  |  |  |  |  |  |
| DESIGN<br>LEVELS   | 38.627<br>38.573<br>38.583<br>38.608<br>38.643<br>38.641<br>38.610 |  |  |  |  |  |  |  |  |
| EXISTING<br>LEVELS | 38.627<br>38.627<br>38.621<br>38.608<br>38.655<br>38.647<br>38.610 |  |  |  |  |  |  |  |  |
| OFFSETS            | -1.805<br>-1.750<br>-1.250<br>0.000<br>1.250<br>1.750              |  |  |  |  |  |  |  |  |
| CHAINAGE 180.000   |  |  |  |  |  |  |  |  |  |

|                    | 3.56% -3.56% |               |        |        |        |        |  |  |  |
|--------------------|--------------|---------------|--------|--------|--------|--------|--|--|--|
| DATUM 40.50        |              | $\mathbb{L}/$ |        |        | Ţ      |        |  |  |  |
| DESIGN<br>LEVELS   | 41.605       | 41.582        | 41.520 | 41.475 | 41.458 | 41.397 |  |  |  |
| EXISTING<br>LEVELS | 41.605       | 41.604        | 41.507 | 41.434 | 41.404 | 41.397 |  |  |  |
| OFFSETS            | -1.773       | -1.750        | 0.000  | 1.250  | 1.750  | 1.871  |  |  |  |
| CHAINAGE 240.000   |              |               |        |        |        |        |  |  |  |

CHAINAGE 1.000

|         | 1      | ١ ٦    | ١ ٦    | ٦.    | ١ ٧   | ٧.    | ٧.    |  |
|---------|--------|--------|--------|-------|-------|-------|-------|--|
| OFFSETS | -2.008 | -1.750 | -1.250 | 0.000 | 1.250 | 1.750 | 1.863 |  |
|         | •      |        |        |       | _ ^^  | ~ ~   |       |  |

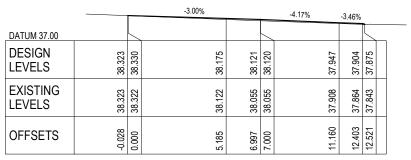
CHAINAGE 60.000

|   |        |     |    |                   |  |  |        |       | <br>              |          | _      |
|---|--------|-----|----|-------------------|--|--|--------|-------|-------------------|----------|--------|
| ٠ | $\sim$ | 100 | าก | $\Lambda \Lambda$ |  |  | $\cap$ | A 1 1 | <br>$\sim$ $\sim$ | $\alpha$ | $^{n}$ |
|   |        |     |    |                   |  |  |        |       |                   |          |        |

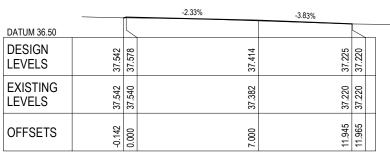
| REFE | RENCE FILES ATTACHED:   |         |          |             |          |                       |          |            |             |       |
|------|-------------------------|---------|----------|-------------|----------|-----------------------|----------|------------|-------------|-------|
| DRA  | WING REVISION HISTORY   |         | SCALE    | ELILL CIZE) | AS SHO   | 14/1/                 |          |            |             |       |
| No.  | DESCRIPTION             | DRAWN   | DESIGNED | REVIEWED    | DATE     | APPROVED              | (PLOTTED | FULL SIZE) | A3 3110     | /VVIN |
|      |                         |         |          |             |          | ORIGINAL COPY ON FILE | 40       | ^          | 40          |       |
|      |                         |         |          |             |          | "e" SIGNED BY         | 10       | U          | 10          |       |
|      |                         |         |          |             |          |                       |          |            |             |       |
|      |                         |         |          |             |          |                       |          | SC         | ALE IN MILL | .IME  |
|      |                         |         |          |             |          |                       |          |            |             |       |
|      |                         |         |          |             |          | SIGNED                |          |            |             |       |
| 0    | ISSUED FOR CONSTRUCTION | O.LEE   | D.LYNCH  | B.HART      | 14-02-22 |                       | 1        |            |             |       |
|      |                         | D.LYNCH | D.LYNCH  | B.HART      | 25-06-20 | DATE                  |          |            |             |       |
|      |                         |         |          |             |          |                       |          |            |             |       |



|                       |                         |  | P&S FORM DRG-A3 REV - 8 |  |  |  |  |  |
|-----------------------|-------------------------|--|-------------------------|--|--|--|--|--|
| V                     | CRADLE COAST AUTHORITY  | CROSS SECTIONS (   | MC75)                   |  |  |  |  |  |
| 58 7499               | COASTAL PATHWAY PROJECT | SHEET 1  |                         |  |  |  |  |  |
| om.au<br>184 309      | LEITH TO DON            | DATUMS: AHD / MGA  | CLIENT No.              |  |  |  |  |  |
| & SHERRY.<br>D AND IN | CONSTRUCTION            | DV19002-C470   | REVISION 0              |  |  |  |  |  |
|                       |                         | Feb. 14, 22 - 19:42:35 Name: DV19002-C470.dwg Updated By | y: Olivia Lee           |  |  |  |  |  |



CHAINAGE 40.000



CHAINAGE 30.000

|                    |        |        | -2.00% | -6.06% | -4.98% |        |        |   |
|--------------------|--------|--------|--------|--------|--------|--------|--------|---|
| DATUM 36.00        |        |        |        |        | 1.0070 |        | _      | _ |
| DESIGN<br>LEVELS   | 37.097 | 37.105 | 36.965 | 36.774 | 36.707 | 36.709 | 36.704 |   |
| EXISTING<br>LEVELS | 37.097 | 37.097 | 36.908 | 36.791 | 36.712 | 36.712 | 36.711 |   |
| OFFSETS            | -0.029 | 0.000  | 7.000  | 10.146 | 11.488 | 11.495 | 11.518 |   |

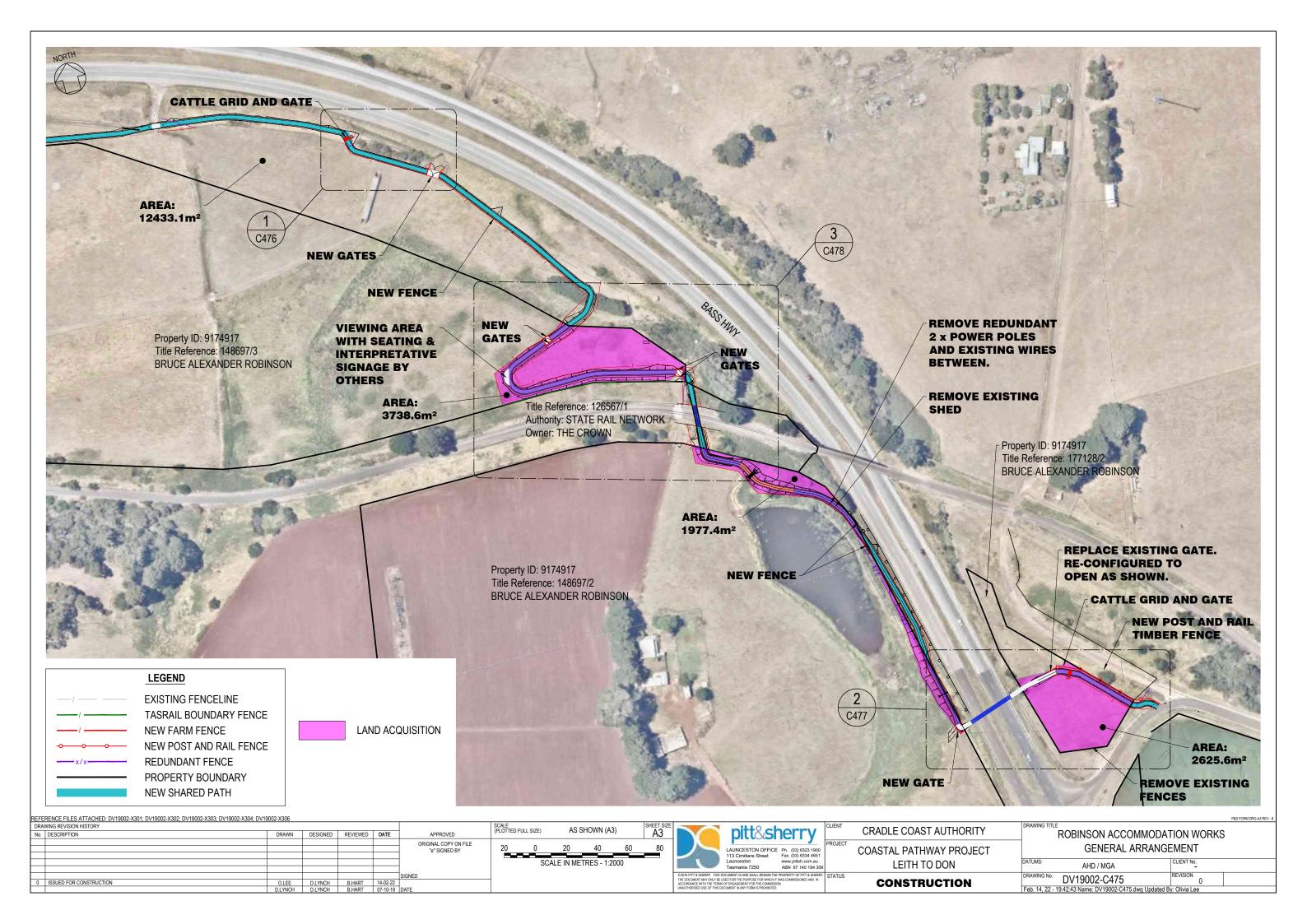
CHAINAGE 20.000

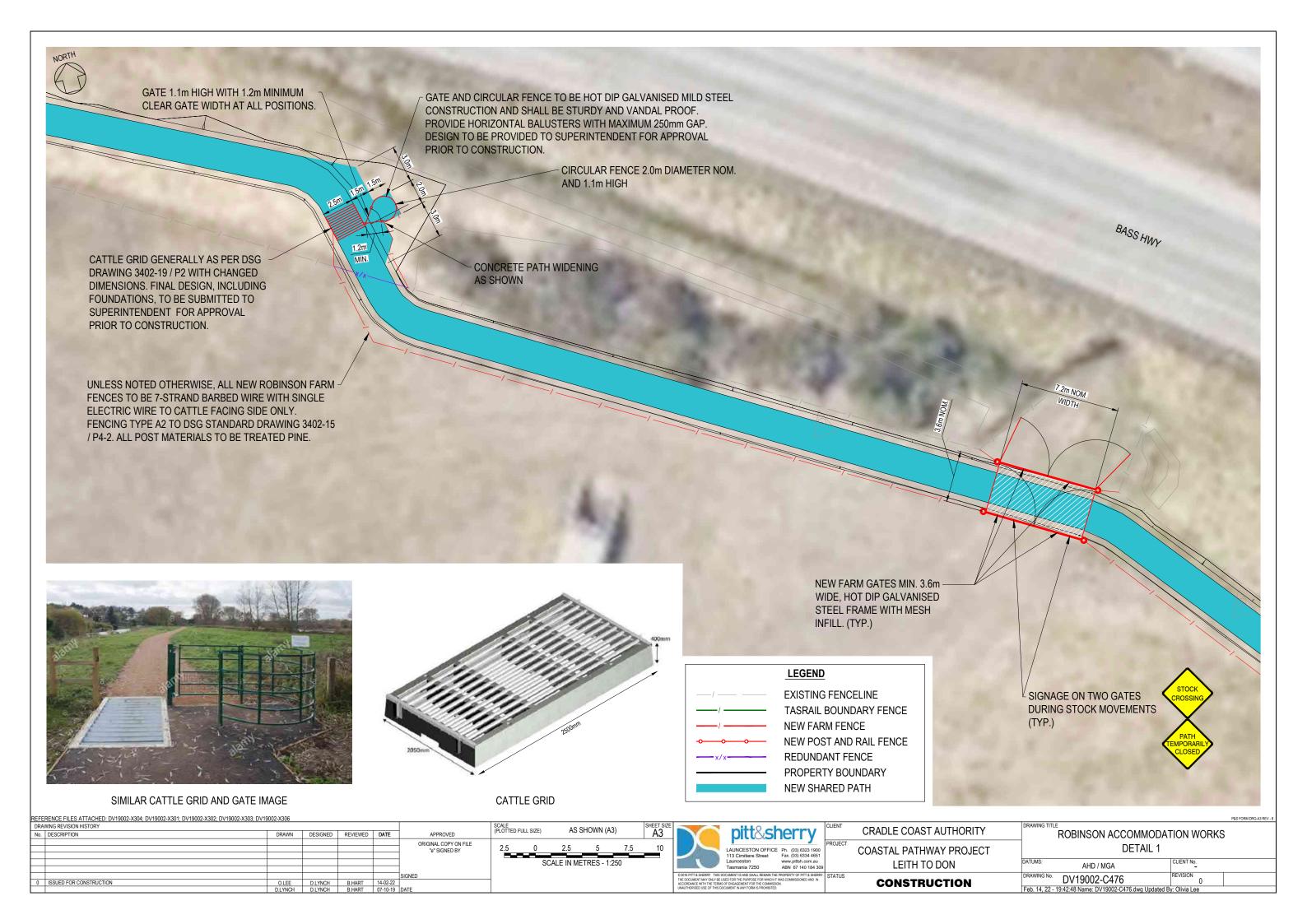
|     | ERENCE FILES ATTACHED:  |         |          |          |          |                       |                      |           |            |              |          |                |
|-----|-------------------------|---------|----------|----------|----------|-----------------------|----------------------|-----------|------------|--------------|----------|----------------|
| DR  | AWING REVISION HISTORY  |         |          |          |          |                       | SCALE<br>(PLOTTED FL | III CIZE) | Δςς        | SHOWN (A3    | 1        | SHEET SIZE     |
| No. | DESCRIPTION             | DRAWN   | DESIGNED | REVIEWED | DATE     | APPROVED              | (FLOTTED FO          | ULL SIZE) | 70 0       | טרו ווויטוונ | ,        | A3             |
|     |                         |         |          |          |          | ORIGINAL COPY ON FILE | 40                   | ^         | 40         | 00           | 20       | 40             |
|     |                         |         |          |          |          | "e" SIGNED BY         | 10                   | 0         | 10         | 20           | 30       | 40             |
|     |                         |         |          |          |          |                       |                      |           |            |              |          |                |
|     |                         |         |          |          |          |                       |                      | SCA       | LE IN MILL | .IMETRES     | - 1:1    |                |
|     |                         |         |          |          |          |                       |                      |           |            |              |          |                |
|     |                         |         |          |          |          | SIGNED                |                      |           |            |              |          |                |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE   | D.LYNCH  | B.HART   | 14-02-22 |                       |                      |           |            |              |          |                |
|     |                         | D.LYNCH | D.LYNCH  | B.HART   | 25-06-20 | DATE                  |                      |           |            |              |          |                |
| 0   | ISSUED FOR CONSTRUCTION |         |          |          |          |                       |                      | SCA       | LE IN MIL  | Ī            | LIMETRES | LIMETRES - 1:1 |

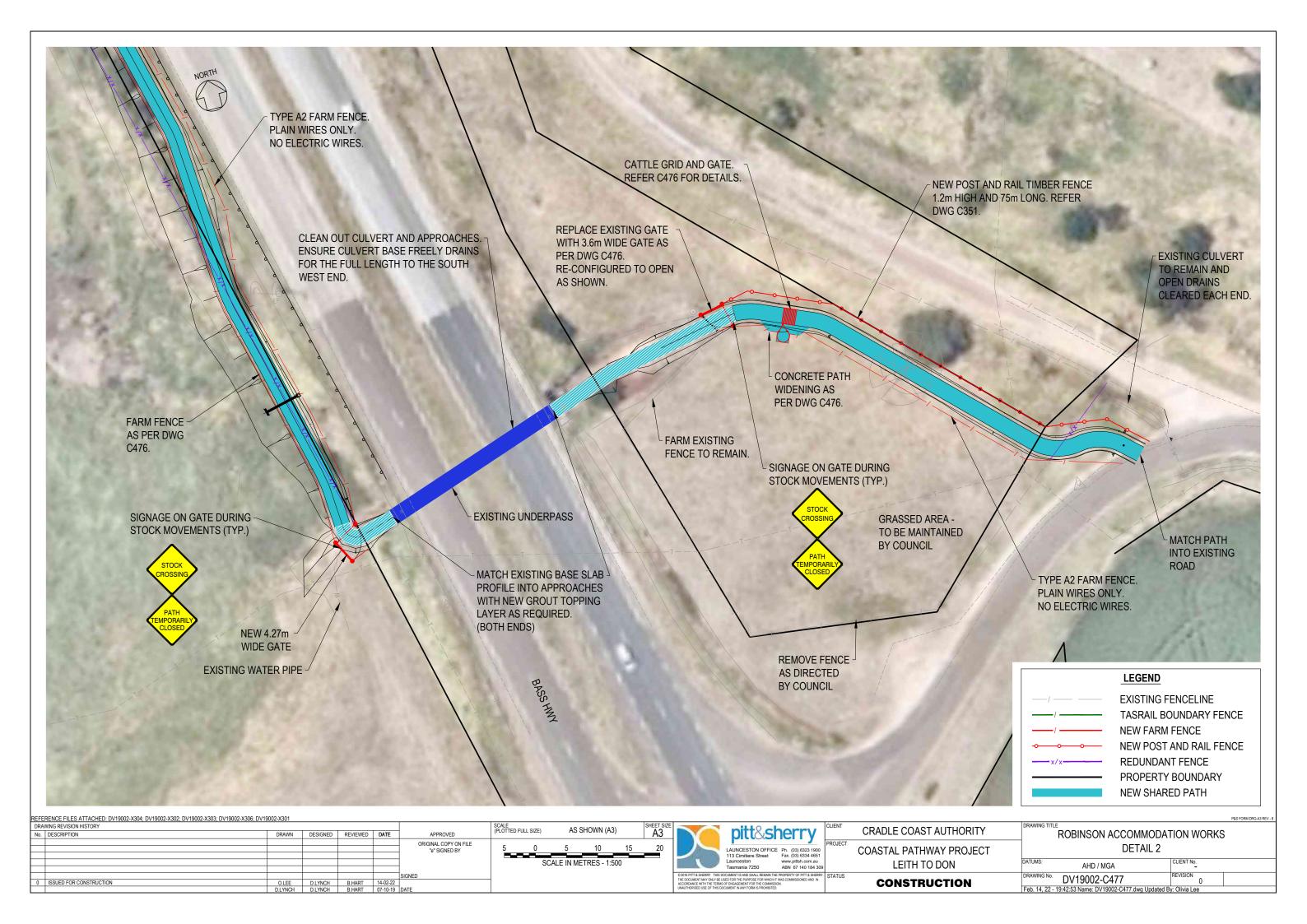


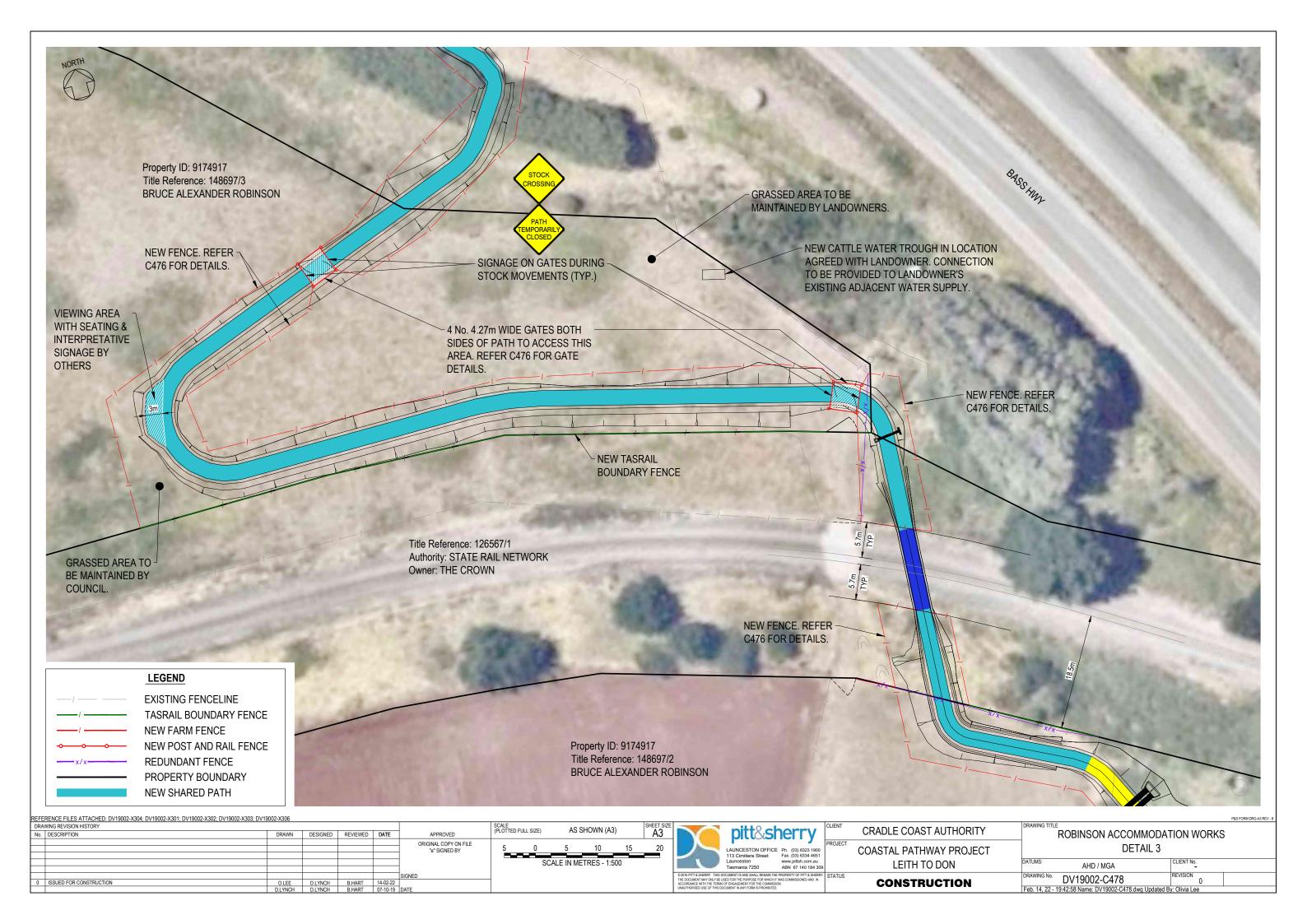
| V                 | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TI |
|-------------------|---------|-------------------------|------------|
| 3 7499            | PROJECT | COASTAL PATHWAY PROJECT |            |
| m.au<br>184 309   |         | LEITH TO DON            | DATUMS:    |
| SHERRY.<br>AND IN | STATUS  | CONSTRUCTION            | DRAWING N  |

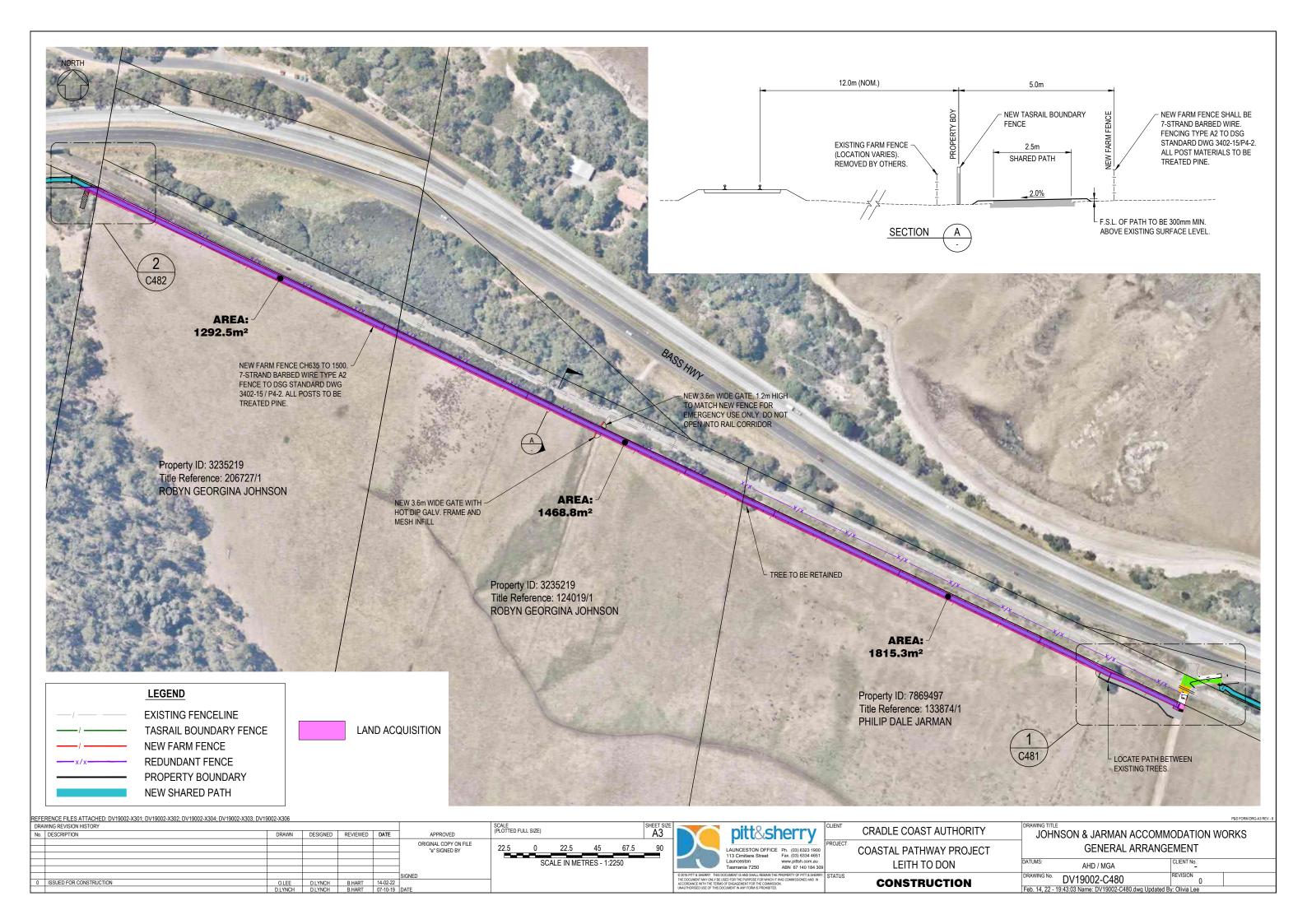
| DRAWING TITLE   |              |  |
|---|--------------|--|
| CROSS SECTIONS (N   | MC76)        |  |
| HILLS TRANSPLANTS C                                       | CARPARK      |  |
| AHD / MGA   | CLIENT No.   |  |
| DV19002-C471  | REVISION 0   |  |
| Feb. 14, 22 - 19:42:38 Name: DV19002-C471.dwg Updated By: | : Olivia Lee |  |

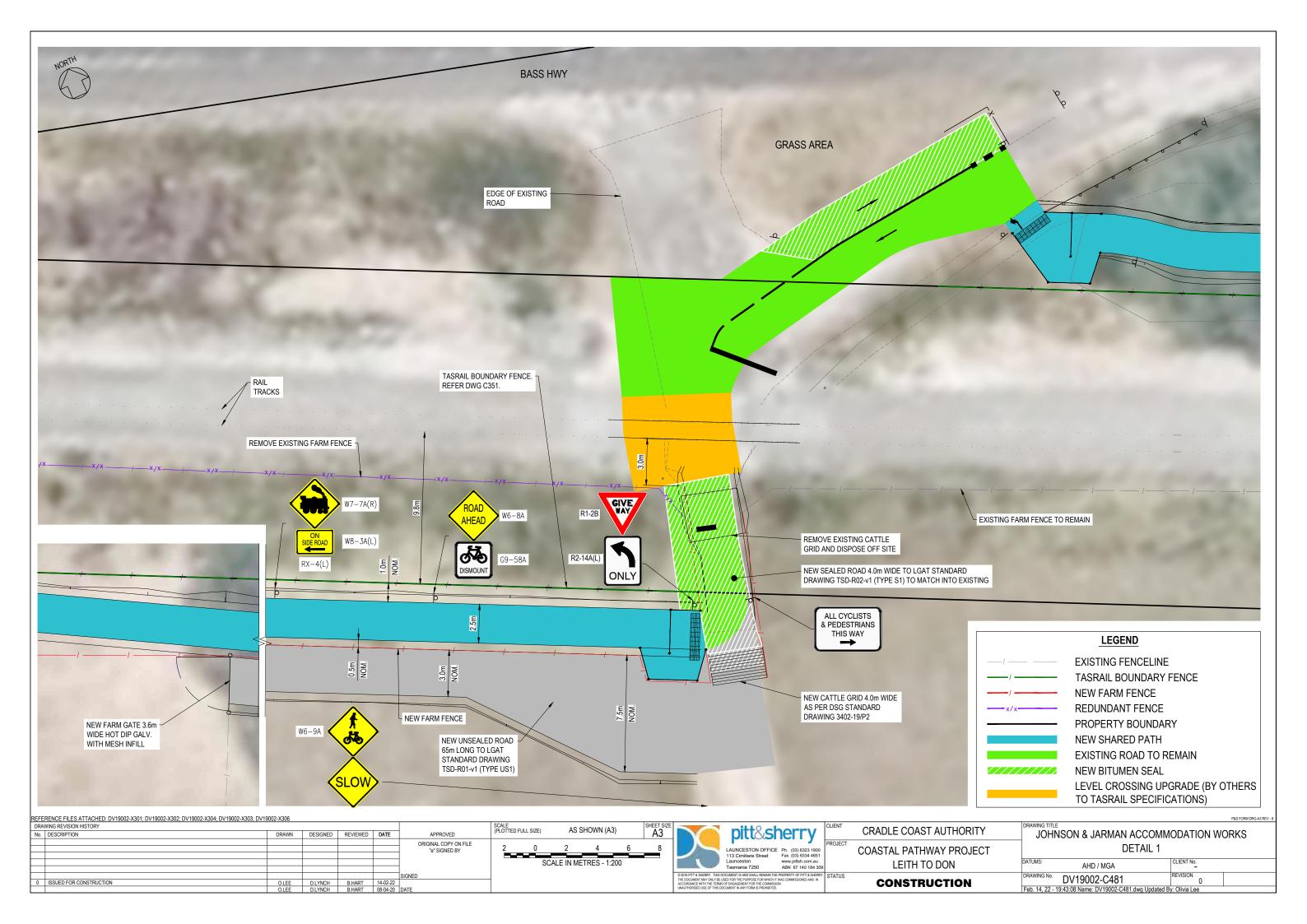


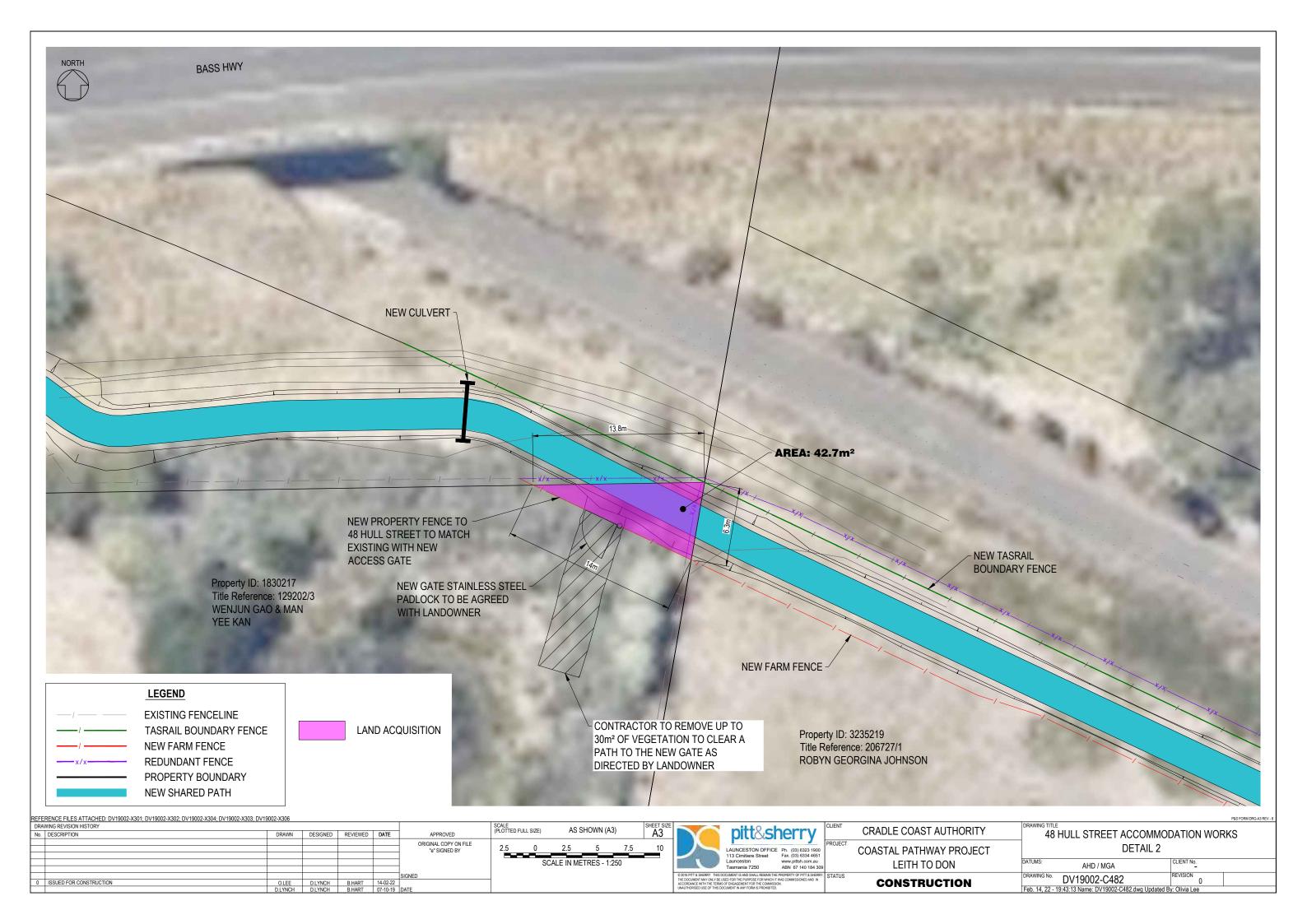


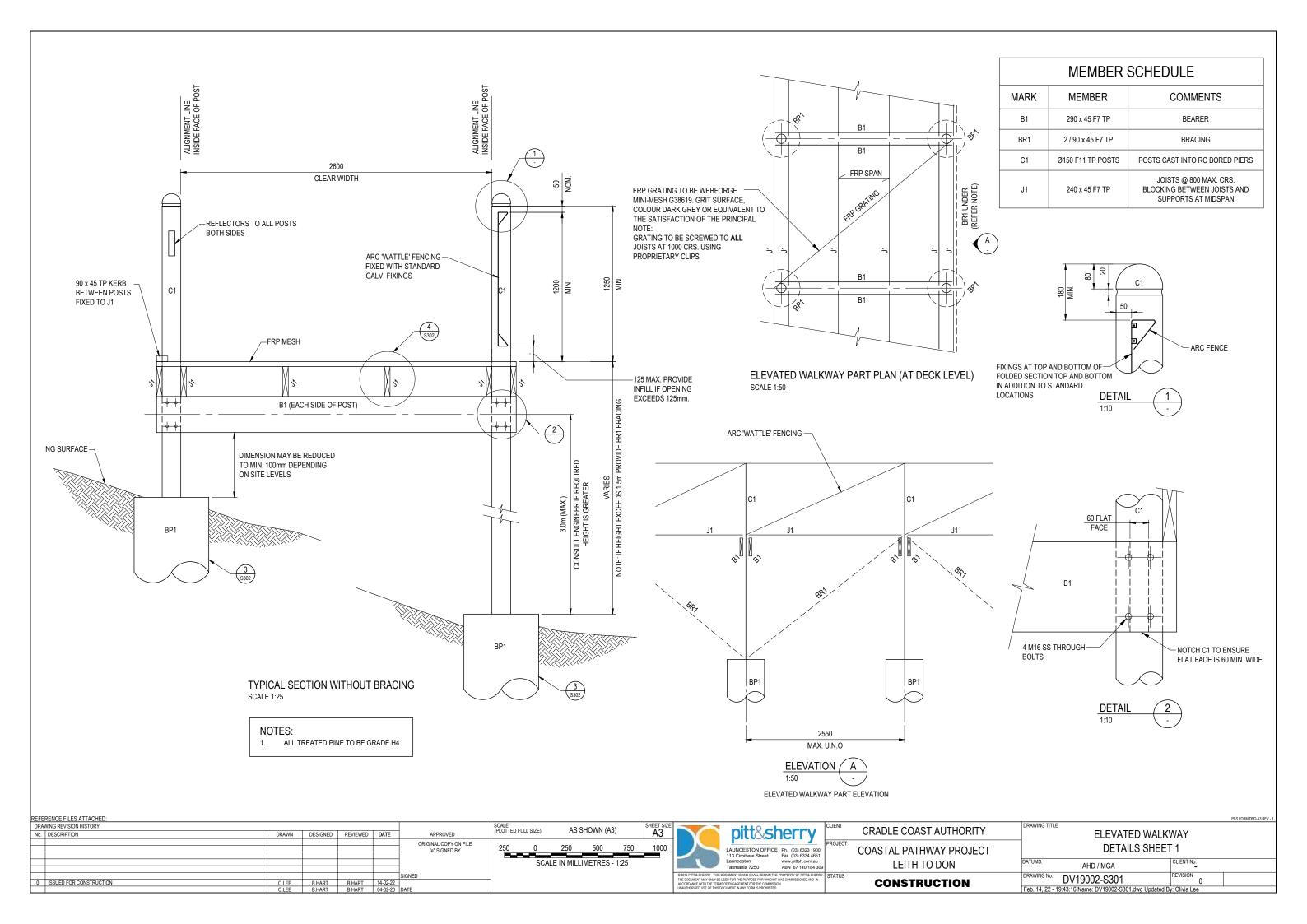


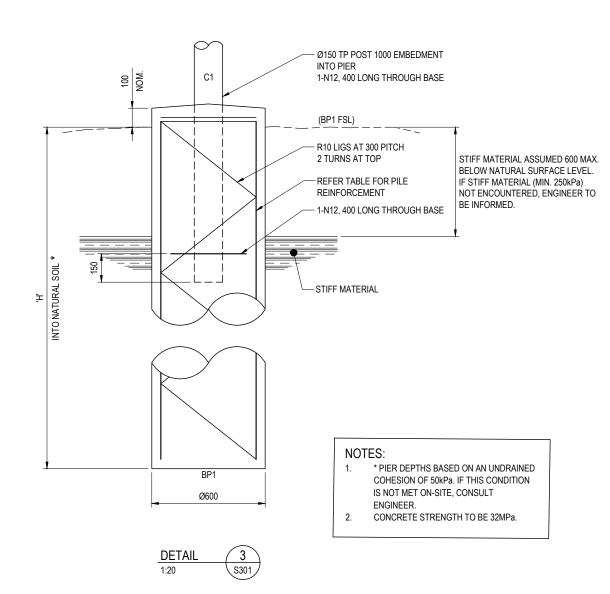




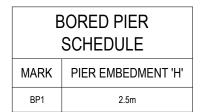


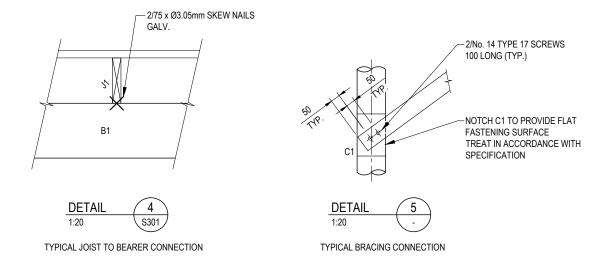


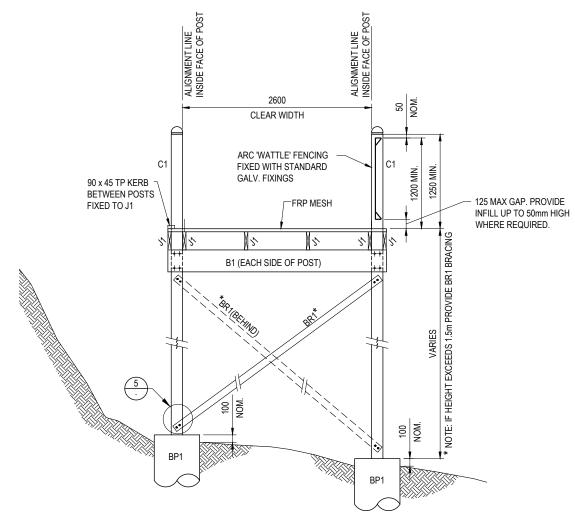




| PILE REINFORCEMENT                |       |  |  |  |  |  |  |
|-----------------------------------|-------|--|--|--|--|--|--|
| EMBEDMENT DEPTH 'H' REINFORCEMENT |       |  |  |  |  |  |  |
| 2.5m                              | 6-N20 |  |  |  |  |  |  |







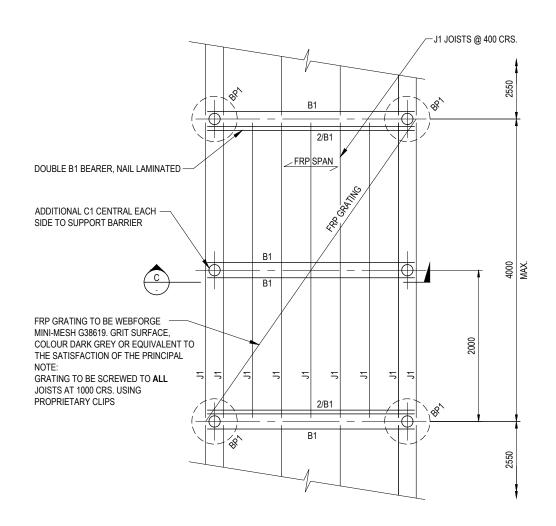
TYPICAL SECTION WITH BRACING SCALE 1:50

| REF | RENCE FILES ATTACHED:   |       |          |          |          |                       |                   |            |            |               |      |            |                  |
|-----|-------------------------|-------|----------|----------|----------|-----------------------|-------------------|------------|------------|---------------|------|------------|------------------|
| DRA | WING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED | CULL CIZE) | ۸۹۹        | HOWN (A3      | ١    | SHEET SIZE |                  |
| No. | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED          | FULL SIZE) | AO C       | ON IOVVIV (AS | )    | A3         |                  |
|     |                         |       |          |          |          | ORIGINAL COPY ON FILE |                   | _          |            |               |      |            |                  |
|     |                         |       |          |          |          | "e" SIGNED BY         | 200               | 0          | 200        | 400           | 600  | 800        |                  |
|     |                         |       |          |          |          |                       | _                 |            |            |               |      | _          | -                |
|     |                         |       |          |          |          |                       |                   | SCA        | LE IN MILL | METRES -      | 1:20 | I          |                  |
|     |                         |       |          |          |          |                       |                   |            |            |               |      |            |                  |
|     |                         |       |          |          |          | SIGNED                |                   |            |            |               |      |            | © 2016<br>THE DO |
| 0   | ISSUED FOR CONSTRUCTION | O.LEE | B.HART   | B.HART   | 14-02-22 |                       | 1                 |            |            |               |      |            | ACCOR            |
|     |                         | O.LEE | B.HART   | B.HART   | 04-02-20 | DATE                  |                   |            |            |               |      |            | UNAUT            |



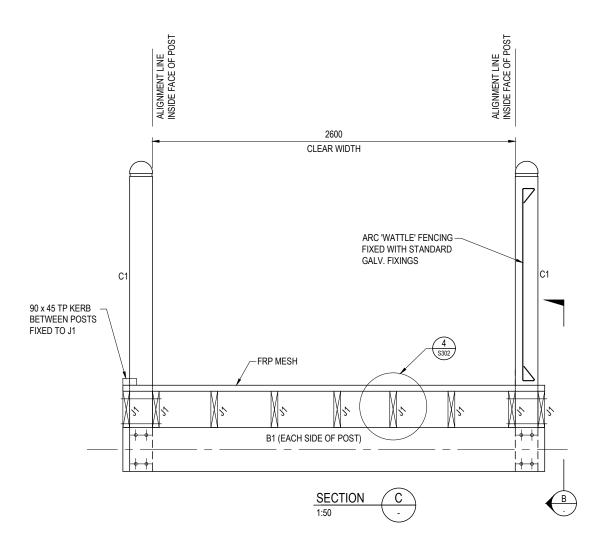
| CLIENT  | CRADLE COAST AUTHORITY   | DRAWIN |
|---------|--------------------------|--------|
| PROJECT | COASTAL PATHEWAY PROJECT |        |
|         | LEITH TO DON             | DATUMS |
| STATUS  | CONSTRUCTION             | DRAWIN |

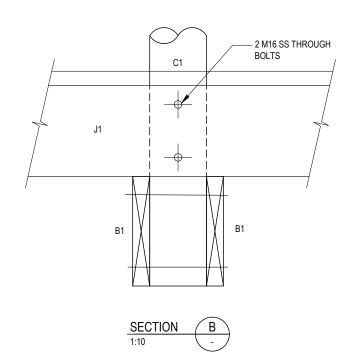
| DRAWING TITLE ELEVATED WALKWAY |                                  |                        |  |  |  |  |  |  |
|--------------------------------|----------------------------------|------------------------|--|--|--|--|--|--|
| DETAILS SHEET 2                |                                  |                        |  |  |  |  |  |  |
| DATUMS: AHD / MGA CLIENT No.   |                                  |                        |  |  |  |  |  |  |
| DRAWING No.                    | DV19002-S302                     | REVISION 0             |  |  |  |  |  |  |
| Feb. 14, 22 - 1                | 9:43:19 Name: DV19002-S302.dwg I | Updated By: Olivia Lee |  |  |  |  |  |  |



ELEVATED WALKWAY PART PLAN (AT DECK LEVEL) ALTERNATIVE DESIGN FOR 4.0m SPAN (IF REQUIRED) SCALE 1:50

NOTE: BRACING BR1 AS PER ELEVATION A ON S301.





| REFER | RENCE FILES ATTACHED:   |       |          |          |          |                       |                   |            |             |             |        |            |            |
|-------|-------------------------|-------|----------|----------|----------|-----------------------|-------------------|------------|-------------|-------------|--------|------------|------------|
| DRAV  | VING REVISION HISTORY   |       |          |          |          |                       | SCALE<br>(PLOTTED | CULL CIZE) | 101         | SHOWN (A3   | 5/     | SHEET SIZE | 22         |
| No.   | DESCRIPTION             | DRAWN | DESIGNED | REVIEWED | DATE     | APPROVED              | (PLOTTED          | FULL SIZE) | AG          | JIOVVIV (AC | (رد    | A3         |            |
|       |                         |       |          |          |          | ORIGINAL COPY ON FILE |                   | •          | 500         | 4000        | 4500   | 0000       |            |
|       |                         |       |          |          |          | "e" SIGNED BY         | 500               | 0          | 500         | 1000        | 1500   | 2000       | ï          |
|       |                         |       |          |          |          | 1                     | _                 |            |             |             |        | _          | -          |
|       |                         |       |          |          |          |                       |                   | SCA        | ALE IN MILL | .IMETRES -  | - 1:50 |            | ï          |
|       |                         |       |          |          |          |                       |                   |            |             |             |        |            | _          |
|       |                         |       |          |          |          | SIGNED                |                   |            |             |             |        |            | © 2<br>THE |
| 0     | ISSUED FOR CONSTRUCTION | O.LEE | B.HART   | B.HART   | 14-02-22 |                       |                   |            |             |             |        |            | AC         |
|       |                         | 0.LEE | B.HART   | B.HART   | 04-02-20 | DATE                  |                   |            |             |             |        |            | UN         |

| ET SIZE<br>43 | pitt&sherry  | - |
|---------------|--|---|
| 2000          | LAUNCESTON OFFICE Ph. (03) 6323 1900<br>113 Cimitiere Street Fax. (03) 6334 4651<br>Launceston www.pitsh.com.au<br>Tasmania 7250 ABN 67 140 184 309  |   |
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|    | SIAIUS  | CONSTRUCTION            | 5-1- 44 00 40 | DV1 |
|----|---------|-------------------------|---------------|-----|
| Y. | STATUS  |                         | DRAWING No.   |     |
| 19 |         | LEITH TO DON            | DATUMS:       |     |
|    | PROJECT | COASTAL PATHWAY PROJECT |               |     |
|    | CLIENT  | CRADLE COAST AUTHORITY  | DRAWING TITLE |     |
|    |         |                         |               |     |

| DRAWING TITLE    | ELEVATE                      | D WALK\       | WAY           |  |
|------------------|------------------------------|---------------|---------------|--|
|                  | ALTERNAT                     | IVE 4.0m      | SPAN          |  |
| DATUMS:          | AHD / MGA                    |               | CLIENT No.    |  |
| DRAWING No.      | DV19002-S303                 |               | REVISION 0    |  |
| Feb. 14, 22 - 19 | 9:43:23 Name: DV19002-S303.0 | dwg Updated B | y: Olivia Lee |  |